

Batch # 4

Carriere Family

Jamme- Carrière Family Générations

Gen # 1 – Father : Unknow --- Mother : Unknown

**Gen # 2 - Father : Francois Jamme dit Carriere-Abt 1580
(Married Antoinette Metenier and/or Elizabeth Malauzet)**

**Gen # 3 - Father : Jean Jamme dit Carriere-Sept. 1600
(Married Charlotte Marie Charet dit Husse)**

**Gen # 4 - Father : Pierre Jamme dit Carriere-Sept.3, 1662
(Married Marie Magdeleine Barbary dit Grandmaison)**

**Gen # 5 - Father : Jean-Baptiste Jamme dit Carriere-Abt 1711
(Married Marie Josephe Clement dit Chambly)**

**Gen # 6 - Father : Pierre Amble Jamme dit Carriere-Aug.30,1733
(Married Marie Charlotte Dubois dit Brisbois)**

**Gen # 7 - Father : Michel Amable Jamme dit Carriere-Jan.22, 1763
(Married Genevieve Farmer?,Falmard?, Folmard?)**

**Daughter : Marie Emelie Sophie Jamme dite Carrière-June 2, 1807
(Married Thomas Lagarde dit St Jean)**

Reference Section 1: Family Members' History

RE: Gen # 4 – Father : Pierre Jamme dit Carriere

At 25 years of age, Pierre Jamme dit Carriere emigrated from La Rochelle, France to New France on April 26/1687 aboard a ship as a soldier in a Marine detachment of troops. He was assigned to the home of Pierre Barbary dit Grandmaison who had retired from the military service. Pierre Barbary dit Grandmaison married Marie Lebrun on 24 February 1668. Their union produced 10 Children. Marie Lebrun emigrated as one of the seven hundred and sixty-eight 'Filles de Roi' initiative designed by the French Crown. The women were recruited between 1663 and 1674.

Pierre Jamme dit Carriere and Marie Madeleine Barbary dite Grandmaison signed an intention to marry on 24 October 1688. Marie Madeleine was 16 years old when they were married on 21 February 1689.

Six months later during a violent storm on the night of 4-5 August 1689; about 1500 Iroquios attacked the small settlement of Lachine. 200 men, women and children were massacred, homes were burnt down and 120 people were captured and taken prisoner to the Five Nations Lands. 50 of the prisoners were tortured and burned, the remaining prisoners were held captive. Marie Madeleine Barbary dit Grandmaison and her younger brother Pierre were taken as prisoners and lived in captivity for 11 yrs. Other family members were killed, both their parents died in captivity, and the two youngests girls Marguerite (14 yrs old) and Marie Francoise (7 Yrs old) were taken prisoner and never heard of ever again. At the age 27 yrs old, Marie Madeleine Barbary dit Grandmaison (Who was Pierre Jammes dit Carriere's Wife) and her brother Pierre (At age 23 yrs old) Barbary dit

Reference Section 1: Family Members' History (Continued)

Grandmaison were released following the signing of the Great Peace Treaty of Montreal.

Pierre Jamme dit Carriere and Marie Madeleine inherited the property of Pierre Barbary dit Grandmaison. They raised 7 children but 3 died young; only four went on to marry and carry their line down.

2 Surviving Sons :

Jean Baptiste married Marie Josephe Clement - Apr.6/1728.

Thomas married Marie Angelique Faucher - Nov.26/1731.

2 Surviving Daughters :

Marie Louise married Michel Brunet dit Letang - Jan.20/1716.

Marie Anne married Michel Desbiens - May 8/1724.

Reference Section 2: Family Members' History

This story begins with a few generations to give the full explanation from The Pierre Jamme dit Carriere Line that married and carried on.

Jean Baptiste Jamme dit Carriere was born 1711.

Younger Brother Thomas Jamme dit Carriere was born 1712.

Reference Section 2: Family Members' History (Continued)

Re: The Younger Brother Named Thomas Jamme dit Carriere

This line starts with Thomas, he married and had roughly 9 children.

From those 9 children **one son named Jean Baptiste Amable Jamme dit Carriere married Marie Francoise Therese Lambrosse dit Raymond.**

They had roughly 16 children.

