

**Report Regarding Ancestor
Michel McDonald
(RIN #14703)**



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Prepared for the Algonquin Tribunal
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A. Introduction

The Algonquin Enrolment Board and Algonquin Tribunal were established by an ANR Special Resolution of April 20, 2021 (Motion 20210420-01). The purpose of the Board and Tribunal is to consider appeals and protests resulting from Stage 1 of Enrolment under the Proposed Beneficiary Criteria (PBC). The establishment of the Board and Tribunal had been anticipated by an ANR Special Resolution of January 22, 2020 (Motion 20200122-01) which set out the details and process for enrolment under the PBC.

By way of a motion made on June 16, 2022, the ANRs referred certain historic persons that are on the Schedule of Algonquin Ancestors to the Algonquin Tribunal for the purposes of determining whether such historic persons are identified in a historic record or document dated on or before December 31, 1921, in such a way that it would be reasonable to conclude that the person was considered to be an Algonquin or Nipissing, or a sibling of such a person. A "sibling of such a person" means a person with a common Algonquin parent. These references were made pursuant to section 76(d) of the ANR Special Resolution of April 20, 2021 (Motion 20210420-01).

"Algonquin Ancestor" is defined in Article 1 of the Special Resolution of January 22, 2020 and referenced in the Special Resolution of April 20, 2021, as follows:

"Algonquin Ancestor" means a person who was born on or before July 15, 1897 and identified in an historic record or document dated on or before December 31, 1921, in such a way that it would be reasonable to conclude that the person was considered to be an Algonquin or Nipissing, or a sibling of such a person, and includes the persons listed in the schedule of Algonquin Ancestors, as amended by the Algonquin Negotiation Representatives from time to time and which may be viewed at the Algonquins of Ontario Consultation Office and Algonquin community offices. In this definition, a sibling of a person is a person with a common Algonquin parent" [emphasis added]

Michel McDonald is one of the 14 ancestors referred to the Tribunal for review. This report provides information held in the Enrolment Office regarding Michel McDonald.

B. Methodology and organization of report

This report is based on written documents in the possession of the Enrolment Office at the time of writing. The information contained in these documents is outlined in Sections C to F. The source of the information is footnoted by an ALG document number. ALG document numbers are randomly assigned numbers for primary documents held in the Enrolment Office database. The cited documents are listed and their images appended to this report as described below.

Note that certain historic people referred to in this report are also identified by a "RIN #". A "RIN #" is a randomly generated number assigned by the Legacy Genealogical database to each individual person entered in that database. The individuals referenced in this report including historic persons that have been identified as Algonquin Ancestors, persons descended from these ancestors, and various non-Algonquin people who are married to Algonquins have RIN #s.

RIN #s also appear in the Schedule of Algonquin Ancestors. The use of a RIN # is not indicative of whether a historic person is, or is not, an Algonquin Ancestor, as defined above, or is otherwise suspected of being Algonquin. It merely means that the historic person has been entered into the Legacy Genealogical database. RIN #s are used to assist in the identification and tracing of family trees and are particularly useful when a historic person may be identified by different names or spelling conventions or when several individuals have the same or similar name.

Appendix 1 is a genealogical chart, also known as a family tree, illustrating the relationships between the subject's parents (unknown), his wives, and one generation of their descendants (i.e., the children of the subject ancestor and his wives). It is recommended that you consult this chart when reading the report as it assists in understanding the different individuals. It can be printed out for ease of reference.

Appendix 2 is a timeline identifying the major life events for this ancestor that are recorded in the documents appended to Appendix 4. The table is organized chronologically by date of event and specifies the type of event, location of event, notes on individuals involved, tribal origin, and the ALG document number of the source (archival) document. Note that some events included in Appendix 2 may not be fully described in this report but are provided for additional context.

Appendix 3 is a list of supporting documents relevant to the ancestor. The table is organized by ALG document number and specifies the date of the document, a brief document description, and the archival source of the document.

Appendix 4 is a package of supporting documents cited in this report. These are images of the actual documents. They are organized by ALG document number and thus appear in the same order as the list in Appendix 3. The images are bookmarked for ease of reference. The original archival source of the document, where available, is stamped on the document image as well as being included in the table in Appendix 3.

C. Name variations

Michel McDonald's surname was commonly spelled as MacDonald and McDonell, with his first name sometimes spelt as Michael or Mishel. One of Michel McDonald's wives, Elizabeth Arkle, commonly had her surname rendered as Arcaud, Arcand, Arcagh, Arcell, Arquet, Arkell and Oceand. The surname of Elizabeth Arkle's mother is given as Jarbeau, Jerbo, Gerbo, and Gerbeau. These spelling anomalies commonly occurred in historic documents where individuals who created written records at the time of events used phonetic spellings to record names as they understood them. In addition, when handwritten records were transcribed, recorders often guessed at the spelling of a name, adding to the confusion. Further complications arise because individuals frequently changed their names throughout their life time. These anomalies can make it difficult to determine if records are referencing the same individual.

D. Original basis for including Michel McDonald on the Schedule of Algonquin Ancestors

The name of Michel McDonald was placed on the Schedule of Ancestors after a board decision on April 15, 2000. His inclusion on the Schedule was protested in April 2011 and a hearing was held on February 6, 2013. The protest was rejected and his name remained on the Schedule. This report contains the results of further research on Michel McDonald, as well as a review of the original applicant's board application and documents reviewed in the course of the protest.

E. Documents related to Michel McDonald and what they purport to say**E.1 Michel McDonald**

- Introductory comment: Michel McDonald was married three times. His first wife was named Mary Wilduck (aka Whiteduck, RIN #7749). There are no known surviving children from his first marriage. His second wife was named Mary Constant (RIN #22442). There are no known surviving children from his second marriage. His third wife was named Elizabeth Arcle (RIN #14704). There are a number of known children from this marriage.

- The earliest record located for Michel McDonald was his February 2, 1866 marriage at Eganville to Mary Wilduck (aka Whiteduck, RIN #7749). On the church registry entry Michel's name was rendered as "Michall McDonnell" the son of "____ McDonnell and ____" indicating that the full name of his father was unknown or unrecorded and no name was recorded for his mother. Mary Whiteduck was listed as the daughter of "Michael Wilduck" (aka Whiteduck dit Chapwewitang, RIN #7084) and Elizabeth ____ (aka Elizabeth Wasseiasikekwe, RIN #7081). The marriage was witnessed by Ignace Mukwa (aka Ignace Naokijik, RIN #7380) and Joseph Teneska (aka Teneskon, RIN #6594).¹ The bride's father Michael and witnesses Ignace and Joseph are all listed on the Schedule of Algonquin Ancestors. The presiding priest was Father Michael Bryne of St. James the Lesser in Eganville who served Eganville, Brudenell, Osceola, and Maynooth during the early years of the parish.
 - On the civil return of marriages, his name was recorded as "Michael McDonald," then living in the Township of Radcliffe and 26 years of age. His place of birth was given as "Canada." His father is named only as "McDonald" and his mother is not listed. The bride was also said to be 26 and residing in Raglin Township.² In all other respects the information is the same as the church register entry, cited above. Father Bryne of Eganville, the same priest that preformed the marriage provided the information for the civil register.

 - Mary Whiteduck's brother John (aka Jean Baptiste Chawewitang, RIN #7750), 24, of Raglin Township was married on the same day to Mary Anne Buckshot dit Pejiweiasitch (RIN #7495). Michel McDonald and his new wife Mary were the

¹ ALG-01437

² ALG-40176

witnesses. Mary Anne Buckshot's father was Ignace Buckshot dit Pejiweiasitch (RIN #7069) whose name is on the list of Algonquin Ancestors.³

- A few years later, Michel "McDonell" married Mary Constant (RIN #22442) at Arnprior on September 29, 1869.⁴ Mary or Marie Constant was named as the daughter of the deceased Simon dit Ignace Constant (aka Ignace Kikonse, RIN #7747) and Jane Bieppe (aka Genevieve Whiteduck or Pekakasiketch, RIN #16462). The marriage was witnessed by Andrew Michel (aka Andre Michel, RIN #16461). Andrew/Andre Michel is listed on the Schedule of Algonquin Ancestors and is the second husband of Genevieve Whiteduck, mother of the bride.
 - Michel McDonald's parents were given as unknown ("parens inconnus"). Curiously, his age was given as 19 years old; however, he is described as being of age ("19 ans fils majeur"). His age was most likely a mistake as 19 was not considered adult at that time. Note that his bride, Marie Constant was also said to be 19 and a minor ("fille mineure"). Also recall that his previous marriage gave his age as 26, so he would have been around 29 at the time of his marriage to Mary Constant. Furthermore, the 1871 census return, cited below, listed his age as being 31 which would be generally consistent with 26 years old in 1866, 29 in 1869, and 31 in 1871. These dates would place in year of birth around 1840.
 - Michel Chapwewitang/Whiteduck (RIN #7084) noted above as the father of Michel's first wife was the brother of Genevieve Whiteduck, mother of Michel's second wife. Thus, Michael's first and second wives were cousins and part of the extended Whiteduck family. The interconnections between individuals in this family and how they are related to Michel McDonald are depicted in sub-section E.2 of this report.
 - A search in the parish records at Eganville, Arnprior and Mount St. Patrick between the years 1866 and 1869 has not been successful in finding a burial record for Mary Whiteduck, Michel McDonald's first wife. However, it is most likely that Mary Whiteduck had died and the second marriage to Mary Constant was legitimate based on the fact that the witness to the second marriage, Andrew/Andre Michel (RIN #16461), was both the step-uncle of Mary Whiteduck and the step-father of Mary Constant, the first and second wives.
- "Michel McDonald" and his second wife "Mary Constant or Consta" had a daughter named Margaret (RIN #14187) born in October of 1870 at Bagot and Blythefield, Renfrew.⁵ Mary Constant provided the information for the civil registration of her daughter's birth. Michel was listed as being a hunter and labourer. The "Remarks" field of the form stated "Half Breed Indian;" however it is unclear if this comment was

³ ALG-01437, ALG-01437

⁴ ALG-07747

⁵ ALG-27241

referring to the parents or the child herself. Given the design of the form it is most likely in reference to the child being registered.