From those 16 children **one son named Thomas Hyainthe Jamme dit Carriere married Marie Charlotte Legault dit Deslaurier.**

They had roughly 15 children.

From those 15 children **one son named Andre Edouard Carriere married Emilie Woods (Dubois).** They had roughly 11 children.

Reference Section 3: Family Members' History

Andre Edouard Carriere was born and baptized on the same day (17 Nov.1795) in St-Eustache. When Andre was 26 yrs old, he married Emilie Woods, "Natural Child", on 27 April 1819 in St. Benoit Church near Mirabel, Quebec.

(See Attached Andre Edouard Carriere PDF File & Marriage-Church Record.)

Emilie was born in 1799. She was a "Natural Child" of unknown percentage. She was baptized "under the conditions" on 21 November 1818 in St. Benoit Church, and was given the age of 19 years old by the priest on the record, who called her Emilie Woods(Dubois). Her godparents were Hilaire Joubert and Madeleine Cheval, both signed the record.

(See Attached Emelie Woods PDF File & Emelie Woods Baptism-Church Record.)

Reference Section 3: Family Members' History (Continued)

After Emelie Woods past away Andre Edouard Jamme dit Carriere married Euphrosine Brazeau. Andre was buried on December 28, 1864 at Notre Dame, Montreal Quebec. He was 70 years of age.

Reference Section 4: Family Members' History

Re: The Oldest Brother Named Jean Baptiste Jamme dit Carriere

1st page as: Gen # 5 - Father : Jean-Baptiste Jamme dit Carriere born 1711. Married and had roughly 4 children.

From those 4 children, the son **named Pierre Jamme dit Carriere** born August 30, 1733 married Marie Charlotte Dubois dit Brisbois. They had 6 children.

From those 6 children, the son **named Michel Jamme dit Carriere** born January 22, 1763 married Genvieve Farmer dit Falmard.

Recorded as The Parents of Marie Emelie Sophie Jamme dite Carriere who married Thomas Lagarde dit St Jean.

Reference Section 5: History

Back in the day, before any white man either it be French, English, Irish, Scottish or German could legally marry an idigenous girl or woman, the girl or woman had to be baptized first with an age and a french name was given to her by either the Priests or the Missionaries.

Reference Section 5: History (Continued)

Same goes for the Fur Trading Business, men were shipped aboard ships to Canada as Voyageurs and/or as trades-men. Some of these men were previously married to ladies from where they came from, but their wives were left behind. At first when the men arrived in Canada, there were no women and it was frowned upon for a white man to have anything to do with an indigenous woman.

It was forbidden actually, but then it was noticed that the work and the moral of the men plummeted. So the North West Company / Hudson Bay Company decided that it was better for the moral if the men had female companions by their sides. Then the men wouldn't be so lonely and would work much steadier.

So it was then allowed for the men to move indigenous women into the Forts from the nearby settlements. Even though the men may have been already married, they could live "Common-law" with indigenous women and start families. The indigenous women and children were allowed to live and work in the Forts.

(Google Information Below)

It was known as: **Marriage à la façon du pays** ([\[a la fa.sɔ̃ dy pɛ.i\]](#); "according to the custom of the country") refers to the practice of [common-law marriage](#) between European fur traders and [Aboriginal](#) or [Métis](#) women in the [North American fur trade](#).

The practice persisted from the early seventeenth century until it fell out of fashion in the late nineteenth century due to increasing pressures of Catholic ideology of committing adultery, growing European populations, and a new generation of more desirable

"mixed-breed" daughters who eventually replaced their Native mothers as fur trade wives.

Reference Section 5: History (Continued)

Then when the Voyageurs' contracts were finished they had two choices. They could remain, but they had to move into or nearby indigenous settlements with their "Common-law" indigenous wives and children.

Or

They could leave their "Common-law" indigenous wives and children behind and travel back to their homeland to their actual wives they left behind.

And if the indigenous women and children were left behind, they could go back to their indigenous settlements if they were accepted or they could remain living and working in the Forts under another Voyageur.

The term was called "Turned off".

We have provided some proof that the "Carriere" family members did indeed marry Indigenous Women.

Submitted By:

Connie Mielke

Denise Chaput

[login](#)



André (Gemme Carriere) Carriere (1795 - 1864)



André Carriere formerly Gemme Carriere aka Gemme (dit) Carrière, Jamme

Born **17 Nov 1795** in Saint-Eustache, Deux-Montagnes, Lower Canada [?]

Son of Thomas Hyacinthe Carriere and Marie Charlotte Legault ANCESTORS ⁴

Brother of Joachim Carriere, Marie-Charlotte Carriere, Marie Helene Carriere and Hyacinthe Carriere

Husband of Émilie (Dubois) Woods — married 27 Apr 1819 in St-Benoît, (Deux-Montagnes), Quebec, Canada [?]

Father of Emilie Jamme, Zoe Jamme, Samuel Jamme dit Carrière, Aurélie (Carriere), James, Joseph Antime Carriere, Andre-Edouard Edmond Carriere, Camille Carriere and Hubert Carrier DESCENDANTS ⁷

Died **28 Dec 1864** at age 69 in Montréal, (Notre-Dame), Quebec, Canada [?]

Profile manager: Theresa Carrier-Torrealba [✉] [\[send private message\]](#)

Profile last modified 4 Jan 2020 | Created 27 Jan 2017

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Contents

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- 1 Biography
 - 1.1 Birth and Baptism
 - 1.2 Marriage
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Biography

André Gemme dit Carrière was born and baptized on the same day (17 Nov 1795), in St-Eustache, son of Thomas-Hyacinthe Gemme dit Carrière and Charlotte Legault dite Deslauriers. ^[1]

When André was 26 years old, he married Émilie Woods, *natural child*, on 27 Apr 1819 in St-Benoît church, near Mirabel in Quebec. ^[1]

André was buried on December 28, 1864 at Notre-Dame, Montréal, Quebec, Canada. He was 70 years of age.

Note: Saint-Eustache is in Quebec, Canada, west of Montreal on the north shore of the Rivière des Mille-Îles. The church of Saint-Eustache is a Roman Catholic church built in 1783 which is located in Saint-Eustache in Quebec (Canada). She (the church) witnessed the battle of Saint-Eustache during the 1837 rebellion. It was classified heritage building in 1970.

Birth and Baptism

Date: NOVEMBER 17, 1795

Place: St-Eustache, Quebec ^[1]

Marriage

Is André your ancestor? Please **don't go away!**

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André

Gemme Carriere

SEARCH RECORDS

DNA Connections

It may be possible to confirm family relationships with André by comparing test results with other carriers of [his Y-chromosome](#) or [his mother's mitochondrial DNA](#). However, there are no known yDNA or mtDNA test-takers in his direct paternal or maternal line. It is likely that these autosomal DNA test-takers will share [some percentage](#) of DNA with André:

~6.25% [Theresa \(Carrier\) Carrier-Torrealba](#) [✉]: [AncestryDNA](#), Ancestry member torialba25us

~1.56% [Paul Brousseau](#) [✉]: [AncestryDNA](#), Ancestry member mbrousseau7

~1.56% [Roger Brousseau](#) [✉]: [MyHeritage DNA](#), GEDmatch [H081239](#) [\[compare\]](#)

~1.56% [Rodney \(Stake\) Page](#) [✉]: [MyHeritage DNA](#)

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Images: 6

[Marriage Record Andre Carriere & Emily Dubois, 1819](#)



[Church of Saint-Eustache where Andre was baptized on November](#)

Husband: [Andre Gemme](#)

Wife: [Emilie Dubois](#)

Child: [Edouard Carriere](#)

Marriage:

Date: APRIL 27, 1819

Place: St Benoit, Deux-Montagnes, Quebec^[2]

Sources

1. ↑ [1.0 1.1 1.2](#) Quebec, Vital and Church Records (Drouin Collection), 1621-1997 - Drouin
2. ↑ Source: [#S38](#)