- The household of “Mishel MacDonald,” 31, his wife Mary and their infant daughter Margaret was enumerated on the 1871 census for Bagot and Blythefield, Renfrew.⁶ Michel was recorded as having been born in Manitoba, being “Scotch” in origin, and being a hunter and farmer by occupation. Mary was described as “Indian” in origin, whilst their daughter Margaret was described as “Scotch” in origin, like her father. The enumerator on this census was also the registrar who completed the civil birth registration for Margaret.
- Unfortunately, attempts to locate the subsequent whereabouts and life events of the child Margaret McDonald (RIN #14187) have not been successful.
- Michel McDonald appeared as a witness to the burial of “Teresa Jacob” (aka Therese Jacob or Theresa Jacob dit Miskwabiniinc, RIN #18910) at Mount St. Patrick on July 3, 1876.⁷ Other witnesses to the burial were Therese’s father Francis Jacob (RIN #5468) and John Green (RIN #14206). John Green was the grandson of Jean Baptiste Kikonse (RIN #2480). Both Francis Jacob and Jean Baptiste Kikonse are listed on the Schedule of Algonquin Ancestors. The presiding priest was John MacGinnis of the Parish of Mount St. Patrick.
 - Theresa Jacob was a granddaughter of Jacques Kamiskwabiniinc (RIN #7189) and daughter of François Jacob/Jacko (RIN #5468), both of whom are on the Schedule of Algonquin Ancestors.
 - Theresa Jacob dit Miskwabiniinc had been married to Simon Whiteduck (RIN #18909) who was also a sibling to Michel Chapwewitang dit Whiteduck (RIN #7084) and Genevieve Whiteduck/Pekakasiketch (RIN #16462), noted above as the father and mother of Michel’s first and second wives, respectively.
 - Theresa Jacob and Simon Whiteduck were the parents of Sarah/Searry Whiteduck (RIN #2339) who was listed on the 1901 census as living with Michel McDonald at Palmerston and Canonto, Addington County. Sarah Whiteduck is discussed in sub-section E.5 of this report. The relationship between these extended Whiteduck family members and Michel McDonald is shown in sub-section E.2.

E.2 Michel McDonald’s connections to the extended Whiteduck family

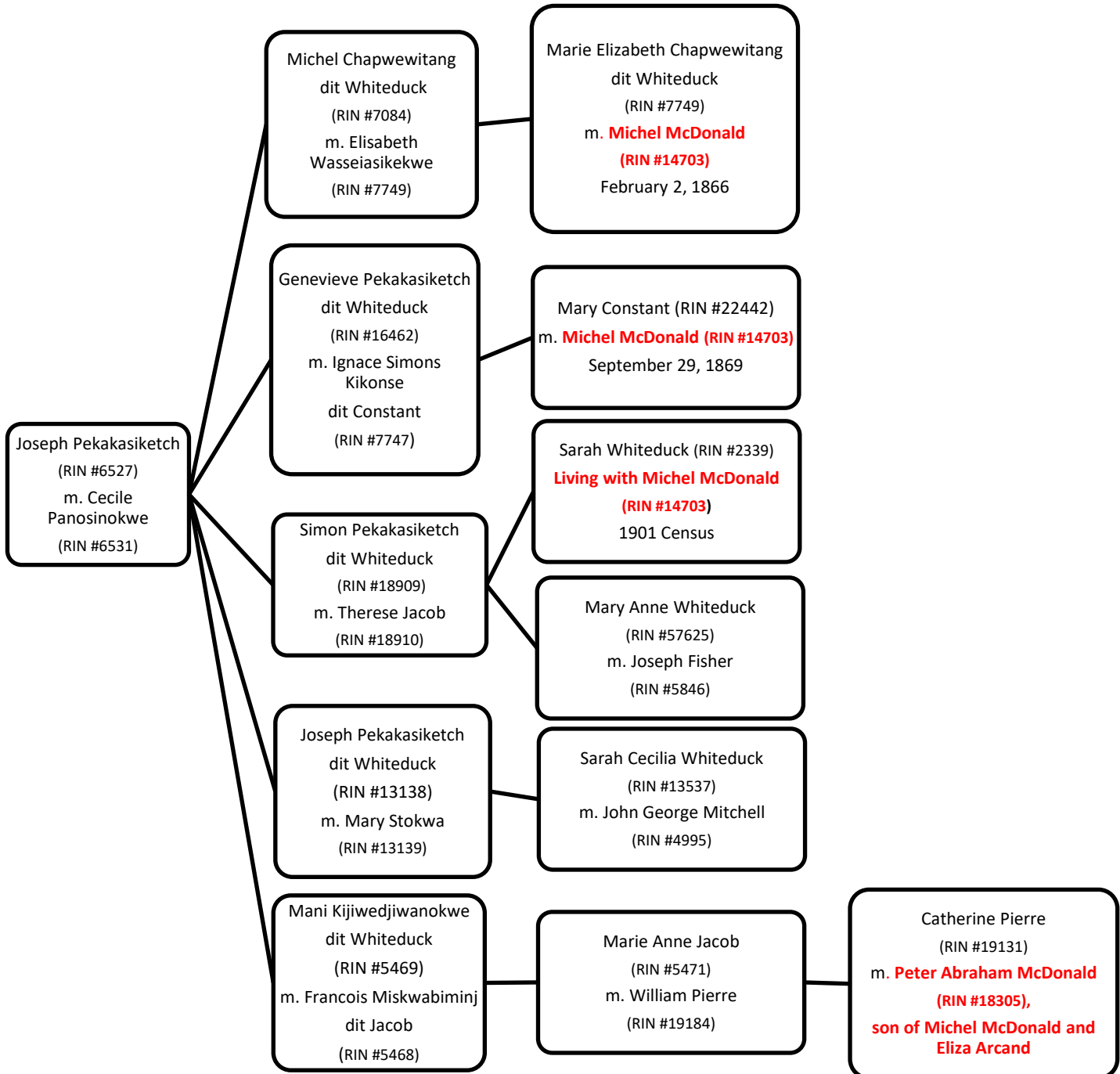
As noted above, Michel McDonald’s first two wives, Mary Wilduck (aka Whiteduck, RIN #7749) and Mary Constant (RIN #22442) were cousins, descendants of Joseph Pekakasiketch (RIN #6527) who is on the Schedule of Algonquin Ancestors. Michel McDonald was a witness at the burial Therese Jacob, the aunt by marriage of his first two wives. As will be outlined below in

⁶ ALG-27242

⁷ ALG-00755

sub-section E.5 Searry/Sarah Whiteduck, who lived with Michel and his children after the death of his third wife, was a cousin of his first and second wives and the daughter of Therese Jacob. As will be outlined below in sub-section E.4, one of Michel McDonald's sons by his third wife married the daughter of another cousin.

The marriages, burial witness event, co-residence, and marriage of a son with members of the extended Whiteduck family occurred over 40 years from 1866 to 1903 as evidenced from the 1866 first marriage, 1869 second marriage, 1876 burial witness, 1901 co-residence and 1903 marriage of Michel's son. This complex relationship is depicted in the chart below (page 9).



E.3 Michel McDonald's third wife and their children

Michel McDonald married for the third time sometime prior to November 1879. He and his third wife, Elizabeth Arcle/Arcand (RIN #14704) had a number of children. This family had their events recorded on baptism, marriage and census records.

- Michel McDonald was recorded as the father to two sons baptized on the same day at Odessa Parish, Palmerston County, on March 23, 1881. Xavier Michael was born on November 15, 1879,⁸ while Charles Augustus McDonald was born on September 15, 1880.⁹ The mother of both boys was named as Eliza Arcand, who was said to be Michel McDonald's lawful wife. She would have been his third spouse.
 - The godparents for Xavier Michael were named as Godfrey Arcand and Sophie Tremblay, who will be discussed with the Arcand family in sub-section E.6 of this report.
 - The godparents for Charles Augustus were named as Augustus Jarveau and Ann Killey, who will be discussed with the Arcand family in sub-section E.6 of this report.
 - A search in the parish records for Arnprior, Mount St. Patrick and Corkery, Ramsay and Huntley were unsuccessful in finding a burial records for Mary Wilduck (first wife), Mary Constant (second wife), or Margaret McDonald (first child) from 1866-1880, inclusive.
 - Although the baptismal records of the two sons indicate that they were born of the lawful marriage of Michel and Elizabeth, a search for the Ardoch, Perth and Odessa parish records from 1871-1880 was unsuccessful in locating a marriage record for Michel McDonald and Eliza Arcand (RIN #14704).
- The household of "Masha McDenil" was enumerated on the 1881 Census for the townships of Palmerston and Canonto, Addington County. Michel, 45, was described as having been born in Ontario, "Scotch" and "Indian" in origin (word "Ind" struck through), and a hunter by occupation.¹⁰ Michel was enumerated with his wife Eliza, and noted as being married on the census. The household included their two sons "Mashell," 1, and George, 6 months. Eliza and the boys were noted as having been born in Ontario, with Eliza being "French" in origin and the boys being "Scotch," like their father. The age of the sons and Michel are generally consistent with their other records.
 - Mashell is most likely to be Xavier Michael noted above, and George is most likely to be Charles Augustus, who shares the same birth year as George.
 - The family were enumerated next door to the families of Peter Arquet Sr. and Peter Arquet Jr. and his wife Sophia. Given that the mother of Michel's children

⁸ ALG-27245

⁹ ALG-27244

¹⁰ ALG-27243

was named as Eliza Arcand is it reasonable to assume that Peter Sr. and Peter Jr. were the father and brother of Eliza. As noted above the Arcand family are discussed in sub-section E.6 of this report.