<http://freepages.genealogy.rootsweb.ancestry.com/~larry/gen/famf72.htm>

<http://www.genealogy.umontreal.ca/Membership/en/PRDH/Individu/645339>

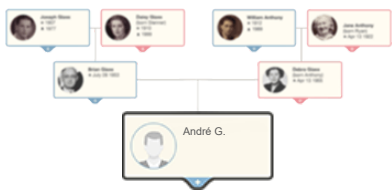
Québec, registres paroissiaux catholiques, 1621-1979, index and images, FamilySearch (<https://familysearch.org/ark:/61903/1:1:JDYC-XL8> : accessed 22 May 2015), André Carrière, 28 Dec 1864, BURIAL; citing Notre-Dame, Montréal, Quebec, Canada, nos paroisses de Église Catholique, Quebec (Catholic Church parishes, Quebec); FHL microfilm 1,031,680.

- Birth record: Quebec, Canada, Vital and Church Records (Drouin Collection), 1621-1968 for André Geamme; St-Eustache, St-Eustache, 1795, image 28 of 30 (17 Nov 1795) - by [Roger Brousseau](#) 12 January 2018

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[17, 1795.](#)



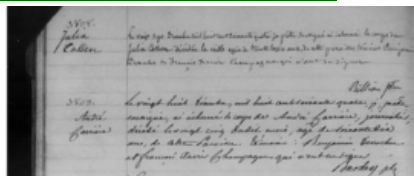
[St-Benoit Catholic Church in Mirabel, Quebec where Andre Jamme Carriere and Emily Dubois married on April 27, 1819](#)



[Sketch of the incident of a British officer who participated in the battle of Saint-Eustache December 14, 1837, in Quebec.](#)



Death Record: Andre Carriere



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ST. BENEDICT

91
Le dix-neuf avrit mil huit cent dix-neuf, par nous prêtre, curé soussigné, a été baptisé Sidon, né deux jours du légitime mariage de François Benoit dit Crailancourt, menuisier, et de Josephle Tougât, des père et mère de cette paroisse, le parrain a été Michel Tougât, oncle de l'enfant et la marraine marquise Jacoby, qui ont déclaré ne savoir signer.

M. J. Félix Ptre.

32
Le vingt avrit mil huit cent dix-neuf, par nous prêtre, curé soussigné, a été inhumé dans le cimetière de cette paroisse, le corps de Marie Reine Jacoby, femme de Joachim Birebeau, décédée hier, âgée de vingt deux ans, et munie des sacrements de l'Eglise, ont été déposés sous le buste et pierre d'Aloup, qui ont déclaré ne savoir signer.

M. J. Félix Ptre.

33
Le vingt avrit mil huit cent dix-neuf, par nous prêtre, curé soussigné, a été inhumé dans le cimetière de cette paroisse le corps de Joseph Lege, décédé d'avant hier, âgé de quatre mois, fille légitime de Toussaint Lege, laboureur, et d'Amable Vian, des père et mère de cette paroisse, ont été déposés sous la pierre d'Aloup et pierre Lys, qui ont déclaré ne savoir signer.

M. J. Félix Ptre.

92
Le vingt avrit mil huit cent dix-neuf, par nous prêtre, curé soussigné, a été baptisé Sidon, né hier du légitime mariage de Joseph Lege, laboureur, et de Genevieve Gray, des père et mère de cette paroisse, le parrain a été Jean Baptiste Boniface et la marraine Marie Louise Larivière, qui ont déclaré ne savoir signer.

M. J. Félix Ptre.

93
Le vingt un avrit mil huit cent dix-neuf, par nous prêtre, curé soussigné, a été baptisé sous condition Thomas, né hier du légitime mariage de Joseph Sauvé, laboureur, et de Magdeleine Simon, des père et mère de cette paroisse, le parrain a été François Sauvé et la marraine Victoire Labbé Simon, oncle et tante de l'enfant, qui ont déclaré ne savoir signer.

M. J. Félix Ptre.

94
Le vingt deux avrit mil huit cent dix-neuf, par nous prêtre, curé soussigné, a été baptisé Benjamin, né hier du légitime mariage de Joseph Lalle Poirier, dit Deloge, serrurier, et de Josephle Augier, des père et mère de cette paroisse, le parrain a été Joseph Lavier, et la marraine Marie Louise Poirier, dite Deloge, oncle et tante de l'enfant, qui ont déclaré ne savoir signer.

M. J. Félix Ptre.

Suivant feuille:

95
Le vingt quatre avrit mil huit cent dix-neuf, par nous prêtre, curé soussigné, a été baptisé Gabriel, né hier du légitime mariage d'Antoine Armet, laboureur, et de Marie Madeleine Girard, des père et mère de cette paroisse, le parrain a été Louis Rivard et la marraine Anne Pauline, qui ont déclaré ne savoir signer.

M. J. Félix Ptre.

96
Le vingt quatre avrit mil huit cent dix-neuf, par nous prêtre, curé soussigné, a été baptisé Jacques, né deux jours du légitime mariage d'Amos Lévesque, Cordier, et de Marie Desrivieres, des père et mère de cette paroisse, le parrain a été Jean Baptiste Lévesque, et la marraine Magdeleine Thibodeau, qui ont déclaré ne savoir signer.

M. J. Félix Ptre.

97
Le vingt cinq avrit mil huit cent dix-neuf, par nous prêtre, curé soussigné, a été baptisé sous condition Gidon, né hier du légitime mariage de Jean Baptiste Martineau, laboureur, et de Josephle Lévesque, des père et mère de cette paroisse, le parrain a été François Page et la marraine Françoise Bourgeois, sans de l'enfant, qui ont déclaré ne savoir signer.

M. J. Félix Ptre.

20
Le vingt sept avrit mil huit cent dix-neuf, après la publication de trois bans de mariage, faite au prône de nos messes paroissiales, par trois dimanches consécutifs, entre André Gervais, dit Carrière, fils majeur de Thomas Hyacinthe Gervais dit Carrière, laboureur, et de Marie Charles Lege, dite Veinier, des père et mère de cette paroisse d'une part, et Emilie Wood, fille mineure, no tutelle, domiciliée au lieu de cette paroisse d'autre part, sans découvrir aucun empêchement, ni opposition que l'on puisse à leur futur mariage, nous soussigné prêtre, curé de cette paroisse, de l'agrément des parents, avons reçu le mutuel consentement de mariage des parties contractantes et leur avons donné la bénédiction nuptiale en présence de Thomas Hyacinthe Gervais, dit Carrière, père de l'Époux, Jean Louis Gervais, Joseph Beauharnais, et Pierre Aloup, qui ont déclaré ne savoir signer.

André Gervais dit Carrière & Emilie Wood

M. J. Félix Ptre.

23
Le vingt sept avrit mil huit cent dix-neuf, après la publication de trois bans de mariage, faite au prône de nos messes paroissiales, par trois dimanches consécutifs, entre Jean Baptiste Veinier, dit Veinier, en cette paroisse, excoféle marquis a été La Touche d'une part, et Marie Marguerite Gauthier, fille mineure tutelle Marie Gauthier la boureur, et de Marie Eliza Baulnes, des père et mère de cette paroisse d'autre part, sans découvrir aucun empêchement

M. J. Félix Ptre.

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Émelie (Dubois) Woods (abt. 1799)



Émélie Woods formerly **Dubois** aka **Jamme, Jamme dit Carriere**

Born about 1799 in ?, Quebec, Canada

Daughter of [father unknown] and [mother unknown]

[sibling(s) unknown]

Wife of **André (Gemme Carriere) Carriere** — married 27 Apr 1819 in St-Benoît, (Deux-Montagnes), Quebec, Canada

Mother of [Emilie Jamme](#), [Zoe Jamme](#), [Samuel Jamme dit Carrière](#), [Aurélie \(Carriere\) James](#), [Joseph Antime Carriere](#), [Andre-Edouard Edmond Carriere](#), [Camille Carriere](#) and [Hubert Carrier](#)

DESCENDANTS

Died [date unknown] [location unknown]

Profile manager: [Theresa Carrier-Torrealba](#) [send private message]

Profile last modified 4 Jan 2020 | Created 29 Aug 2013

This page has been accessed 1,136 times.