- A son "Peter Abraham McDonnell" was baptized at Odessa, Railton on March 15, 1882, having been born the December prior.¹¹ The godfather was named as Albert Arcaud, the son of Peter Arcand Jr., who can be seen living with his family on the 1881 census noted above. The godmother was Lizzie Jarbeau.
- Michel McDonald and Elizabeth Arcand had five children baptized at St. Killian's church, Ardoch between 1883 and 1891: a son Charles Alexander born in March of 1883; a daughter Mary Adeline in the October of 1884; a son John Christmas born in the December of 1885; a son Albert Edward born in April of 1887; and a daughter Esther Lanore born in February of 1891.¹² The baptismal record for Charles Alexander notes that the family was from Palmerston Township. Members of the Arcand family were sponsors to the children: Pierre Arcand for Charles Alexander; Mrs. Arcand for Mary Adeline; Francis "Archand" for John Christmas; and Mr. and Mrs. Fabian Jarbon for Albert Edward. Note that John Christmas and Esther Lanore were baptized conditionally, for unknown reasons. All of the baptisms noted that Michael McDonald and Elizabeth Arcand were legally married.
- Michel McDonald, 52, appears on the 1891 census for Palmerston and Canonto, Addington County with his wife Eliza and eight of their children, including another daughter named Elisa.¹³ Michel was noted as having been born in Canada as were both his parents. He is said to be a hunter by occupation. Under the column for "French Canadian" the word "Indian" was written for Michel. Michel's wife and children are marked with a "1" in the French-Canadian column. It is unclear if this is meant to signify that the entire family is "Indian" or that Michel is "Indian" and the rest of the family were being counted as French-Canadian. Note that census records usually use "do" or ditto marks to indicated that the enter information is the same as the record above; the use of the numeral "1" is unusual and suggests they were being counted. There is no other ethnicity or origin question on the 1891 census.
- The last child of Michel and Eliza, Joseph Alfred, was born on July 19, 1893. He was baptized at Ardoch.¹⁴ Joseph Alfred was incorrectly named as Michel on the civil birth record. The informant on the birth registration was noted as "personal knowledge;" presumably Dr. John Elkington, the man who attended the birth and signed as registrar.¹⁵
- Michel's wife Eliza Arcand died on July 19, 1893, the day of Joseph Alfred's birth, due to postpartum hemorrhaging. The informant on the death registration for Palmerston and

¹¹ ALG-27246

¹² ALG-27247, ALG-01490, ALG-01492, ALG-01496, ALG-01501

¹³ ALG-27248

¹⁴ ALG-27249

¹⁵ ALG-27250

South Canonto was noted as “personal knowledge;” presumably Dr. John Elkington, the man who attended the death and signed as registrar. This is the same man that signed the birth registration for the infant. The place of birth for Eliza was said to be South Canonto Township, Ontario.¹⁶

- Michel McDonald appears on the 1901 census for Palmerston and Canonto, Addington County as a widower with six children of his children, the youngest being 10 years old. Michel was described as having been born in “Man r” (rural Manitoba), “Cree FB” (Cree French Breed) in origin, and a farmer by occupation. His birth date and age were not given. Michel’s children were all noted as being born in rural Ontario and Cree French Breed in origin. The older sons were all marked as single. No “colour” was designated for Michel or his children. No mother tongue was noted for Michel or his children. In addition to Michel and his children, the household included “Searry Whiteduck” a 31-year-old “servant” born on July 10, 1869 who was noted as being “R” for Red and “Cree FB” in origin. An infant born February 13, 1901, named E. Marry Brown, designated as “W” for White and English was also in the household with no relationship to Michel or Searry noted. Both Searry and E. Mary Brown were born in rural Ontario.¹⁷
 - It is unknown what happened to Michel McDonald’s sons Xavier Michel and Edward Albert. Michel’s youngest son, Joseph, who was born the day of his mother’s death, was adopted by Godfrey Arcand, 44, and his wife who were Eliza’s brother and sister-in-law. Joseph appears on the 1901 and 1911 census living with his adopted family, including his maternal grandmother Marie Arcand. On the census the child’s birth date is given as July 19, 1894, when it was actually July 19, 1893.¹⁸
 - A Searry (Sarah) Whiteduck and her daughter Mary Brown, as mentioned above, were also enumerated with Michel McDonald’s family. Mary Brown is known to be the child of Searry Whiteduck. “Searry” and her daughter are discussed in sub-section E.5 of this report.
- Michel was recorded as having died on March 14, 1907 when he was resident in South Canonto, Addington. His age was given as 68 and his occupation as farmer. He was listed as being married but no name was given for his wife. Recall that his last known wife, Eliza Arcle, had died in July 1893, fourteen years prior to his death. Michel was said to have died of “general debility” and had been ill for 7 years. His illness would date to just prior to the 1901 census at which time Searry Whiteduck was living in the household. According to the death registration, Michel was born in Canada. His son John was the informant for the death registration.¹⁹ No burial record has been located.

¹⁶ ALG-40177

¹⁷ ALG-07859

¹⁸ ALG-40182

¹⁹ ALG-27253

E.4 Records pertaining to the adult children of Michel McDonald

Records pertaining to the children of Michel and Eliza Arcand were reviewed in order to ascertain if any other birth information was available for Michel. The table below summarized the information gleaned from the children's civil marriage records and the 1921 census which is one of the few census records that contained a question asking for the place of birth of the parents of those enumerated.

Name	Marriage	1921 Census
George McDonald (RIN #46005)	Maud Payea July 25, 1904 Birthplace of Father: Not Given ALG-07858	Palmerston and Canonto Addington County Origin of George and his children: "Indian" Birthplace of Father: Ontario ALG-27507
Peter McDonald* (RIN #18305)	Catherine Pierre September 7, 1903 (Shown on the diagram in sub-section E.2) Birthplace of Father: Not Given ALG-27252	Palmerston and Canonto Addington County Origin of Peter and his children: "Indian" Birthplace of Father: Ontario ALG-27650
John Christmas McDonald (RIN #14633)	Mary Ann Peters November 15, 1917 Birthplace of Father: Not Given ALG-40186	Palmerston and Canonto Addington County Origin of John and his children: "Indian" Birthplace of Father: Ontario ALG-40206

*Peter McDonald (RIN #18305) is also known to have had a relationship with Annie Payea, but no marriage record has been located.

Name	Marriage	1921 Census
Elizabeth McDonald (RIN #46007)	Edgerton Ryerson Whetung March 25, 1912 Birthplace of Father: Not Given ALG-40207	Indian Reserve Mud Lake Origin of Eliza: "French" Language Spoken: "Indian" Birthplace of Father: Ontario ALG-40208
Joseph McDonald (RIN #11039)	Blanche Lalonde October 13, 1915 Birthplace of Father: Not Given ALG-40209	Could not be located

No death records for the children of Michel McDonald were located, due to privacy laws.

The information collected from the table above shows us that the children of Michel McDonald believed him to be from Ontario. Three of them identified as "Indian" (George, Peter and John Christmas). A daughter, Elizabeth (aka Eliza Whetung), was identified as French on the 1921 census but spoke "Indian" and married into and lived on the Mud Lake Reserve, a Mississauga reserve in Ontario, now known as Curve Lake First Nation. Mississaugas are an Algonquian-speaking people.

Michel McDonald's son Peter (RIN #18305) married Catherine Pierre (RIN #19131) in September 1903. Catherine was the daughter of William Pierre (RIN #19184) and Marie Anne Jacob (RIN #5471). William Pierre's maternal grandfather was Ignace Jean Baptiste Kijikomanito (RIN #1781) who is on the Schedule of Algonquin Ancestors. Marie Anne Jacob was the daughter of Francois Jacob (RIN #5468) and Mani Whiteduck (RIN #5469). Marie Anne's paternal grandfather Jacques Kamiswabininch (RIN #7189) and her maternal grandfather Joseph Pakekasiketch (RIN #6527) are listed on the Schedule of Algonquin Ancestors. Marie Anne was a cousin of Michel McDonald's first and second wives, making Peter's bride a first cousin once removed of the wives and his second cousin. This relationship is depicted in sub-section E.2.

In summary, documents related to Michel McDonald and his known children provide inconclusive and sometimes contradictory evidence:

- No names were recorded for Michel McDonald's parents beyond noting that his father's surname was McDonald/McDonnell (1866 marriage, 1869 marriage). On the 1891 census his parents were said to have been born in Canada.
- Michel McDonald was said to have been born around 1840 (1866 marriage, 1871 census), 1839 (1891 census, 1907 death record) and 1836 (1881 census).

- He was said to have been born in Canada (1866 marriage, 1891 census, 1907 death record), Manitoba (1871 census, 1901 census), and Ontario (1881 census). The 1921 census records of four of his known adult children list Michel's birth place as Ontario.
- Michel McDonald is identified as "Scotch" (1871 census), "Scotch ~~Ind~~" (1881 census), "Indian" (1891 census), and "Cree French Breed" (1901 census).
- Michel McDonald married three women: Mary Whiteduck in 1866 in Eganville while he was resident in Radcliffe Township (there were no known surviving children of this marriage); Mary Constant in 1869 in Arnprior (there were no known surviving children of this marriage); and was reputed to have married Elizabeth Arcle/Arcand with whom he had many children from 1879 to 1893. After the death of his third wife, Searry/Sarah Whiteduck came to live in the household. Searry/Sarah Whiteduck is known to be an Algonquin woman.
- His first two wives (Mary Whiteduck and Mary Constant) were cousins, the grandchildren of a man on the Schedule of Algonquin Ancestors. Their events with Michel were witnessed by known Algonquins, but there are no known surviving children of these marriages.
- Michel McDonald acted as a witness to the events of other Algonquins such as the marriage of his brother-in-law and the 1876 burial of Therese Jacob who was the aunt of his first and second wives and the mother of Searry/Sarah Whiteduck who came to live with his family after his third wife's death.
- The godparents of Michel McDonald's children with his third wife were not known to be Algonquins and were predominantly members of his wife's family.
- On census records the children of Michel McDonald with his third wife were identified as "Scotch" like their father (1881 census). His third wife Eliza Arcle/Arcand was identified as "French" (1881 census) and born in Ontario (1881 census). On the 1921 census his three known adult sons were listed as "Indian;" his daughter, living on the Mud Lake Reserve and married to an Ojibwa man was listed as "French" but as speaking "Indian."

E.5 Sarah Whiteduck

"Searry" Sarah Whiteduck (RIN #2339) and her daughter E. Mary Brown (RIN #51802) were enumerated on the 1901 census living with the widowed Michel McDonald and his children.²⁰ Michel's wife Eliza Arcand died in childbirth the day their son Joseph was born in 1893, leaving Michel with a family to care for. As noted above, the infant was adopted into the family of Michel's deceased wife; the whereabouts of two young children is not known. The youngest of Michel's children living in the household in 1901 was a 10-year-old daughter. In addition, Michel's death record, noted above, stated that when he died in 1907, he had been ill for seven years, indicating that his health was failing at the time of the 1901 census.

The identity of Searry/Sarah Whiteduck and "E. Marry Brown" who were living in Michel McDonald's household in 1901 was investigated for possible clues to Michel's heritage and circumstances.

²⁰ ALG-07859

- A “Mary Ann” was baptized at St. Killian’s Church, Ardoch on May 5, 1901. The baptismal record states “of unknown parents (George Brown and Sarah Whiteduck).”²¹ The girl’s birth date was given as February 13 which is consistent with the date given on the 1901 census for “E. Marry Whiteduck.” No marriage certificate for Sarah Whiteduck and George Brown (RIN #57617) has been located and it is unlikely that they were married given the notation that the child was of unknown parents, which was commonly used in these registers at this time to denote children born outside of legal marriage.
- Two women named Sarah Whiteduck lived in Addington County during the same time period. As demonstrated by the diagram in sub-section E.2, it is apparent that they were cousins. Sarah Cecilia Whiteduck (RIN #13537) married a man by the name of John Mitchell and was enumerated living with him on both the 1891 and 1901 census returns for the townships of Clarendon and Miller, Addington County.²²
 - This Sarah Cecilia Whiteduck was the daughter of Joseph Whiteduck (RIN #13138) and his wife Mary Stokwa (RIN #13139) who were enumerated living next door to Sarah Cecilia on both censuses above. Joseph Whiteduck’s name appears on the Schedule of Algonquin Ancestors.
- The Sarah Whiteduck (RIN #2339) who was enumerated living with Michel McDonald on the 1901 census was the daughter of Simon Whiteduck and Therese Jacob, noted above. Both of her parents are the descendants of men on the Schedule of Algonquin Ancestors.²³
 - It is noteworthy that Sarah/Searry Whiteduck enumerated with Michel McDonald in 1901 is identified as “Cree French Breed” on that census. She is the known daughter of Algonquin parents, the descendants of Joseph Pekakasiketch (RIN #6527), Jacques Kamiskwabinch (RIN #7189), and François Jacob/Jacko (RIN #5468). In addition, she is shown on later census with her extended family who are also Algonquins.
 - Sarah Whiteduck was enumerated on the 1911 census in West Line, Bonfield Township, District of Nipissing. She was listed as living with the family of Joseph and Mary Fisher, along with four children of her own, John, Mary, Patrick, and Lawrence. The whole household, including Sarah and her children, was listed as “Algonquin,” born in Ontario, and speaking “Indian.”²⁴
 - Joseph Fisher had married Mary Anne Whiteduck (RIN #57625) in 1884 at Pembroke. Mary Anne was the daughter of Simon Whiteduck and Therese

²¹ ALG-01519

²² ALG-07450, ALG-07452

²³ ALG-00756

²⁴ ALG-27659

Jacob, and the sister of Sarah Whiteduck (RIN #2339).²⁵ This indicates that Sarah Whiteduck (aka Searry) was living with her sister when enumerated in 1911.

- Sarah's sons Patrick Henry and Lawrence were baptized in Bonfield, Nipissing in 1904 and 1907, respectively.²⁶
- The other boy enumerated with Sarah, John, is more likely to be the son of Mary Ann and Joseph Fisher as they have a son named John with the same approximate birth date listed as living with them on the 1901 census.²⁷

The above documents provide evidence that Searry Whiteduck was related to the first and second wives of Michel and was the daughter of Theresa Jacob whose burial Michel witnessed. In addition, the documents show that Searry/Sarah was the descendant of Algonquins and recognized as Algonquin. This brings the veracity of the identification of Searry as a "Cree French Breed" on the 1901 census when she is living with Michel McDonald into question. It may, or may not, also reflect on the accuracy of that racial identification for Michel McDonald.

E.6 The Arcand Family

Michel McDonald married a woman identified as Elizabeth Arcand/Arcle and had a number of children with her who are discussed in sub-sections E.3 and E.4, above.

The original applicant who sought enrolment on the basis of being a descendant of Michel McDonald and Elizabeth Arcand provided family oral history. The applicant claimed that the mother of Eliza Arcand was a woman by the name of Mary Elizabeth Whiteduck.

The records noted above show that Michel McDonald did indeed marry a "Mary Wilduck" (RIN #7749) who was the daughter of Michael Wilduck (aka Michel Whiteduck dit Capwewitang, RIN #7084) and Elizabeth (Wasseiasikekwe RIN #7081). Mary Wilduck's parents married in July 1840. The given name on Mary Wilduck's 1841 baptism record was Marie Elizabeth Capwewitang, referencing her father's surname. Her father was also noted on documents as Whiteduck. Like her father, Mary Elizabeth Cawewitang or "Wilduck" was also known as Mary Elizabeth Whiteduck.²⁸

However, the above records suggest that this Mary Elizabeth Whiteduck (RIN #7749) was not Eliza Arcand's mother:

- Eliza Arcand's birth was given as being around 1850 on the 1881 census;
- Michael Wilduck and Elizabeth Wasseiasikekwe were married in July 1840 and their daughter Marie Elizabeth Capwewitang (Whiteduck) was born in 1841 which makes it unlikely that she was Eliza Arcand's mother.
- No records have been located that show Michel McDonald and Marie Elizabeth Whiteduck (aka Mary Wilduck) had children.

²⁵ ALG-00752

²⁶ ALG-27158, ALG-07998

²⁷ ALG-01357

²⁸ ALG-05237

In order to ascertain the parentage and ethnic heritage of Eliza/Elizabeth Arcand/Arcle researched was conducted into her family. Documentary records show that Eliza Arcand was the daughter of Peter Arcand Sr. and a woman by the name of Marie Agathe Jarbeau. The documentation is outlined below.

- Elizabeth "Arconde" was baptized at Kemptville on June 7, 1849, aged twelve days old, with her parents being named as Pierre Arconde and Marie Agathe, of North Gower.²⁹
 - This baptism records gives conclusive proof that neither Mary Elizabeth Whiteduck (RIN #7749) nor her mother Elizabeth Whiteduck née Wasseiasikekwe (RIN #7081) could be the mother of Eliza Arcand.
- The family of Peter and Mary "Arcagh" were enumerated at Gower in the County of Carleton on the 1851 census. The family consisted of four girls named Agat, Ellen, Elisabeth, 4, and Leseth, 2, as well as two sons Peter and Gregory.³⁰ Strangely, the place of birth for the entire family was given as "F," possibly meaning French Canada referring to Canada East or Lower Canada (now Quebec). The other notes on the same census page cited Ireland, Canada, England, or "U States" as places of birth for those enumerated.
- Peter "Arcoch" and his family were enumerated on the 1861 census in Burgess, West Lanark County, having moved from Gower. Peter and Mary were enumerated with their children Elen, Isabelle, Eliza, 11, Frances, and Godfrey; Frances and Godfrey were born in the previous 10 years. Peter and Mary were noted as being born in Lower Canada (Quebec) whereas their children were born in Upper Canada (Ontario).³¹
- Peter Arceau Jr. was married at Kemptville in 1863 to Sophie Tremblay. His parents were named as Peter A. and Mary Jarbeau.³²
 - As noted above, Sophie Tremblay was named as godparent to Xavier Michael McDonald in 1881, son of Eliza Arcand and Michel McDonald, along with Godfrey Arcand, Eliza Arcand's brother.³³ The same page of the church registry shows the baptism of Peter Arcand and Sophie Tremblay's son George Adolfus baptized on the same day as Xavier Michael McDonald with Michel McDonald standing as his godfather.
- The family of Peter "Arkow" was enumerated on the 1871 census for Palmerston and Canonto with his wife Margret, daughter Eliza, 22, son Francis and son Godfrey. The family are all noted as being born in Ontario and French in origin.³⁴