Biography

Émilie was born in 1799. Émilie. She was a 'natural child', of unknown parentage. She was baptized *under conditions* on 21 Nov 1818, in St-Benoît church, and was given the age of 19 by the priest on the record, who called her Émélie Woods. Her godparents were Hilaire Joubert and Magdeleine Cheval, who both signed the record.^[1]

Marriage

Husband: [Andre Gemme](#)

Wife: **Emilie Dubois**

Child: [Edouard Carriere](#)

Marriage:

Date: APRIL 27, 1819

Place: St Benoit, Deux-Montagnes, Quebec^[2]

Sources

- ↑ Quebec, Vital and Church Records (Drouin Collection), 1621-1997
- ↑ Source: [#S38](#)
- Marriage record: Quebec, Canada, Vital and Church Records (Drouin Collection), 1621-1968 for Emelie Woods; St-Benoît, 1818, image 51 of 58 - by [Roger Brousseau](#) 7 December 2017 (see above comments, already approximately 19 years old)
- Marriage record: "Québec, registres paroissiaux catholiques, 1621-1979," database with images, FamilySearch (<https://familysearch.org/ark:/61903/3:1:3QSQ-G99Q-9VZQ?cc=1321742&wc=HC8R-DP8%3A16144001%2C17487201%2C17487202> : 16 July 2014), Mirabel > Saint-Benoît > Baptêmes, mariages, sépultures 1806-1821 > image 460 of 575; Archives Nationales du Quebec (National Archives of Quebec), Montreal.

Quebec, Vital and Church Record (Drouin Collection), 1621-1967 Birth, Marriage & Death-Name: Andre Gemme; Spouse: Emelie Woods; Marriage: St-Benoit, Quebec

Is Émélie your ancestor? Please **don't go away!**

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Émélie

Dubois

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DNA Connections

It may be possible to confirm family relationships with Émélie by comparing test results with other carriers of her mitochondrial DNA. However, there are no known mtDNA test-takers in her direct maternal line. It is likely that these autosomal DNA test-takers will share [some percentage](#) of DNA with Émélie:

~6.25% [Theresa \(Carrier\) Carrier-Torrealba](#) : [AncestryDNA](#), Ancestry member torialba25us

~1.56% [Paul Brousseau](#) : [AncestryDNA](#), Ancestry member mbrousseau7

~1.56% [Roger Brousseau](#) : [MyHeritage DNA](#), GEDmatch [H081239](#) [\[compare\]](#)

~1.56% [Rodney \(Stake\) Page](#) : [MyHeritage DNA](#)

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Images: 3

[Marriage Record Andre Carriere & Emily Dubois, 1819](#)



[St-Benoit Catholic Church in Mirabel, Quebec where Andre Jamme Carriere and Emily Dubois](#)

[married on April 27, 1819](#)

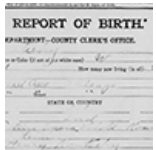


[Emelie Woods - Baptism](#)



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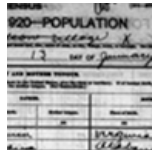
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[Theresa \(Carrier\) Carrier-Torrealba](#)

[Dubois-1009](#) and [Dubois-1407](#) appear to represent the same person because: These are the same person. Please merge. Are you related Richard? If so we are cousins.

[posted](#) Dec 01, 2015 by [Theresa \(Carrier\) Carrier-Torrealba](#)

Émelie is [18 degrees from Kirstie Alley](#), [19 degrees from Ted Danson](#), [19 degrees from Shelley Long](#), [20 degrees from Kelsey Grammer](#), [20 degrees from Tip O'Neill](#), [22 degrees from Woody Harrelson](#), [29 degrees from Craig Safan](#), [17 degrees from Markie Ross](#), [26 degrees from John Cleese](#), [20 degrees from Anne Haney](#), [19 degrees from Ann Raymond](#) and [18 degrees from Shirley Gilbert](#) on our [single family tree](#). Login to find your connection.

[D](#) > [Dubois](#) | [W](#) > [Woods](#) > Émelie (Dubois) Woods

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