²⁹ ALG-40178

³⁰ ALG-40210

³¹ ALG-40211

³² ALG-40212

³³ ALG-27245

³⁴ ALG-40213

- As noted above the family of Michel McDonald was enumerated on the 1881 census alongside the families of Peter “Arquet” Sr. and Jr. Eliza, the wife of Michel, is shown as 31 on this census, which is consistent with her baptism in 1849.³⁵
 - Peter Arquet Sr. was living with his wife Mary, their son Frances and a young child named Lonnore. They were recorded as being French in origin with Peter and Mary recorded as being born in Quebec and the others in Ontario.
 - Peter Arquet Jr. was living with his wife Sophie and their nine children, all of whom were noted as being born in Ontario and of French origin.
- Godfrey Arcault, the son of Peter and Mary, was married at Brewers Mills, Gananoque on June 13, 1890 to Adeline Yott. Godfrey was noted as being 33 years of age and French Canadian. His parents were named as Peter Arcault and Mary Garbeau.³⁶
- Peter Jr. and Godfrey “Arcall” were enumerated living next to each other on the 1891 census for Palmerston and Canonto Townships. Peter was enumerated with his wife Sophia and six of their children, whilst Godfrey was enumerated with his wife Adaline and his widowed mother Mary Agate. Both families were noted as having been born in Canada and being French Canadian in origin.³⁷
- Godfrey Arcand was enumerated on the 1901 census for Grant and Field Townships in Nipissing living with his wife Adeline, son Joseph, and his widowed mother Marie. Godfrey, Adaline and Joseph were noted as born in Ontario and French in origin, with Marie noted as being born in Quebec and French in origin.³⁸
 - Although Joseph was not specifically noted as being the “adopted son” of Godfrey and his wife Adeline, his birth date given on the census is the same as Joseph’s, the son of Michel and Eliza. Recall that Eliza died the day that Joseph was born. Joseph married in Nipissing, with Godfrey being named as a witness to the wedding.
- Marie Agathe Jarbeau, 87, spouse of Pierre Arcaud was buried in Field parish, Nipissing on December 11, 1905, having died two days beforehand.³⁹ This burial record provides an approximate birth year of 1818 for Marie Agathe and confirms that Marie Agathe Jarbeau was the wife of Pierre Arcand and thus the mother of Eliza/Elizabeth Arcand.
- The 1920 civil death record for Peter Arcand Jr., at Springer, Nipissing names his parents as “Peter Arcan” and “Maria Gerbo.”⁴⁰

³⁵ ALG-40214

³⁶ ALG-40215

³⁷ ALG-40216

³⁸ ALG-40182

³⁹ ALG-40218

⁴⁰ ALG-40219

Taken together, these documents show that Eliza Arcand, the third wife of Michel McDonald, was the daughter of Pierre Arcand Sr. and Marie Agathe Jarbeau. The records show family members as French Canadians born in either Quebec or Ontario. No evidence has been located that suggests this family was Algonquin or Indigenous.

F. Summary/Issues

The available evidence shows that Michel McDonald was Indigenous. He was described in various primary documents as "Indian" (1879 and 1881 birth registrations, 1891 census); "Scotch" (1871 census); "Scotch Breed" (1881 census); and "Cree French Breed" (1901 census). In addition, his children with his third wife, Elizabeth/Eliza Arcand, described themselves as "Indian" on various records (1921 census for George, Peter and John Christmas) and their sister Elizabeth spoke "Indian." Documentation shows that their mother Eliza Arcand and her family were consistently recorded as French or French Canadian. Thus, the Indigenous heritage of Michel and Eliza's children must have come through Michel McDonald.

The identification of Michel McDonald as "Cree French Breed" on the 1901 census is somewhat questionable as Sarah Whiteduck who lived with him was also described as "Cree French Breed." Sarah Whiteduck is shown in multiple genealogical records as being of Algonquin descent with no known non-Indigenous ancestors.

To ascertain Michel's Indigenous heritage, it is useful to examine records that identify his and his parents' place of birth and early residence. This approach is rendered difficult because his parents are unknown and he does not appear in any available records until his 1866 marriage at the age of 26.

On census records he is said to have been born in: Ontario (1881 census), Canada (1891 census, 1907 death record), and Manitoba (1871 and 1901 census). His adult children identified his place of birth as Ontario on the 1921 census (George, Peter, John Christmas and Elizabeth). Taken together, these records suggest that his place of birth was either Manitoba or Ontario.

The original applicant asserted that the term "Man" as his place of birth on the 1901 census would refer to Manitou Lake or Manitoulin Island or some place other than Manitoba. This suggestion contradicts the 1871 census which explicitly states Michel as being from Manitoba. In addition, the instruction on the 1901 census was for the enumerator to record the "country or place of birth" specifying that "(If in Canada specify Province or Territory and add 'r' or 'u' for rural or urban as the case may be)". He was recorded in 1901 as "Man r".

The original applicant also asserted that the 1901 census stating that Michel McDonald was born in Manitoba ca. 1836-1840 must be inaccurate as Manitoba did not exist until 1870. It is correct that Manitoba became a province in 1870 when it joined Confederation. Prior to that time the province consisted of only the southern portion below Lake Winnipeg, originally referred to as the Red River settlement. The boundaries of Manitoba were expanded in 1881 and 1912. It was recognized as a distinct province by time the 1871 and 1901 censuses were taken. It should be kept in mind that the terms used to describe different geo-political regions typically matched the time of writing rather than the time of past events. In other words,

territorial and provincial divisions were usually described in census material according to how the area was known at the time of the census, not earlier periods when events like births took place.

The Indigenous peoples of southern Manitoba were made up of Ojibwe, sometimes called Saulteaux, and Cree. Both of these groups were considered part of the Central Algonquian Language Group, i.e., they were Algonquian-speaking peoples.⁴¹ If Michel McDonald was born of Indigenous parents in Manitoba, he could have been Saulteaux/Ojibwe or Cree. If born in Ontario he could have been of Cree, Ojibwe or Algonquin heritage. No documentation has been located that provides a clear answer to the question of his Indigenous origins.

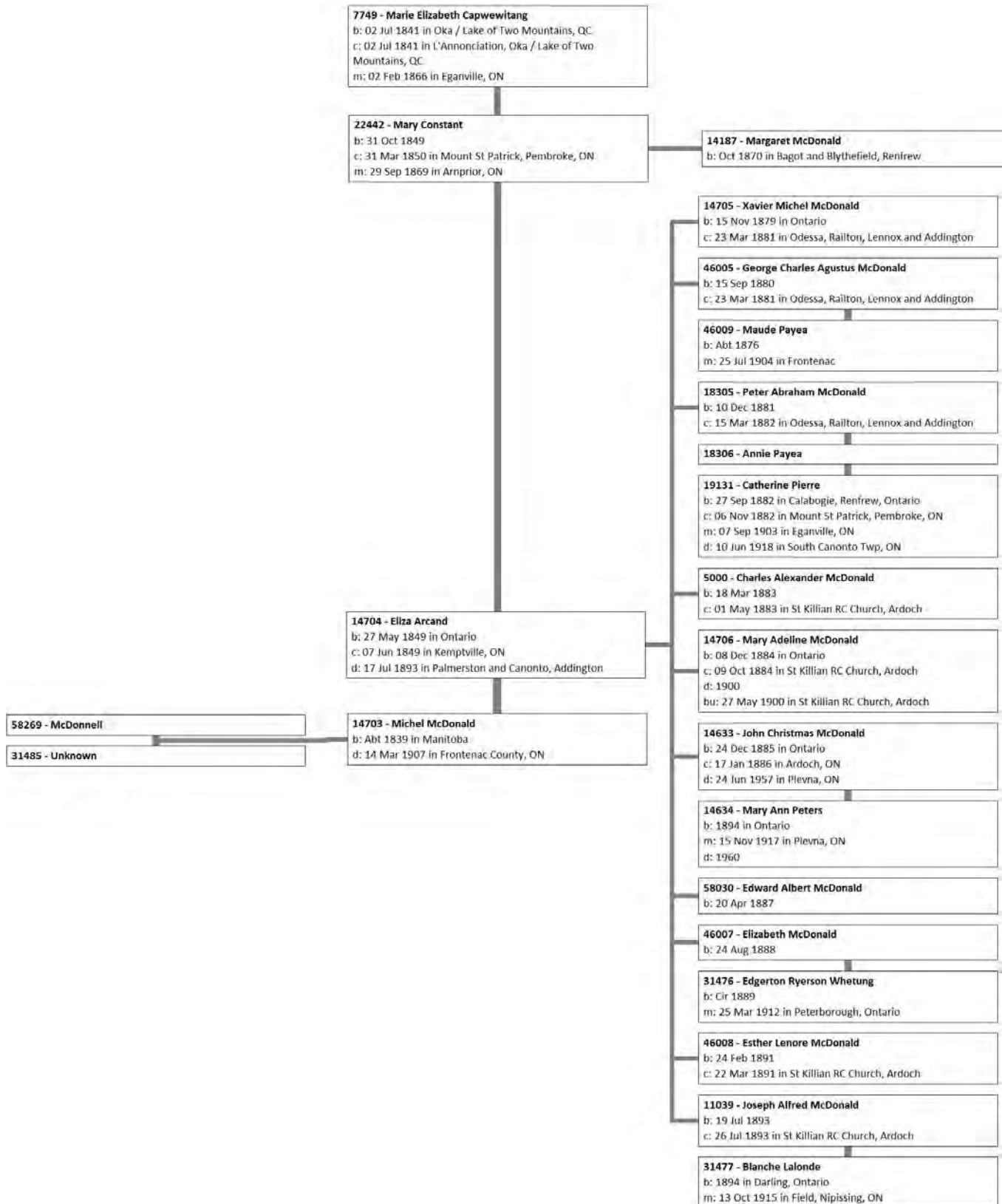
No information has been found that identifies the parents of Michel McDonald. The oral history of the original applicant stated that he was the child of a native woman born out of wedlock, and raised in another family. The applicant also asserted that it was common practise for such a child to be given a name like McDonald for the child's safety. The applicant offered the possibility that Michel was raised by an Irish family called McDonald, based on the 1861 census for Wilberforce, Renfrew showing a family headed by Richard McDonald including an 18-year-old son named Michel.⁴² (It is unclear if the family name of this household was McDonald or O'Donald.) Nevertheless, if raised by an Irish family he probably would have spoken English which is at odds with the applicant's statement that Michel did not speak English well. Also, Michel never identified as Irish on any records. No further documentation was provided that connected between Michel McDonald who was the ancestor of the McDonald/Arcand line, to the son of Richard McDonald as listed on the 1861 census at Wilberforce.

As an adult, Michel McDonald was closely involved with Algonquins on the settlement territory. He married two Algonquin women in 1866 and 1869, had Algonquins witness his family events (1866 and 1869 marriages) and witnessed the events of other Algonquins (1876 burial). Michel McDonald's third wife (Elizabeth Arcand) was not known to be an Indigenous woman. Nevertheless, the various historic records suggest that Michel McDonald maintained connections to the Algonquin community as evidenced by a cousin of his first two wives (Sarah Whiteduck) living with him and his children for a period as shown on the 1901 census. In 1903, Michel's son married his second cousin who was part of the extended family of Michel's first two wives. Michel died in 1907.

⁴¹ ALG-40175

⁴² ALG-40220

Appendix 1: Ancestors and Descendants of Michel McDonald RIN #14703



Appendix 2: Ancestor Timeline for Michel McDonald

The documents in this table are listed chronologically. The documents can be found in Appendix 3, organized by ALG document number

Date	Event	Location	Notes	Origin	Doc No.
1866-02-02	Marriage	St. James the Lesser, Eganville	Marriage to Mary Wilduck	Birth place given as Canada	ALG-01437 ALG-40176
1869-09-29	Marriage	Arnprior	Marriage to Marie Constant	Parents unknown	ALG-07747
1870-10-00	Birth	Bagot & Blythefield Renfrew	Birth of daughter Margaret	Margaret noted as being "Half Breed Indian"	ALG-27241
1871-00-00	Census	Bagot & Blythefield Renfrew	Enumerated with 2 nd wife Mary, and daughter Margaret	Scotch	ALG-27242
1876-07-03	Baptism	Mount St. Patrick, Renfrew	Witness to burial of Theresa Jacob	Not given	ALG-00755
1881-00-00	Census	Palmerston & Canonto, Addington	Enumerate with 3 rd wife Eliza and their two sons	"Scotch" & "Indian"	ALG-27243
1881-03-23	Baptism	Odessa, Railton	Baptism of son Charles A.	Not given	ALG-27244
1881-03-23	Baptism	Odessa, Railton	Baptism of son Xavier Michael	Not given	ALG-27245
1882-03-15	Baptism	Odessa, Railton	Baptism of son Peter Abraham	Not given	ALG-27246
1883-05-01	Baptism	St. Killian, Ardoch	Baptism of son Charles Alexander	Not given	ALG-27247
1884-10-09	Baptism	St. Killian, Ardoch	Baptism of daughter Mary Adeline	Not given	ALG-01490
1886-01-17	Baptism	St. Killian, Ardoch	Baptism of son John Christmas	Not given	ALG-01492
1887-06-05	Baptism	St. Killian, Ardoch	Baptism of son Albert Edward	Not given	ALG-01496
1891-00-00	Census	Palmerston & Canonto, Addington	Enumerated with wife and children	"Indian"	ALG-27248
1891-03-22	Baptism	St. Killian, Ardoch	Baptism of daughter Esther Lanore	Not given	ALG-01501
1893-07-19	Birth	Palmerston & Canonto, Frontenac	Birth of son Michel aka Joseph Alfred	Not given	ALG-27250
1893-07-19	Death	Frontenac	Death of wife Eliza	Not given	ALG-40177

Date	Event	Location	Notes	Origin	Doc No.
1893-07-26	Baptism	St. Killian, Ardoch	Baptism of son Joseph Alfred	Not given	ALG-27249
1900-05-27	Burial	St. Killian, Ardoch	Burial of daughter Mary	Not given	ALG-27365*
1901-00-00	Census	Palmerston & Canonto, Addington	Enumerated as a widow with children and Algonquin servant, Searry Whiteduck	"Cree French Breed"	ALG-07859
1903-09-07	Marriage	Golden Lake Chapel, Recorded at St James the Lesser, Eganville	Son Peter marries Catherine Pierre	'of Calabogie'	ALG-27252
1904-07-25	Marriage	Frontenac	Son George marries Maud Payea	Not given	ALG-07858
1907-03-15	Death	Palmerston & Canonto, Frontenac	Death record of Michel	Born in Canada	ALG-27253

*Document not cited in report.

Appendix 3: Supporting Document List for Michel McDonald

The documents in this table are listed by ALG number and appended in Appendix 4

Document Number	Document Date	Document Description	Reference
ALG-00752	1884-06-23	Marriage of Joseph Fisher and Mary Ann Whiteduck	Diocese of Pembroke; Ancestry.ca Ontario, Canada, Roman Catholic Baptisms, Marriages, and Burials, 1760-1923 Mount St. Patrick > Saint Patrick > Various Church Records; > Mount St Patrick; 1846-51, 1866-1908 p. 338
ALG-00755	1876-07-03	Burial Theresa Jacob	Diocese of Pembroke; Ancestry.ca Ontario, Canada, Roman Catholic Baptisms, Marriages, and Burials, 1760-1923 Mount St. Patrick > Saint Patrick > Various Church Records; > Mount St Patrick; 1846-51, 1866-1908 p. 205
ALG-00756	1869-07-07	Baptism of Sarah Whiteduck	Diocese of Pembroke; Ancestry.ca Ontario, Canada, Roman Catholic Baptisms, Marriages, and Burials, 1760-1923 Mount St. Patrick > Saint Patrick > Various Church Records; > Mount St Patrick; 1846-51, 1866-1908 p. 166
ALG-01357	1901-00-00	Census	LAC RG 31-C-1 Reels T-6428 - T-6556; Ancestry.ca 1901 Census of Canada Ontario > Nipissing > Bonfield p. 10
ALG-01437	1866-02-02	Marriage of Michel McDonnell and Mary Wilduck	Diocese of Pembroke; Ancestry.ca Ontario, Canada, Roman Catholic Baptism Marriages, and Burials, 1760-1923 1866-02-02Eganville > Saint James the Less > Baptism, Marriage, Burial, Confirmation; Eganville; 1852-97 p. 141
ALG-01490	1884-10-09	Baptism of Mary Adeline McDonald	Diocese of Pembroke; Ancestry.ca Ontario, Canada, Roman Catholic Baptism Marriages, and Burials, 1760-1923 Ardoch > Not Stated > Baptism, Marriage, Burial, Abjuration, Confirmation; Ardoch; 1882-1910 p. 9
ALG-01492	1886-01-17	Baptism of John Christmas McDonald	Diocese of Pembroke; Ancestry.ca Ontario, Canada, Roman Catholic Baptism Marriages, and Burials, 1760-1923 Ardoch > Not Stated > Baptism, Marriage, Burial, Abjuration, Confirmation; Ardoch; 1882-1910 p. 13
ALG-01496	1887-06-05	Baptism of Albert Edward McDonald	Diocese of Pembroke; Ancestry.ca Ontario, Canada, Roman Catholic Baptism Marriages, and Burials, 1760-1923 Ardoch > Not Stated > Baptism, Marriage, Burial, Abjuration, Confirmation; Ardoch; 1882-1910 p. 9

Document Number	Document Date	Document Description	Reference
ALG-01501	1891-03-22	Baptism of Esther Lanore McDonald	Diocese of Pembroke; Ancestry.ca Ontario, Canada, Roman Catholic Baptism Marriages, and Burials, 1760-1923 Ardoch > Not Stated > Baptism, Marriage, Burial, Abjuration, Confirmation; Ardoch; 1882-1910 p. 23
ALG-01519	1901-05-05	Baptism of Mary Ann Brown Whiteduck	Diocese of Pembroke; Ancestry.ca Ontario, Canada, Roman Catholic Baptism Marriages, and Burials, 1760-1923 Ardoch > Not Stated > Baptism, Marriage, Burial, Abjuration, Confirmation; Ardoch; 1882-1910 p. 42
ALG-05237	1841-07-02	Baptism of Marie Elisabeth Capwewitang	Registre de la Paroisse de L'Annonciation-de-la-Bienheureuse-Vierge-Marie de Oka [Deux Montagnes] 1832-1850 F.M. 8 G 21 Vol. 4
ALG-07450	1891-00-00	Census	LAC RG 31-C-1 Reels T-6290 - T-6427; Ancestry.ca 1891 Census of Canada Ontario > Addington > Clarendon and Miller p. 7
ALG-07452	1901-00-00	Census	LAC RG 31-C-1 Reels T-6428 - T-6556; Ancestry.ca 1901 Census of Canada Ontario > Addington > Clarendon and Miller p. 21
ALG-07747	1869-09-29	Marriage of Michel McDonell and Marie Constant	Institut Généalogique Drouin, Montreal; Ancestry.ca Ontario, Canada, Catholic Records (Drouin Collection), 1802-1967 A > Arnprior > ALL > 1867-1882 p. 13
ALG-07858	1904-07-25	Marriage of George McDonald and Maud Payea	AOO; www.familysearch.org Canada, Ontario Marriages, 1869-1927 Marriages > 1904 > no 7945-12056 > image 10 of 1453
ALG-07859	1901-00-00	Census	LAC RG 31-C-1 Reels T-6428 - T-6556; Ancestry.ca 1901 Census of Canada Ontario > Addington > Palmerston and Canonto p. 28
ALG-07998	1907-07-09	Baptism of Lawrence Whiteduck	Diocese of Pembroke; Ancestry.ca Ontario, Canada, Roman Catholic Baptism Marriages, and Burials, 1760-1923 Not Stated > Not Stated > Various Church Records ; Bonfield, Great Deseret, Nipissing District; 1884-1910 p. 396
ALG-27158	1904-02-20	Baptism of Patrick Whiteduck	Diocese of Pembroke; Ancestry.ca Ontario, Canada, Roman Catholic Baptism Marriages, and Burials, 1760-1923 Not Stated > Not Stated > Various Church Records ; Bonfield, Great Deseret, Nipissing District; 1884-1910 p. 330
ALG-27241	1870-10	Birth of Margaret McDonald	AOO RG 80-2 Reel 4; Ancestry.ca Ontario, Canada Births, 1832-1916 Renfrew > 1859-1872 p. 20

Document Number	Document Date	Document Description	Reference
ALG-27242	1871-00-00	Census	LAC RG 31-C-1 Reel C-10020; Ancestry.ca 1871 Census of Canada Ontario > Renfrew South > Blythfield p. 21
ALG-27243	1881-00-00	Census	LAC RG 31-C-1 Reels C-13162 - C-13286; Ancestry.ca 1881 Census of Canada Ontario > Addington > Palmerston, Canonto p. 5
ALG-27244	1881-03-23	Baptism of son Charles A. McDonald	Archdiocese of Kingston; Ancestry.ca Ontario, Canada, Roman Catholic Baptism, Marriages, and Burials, 1760-1923 Not Stated > Not Stated > Various; Frontenac County, Lennox and Addington, Railton, Odessa; 1844-1910 p. 290
ALG-27245	1881-03-23	Baptism of son Xavier Michael McDonald	Archdiocese of Kingston; Ancestry.ca Ontario, Canada, Roman Catholic Baptism, Marriages, and Burials, 1760-1923 Not Stated > Not Stated > Various; Frontenac County, Lennox and Addington, Railton, Odessa; 1844-1910 p. 290
ALG-27246	1882-03-15	Baptism of son Peter Abraham McDonnell	Archdiocese of Kingston; Ancestry.ca Ontario, Canada, Roman Catholic Baptism, Marriages, and Burials, 1760-1923 Not Stated > Not Stated > Various; Frontenac County, Lennox and Addington, Railton, Odessa; 1844-1910 p. 296
ALG-27247	1883-05-01	Baptism of Charles Alexander McDonald	Diocese of Pembroke; Ancestry.ca Ontario, Canada, Roman Catholic Baptism Marriages, and Burials, 1760-1923 Ardoch > Not Stated > Baptism, Marriage, Burial, Abjuration, Confirmation; Ardoch; 1882-1910 p. 4
ALG-27248	1891-00-00	Census	LAC RG 31-C-1 Reel T-6323; Ancestry.ca 1891 Census of Canada Ontario > Addington > Palmerston and Canonto p. 19
ALG-27249	1893-07-26	Baptism of Joseph Alfred McDonald	Diocese of Pembroke; Ancestry.ca Ontario, Canada, Roman Catholic Baptism Marriages, and Burials, 1760-1923 Ardoch > Not Stated > Baptism, Marriage, Burial, Abjuration, Confirmation; Ardoch; 1882-1910 p. 29
ALG-27250	1893-07-17	Birth of Michel McDonald	AOO RG 80-2 Reel 115; Ancestry.ca Ontario, Canada Births, 1832-1916 Frontenac > 1885-1898 p. 37
ALG-27252	1903-09-07	Marriage of Peter McDonald and Catherine Pierre	Diocese of Pembroke; Ancestry.ca Ontario, Canada, Roman Catholic Baptism Marriages, and Burials, 1760-1923 Eganville > Saint James the Less > Baptism, Marriage, Burial; Eganville; 1897-1921 p. 158

Document Number	Document Date	Document Description	Reference
ALG-27253	1907-03-14	Death of Michel McDonald	AOO MS 935 Reel 130; Ancestry.ca Ontario, Canada, Deaths and Deaths Overseas, 1869-1948 Frontenac > 1907 p. 74
ALG-27365	1900-05-27	Burial of Mary McDonald	Diocese of Pembroke; Ancestry.ca Ontario, Canada, Roman Catholic Baptism Marriages, and Burials, 1760-1923 Ardoch > Not Stated > Baptism, Marriage, Burial, Abjuration, Confirmation; Ardoch; 1882-1910 p. 66
ALG-27507	1921-00-00	Census	LAC RG 31-C-1 Folder No: 58 Census Place: 58 Frontenac, Ontario p. 10; Ancestry.ca 1921 Census of Canada Ontario > Frontenac > Sub-District 06 - Palmerston, North and South Canonto p. 11
ALG-27650	1921-00-00	Census	LAC RG 31-C-1 Folder No: 58 Census Place: 58 Frontenac, Ontario p. 10; Ancestry.ca 1921 Census of Canada Ontario > Frontenac > Sub-District 06 - Palmerston, North and South Canonto p. 11
ALG-27659	1911-00-00	Census	LAC RG 31-C-1 Reels T-20326 - T-20460; Ancestry.ca 1911 Census of Canada Ontario > Nipissing > Sub-District 92 - Bonfield p. 11
ALG-40175	1823-00-00	<i>Native Peoples 1823</i>	Canada. <i>Native peoples 1823</i> . Produced by the National Atlas Information Service, Geographical Services Division, Canada Centre for Mapping, Energy, Mines and Resources Canada. Printed 1990. The National Atlas of Canada (5th edition).
ALG-40176	1866-02-02	Marriage of Michael McDonald and Mary Wilducks	AOO MS 248 Reel 14; www.familysearch.org "Canada, Ontario County Marriage Registers, 1858-1869" Renfrew > 1865-1869, vol 60 > image 18
ALG-40177	1893-07-19	Death of Eliza McDonald	AOO; www.familysearch.org Canada, Ontario Deaths, 1869-1937 and Overseas Deaths, 1939-1947 Deaths > 1893 > no 1001-6996 > image 1054 of 1555
ALG-40178	1849-06-07	Baptism of Elizabeth Arcande	Ottawa Roman Catholic Archdiocese; Ancestry.ca Ontario, Canada, Roman Catholic Baptism Marriages, and Burials, 1760-1923 Kemptville > Not Stated > Burial, Baptism, Marriage, Confirmation, Visitation; Kemptville; 1844-1910 p. 51
ALG-40182	1901-00-00	Census	LAC RG 31-C-1 Reels T-6428 - T-6556; Ancestry.ca 1901 Census of Canada Ontario > Nipissing > Grant and Field (Part/Partie) p. 2
ALG-40186	1917-11-15	Marriage of John McDonald and Marie Ann Peters	AOO Registrations of Marriages 1869-1928 Reel 418; Ancestry.ca Ontario, Canada, Marriages, 1826-1938 Frontenac > 1917 p. 556

Document Number	Document Date	Document Description	Reference
ALG-40206	1921-00-00	Census	LAC RG 31-C-1 Folder No: 58 Census Place: 58 Frontenac, Ontario p. 10; Ancestry.ca 1921 Census of Canada Ontario > Frontenac > Sub-District 06 - Palmerston, North and South Canonto p. 11
ALG-40207	1912-03-25	Marriage of Eliza Ellen McDonald and Edgerton Ryerson Whitung	AOO Registrations of Marriages 1869-1928 Reel 224; Ancestry.ca Ontario, Canada, Marriages, 1826-1938 Peterborough > 1912 p. 795
ALG-40208	1921-00-00	Census	LAC RG 31-C-1 Folder No: 82 Census Place: 82 Peterborough West, Ontario p. 5; Ancestry.ca 1921 Census of Canada Ontario > Peterborough West > Sub-District 38 - Indian Reserve Mud Lake p. 6
ALG-40209	1915-10-13	Marriage of Joseph McDonald and Blanche Lalonde	AOO Registrations of Marriages 1869-1928 Reel 344; Ancestry.ca Ontario, Canada, Marriages, 1826-1938 Nipissing > 1915 p. 354
ALG-40210	1851-00-00	Census	LAC RG 31-C-1 Reel C-11716; Ancestry.ca 1851 Census of Canada Canada West (Ontario) > Carleton County > Gower p. 8
ALG-40211	1861-00-00	Census	LAC RG 31-C-1 Reel C-1042 - C-1043; Ancestry.ca 1861 Census of Canada Canada West > Lanark p. 394
ALG-40212	1866-10-04	Marriage of Peter Arcand and Sophie Tremblay	Ottawa Roman Catholic Archdiocese; Ancestry.ca Ontario, Canada, Roman Catholic Baptism Marriages, and Burials, 1760-1923 Kemptville > Not Stated > Burial, Baptism, Marriage, Confirmation, Visitation; Kemptville; 1844-1910 p. 137
ALG-40213	1871-00-00	Census	LAC RG 31-C-1 Reel C-9998; Ancestry.ca 1871 Census of Canada Ontario > Addington > Palmerston p. 15
ALG-40214	1881-00-00	Census	LAC RG 31-C-1 Reels C-13162 - C-13286; Ancestry.ca 1881 Census of Canada Ontario > Addington > Palmerston, Canonto p. 5
ALG-40215	1890-06-30	Marriage of Godfrey Arcault and Adeline Yott	Archdiocese of Kingston (Ontario); Ancestry.ca Ontario, Canada, Roman Catholic Baptism Marriages, and Burials, 1760-1923 Not Stated > Not Stated > Various Church Records; Gananoque, Brewer Mills; 1846-1920 p. 379
ALG-40216	1891-00-00	Census	LAC RG 31-C-1 Reel T-6323; Ancestry.ca 1891 Census of Canada Ontario > Addington > Palmerston and Canonto p. 17

Document Number	Document Date	Document Description	Reference
ALG-40218	1905-11-08	Burial of Marie Agathe Jarbeau	Institut Généalogique Drouin; Ancestry.ca Ontario, Canada, Catholic Church Records (Drouin Collection), 1802-1967 F > Field > ALL > 1902-1967 p. 2
ALG-40219	1920-03-24	Death of Peter Arcand	AOO MS 935 Reel 268; Ancestry.ca Ontario, Canada, Deaths and Deaths Overseas, 1869-1948 Nipissing > 1920 p. 194
ALG-40220	1861-00-00	Census	LAC RG 31-C-1 Reel C-1071; Ancestry.ca 1861 Census of Canada Canada West > Renfrew p. 136
ALG-90267	1845-03-20	"Appendix No. 7"	Province of Canada. <i>Journal of the Legislative Assembly</i> . Sessional Papers, Appendix EEE, "Report on the Affairs of the Indians in Canada, Laid Before the Legislative Assembly 20th March, 1845" (Bagot Report Sections I and II). Montreal, 1844-1845.

Appendix 4: Supporting Document Package for Michel McDonald

The documents are organized by ALG document number.
They appear in the same order as in the list in Appendix 3 and are bookmarked for ease of reference.

Blocked Information

No. 4
Joseph Fisher
and
Mary F. White Duck

The twenty third day of June one thousand eight hundred and eighty four. Whereas the publication of the three banns of marriage has been made at the usual parish masses on Sundays the eighth, fifteenth and twenty second instant, between Joseph Fisher gentleman of Mad Lake son of age twenty seven years born in Ireland of Michael Fisher and Mary Conroy both deceased and of this parish on the one part; and Mary Ann White Duck (this parish missis daughter (seventeen years born in Mad Lake) of the late Simon White Duck and the late Phoebe Jacob also of this parish on the other part; no impediment having been discovered. We the undersigned parish priest have received their mutual consent to marriage and have given them the nuptial benediction in presence of William Kieley house and Catharine White Duck both of Mad Lake.

J. J. Collins P.P.

No. 33
Elizabeth Kieley
The 22nd day of June
1881 at Mount St Patrick
Elizabeth Kieley has been
married to Joseph English
J Ryan O'

The twenty first day of June one thousand eight hundred and eighty four. We the undersigned parish priest have baptized Elizabeth born the twenty fourth day of the lawful marriage of Francis Kieley farmer of Adamston and Ellen Gardner of this parish. The sponsors were Thomas Gardner farmer of Adamston and Catharine Culhane

J. J. Collins P.P.

No. 5
John Kieley
and
Johnna Sullivan

The thirtieth day of June one thousand eight hundred and eighty four. Whereas the dispensation of the two banns of marriage has been granted by the undersigned being empowered to that effect by our letter of faculties, recorded us by His Eminence Narciso Yeghimeh Lorrain, Vicar Apostolic of Pontiac, bearing date the twentieth day of June eight hundred and eighty three; Whereas

... has been ... masses on Sunday between John ... thirty years & born ... the John Kieley and ... the one part; and ... daughter of age ... of the late James ... Mary Conroy at ... impediment

having been discovered, we the undersigned parish priest have received their mutual consent to marriage and have given them the nuptial benediction in presence of Jeremiah Day of Adamston and Ellen Kieley sister to ...

J. J. Collins P.P.

No. 34
Michael Whelan

The thirteenth day of July one thousand eight hundred and eighty four. We the undersigned parish priest have baptized Michael John born the twenty third ultimo of the lawful marriage of Michael Whelan farmer of Adamston and Ellen ... of this parish. The sponsors were James Whelan of Adamston and Susan Kelly

J. J. Collins P.P.

No. 35
Michael Murphy

The thirteenth day of July one thousand eight hundred and eighty four. We the undersigned parish priest have baptized Jeremiah born the twenty first ultimo of the lawful marriage of Thomas Murphy farmer of Bagot and Hannah Quilty of this parish. The sponsors were Daniel Mulhony of Bagot and Catharine Curran of Bagot.

J. J. Collins P.P.

Faded Document

99.

There is a promise of marriage between James Malony of this parish son of age of Michael Malony and of the late Mary Malony of this parish on the one part - and Rebecca Foran of the parish of Brandon daughter of age of Michael Foran and of Catherine Dunn (deceased) of the parish of Brandon on the other part. This is the first and last publication of any one known of any impediment to this marriage he is obliged to declare it as soon as possible.

There is a promise of marriage between Michael Whelan of this parish son of age of Patrick Whelan and of the late of this parish on the one hand; and Ellen Lynch of the parish of Granville daughter of age of Jeremiah Lynch, and of of the parish of Granville on the other part. This is the first and last publication of any party known of any impediment to this marriage they are bound to make it known to us at once.

Mass will be celebrated next Sunday at 12 o'clock and on the following day at 8 o'clock in the forenoon. There will be no confessions here next Saturday. I shall be absent from home the forepart of this week on business connected with parish interests. All creditors of being due me money must settle with me at once, unless they wish to be exposed. Recd appendix -

on the 2nd of July eighteen hundred and seventy six we the undersigned Parish Priest of this parish have interred in the cemetery of this parish the body of James Talbot deceased on the thirtieth of June eighteen hundred and seventy six - aged sixty three years - Parent - John Morrow.
John Sheedy
Charles Leroux
John Macfarlane P. P.

Soiled Document

Smearred Ink

100

On the third day of July eighteen hundred and seventy six we the undersigned parish Priest of this parish have interred in the cemetery of this parish the body oferesa Jacobine deceased on the first of July - eighteen hundred and seventy six - aged thirty three years.
Francis Jacob
Michel Mc Donald
John Greene
John Macfarlane P. P.

On the 10th tenth day of July eighteen hundred and seventy six we the undersigned P. P. of this parish at the Madras- watchen house baptised Ferdinand son of age of the twenty fifth 1876 eighteen hundred and seventy six of the lawful marriage Lazaire Vincent and Marie Belanger of this parish. The Godfather was Michel Robin - Elise Vincent was the Godmother =
John Macfarlane P. P.

On the tenth of July 1876 eighteen hundred and seventy six we the undersigned P. P. of this parish - have baptised Anna born fifteenth of June 1876 eighteen hundred and seventy six of the lawful marriage of Francis Delorme & Marie Vincent of this parish. The Godfather Joseph Herra - and the Godmother was Belange Vincent =
John Macfarlane P. P.

On the twentieth July eighteen hundred and seventy six we the undersigned P. Priest of this parish baptised Marceline (born on the twelfth day of June eighteen hundred and seventy six) of the lawful marriage of Thomas de Vere - and Pierre (deceased) Elizabeth Leroux. The Godfather was Perry Dodge (not paid) and the Godmother was Maricette de Vere
John Macfarlane P. P.

No 88

Nominie Maria Anna Daulty

The twenty ninth day of April Eighteen hundred and sixty nine

We the undersigned Parish Priest of this Parish have baptized Mary Anne Daulty born the twenty ninth day of August of the lawful marriage of Nathias Daulty and Mary Dillon. Godfather was John Dillon and the Godmother was Elizabeth Hingle, who as well as the father have signed with us

Joannell Cormac P.P.

No 89

Nominie Maria Cardiff

The twenty eighth day of April Eighteen hundred and sixty nine

We the undersigned Parish Priest of this Parish have baptized Mary Cardiff born the nineteenth day of April of the lawful marriage of Joseph Cardiff and Mary MacMahon. The Godfather was John Shanahan the Godmother was Bridget MacMahon who as well as the father have signed with us

Joannell Cormac P.P.

No 90

Nominie Michael McPine

The eleventh day of June Eighteen hundred and sixty nine

We the undersigned Parish Priest of this Parish have baptized Michael McPine born the eleventh day of June of the lawful marriage of Michael McPine and Bridget Tomelley. The Godfather was John London and the Godmother was Mary Hallaghan who as well as the father have signed with us

Joannell Cormac P.P.

No 91

Nominie Joseph Hingle

The twenty sixth day of July Eighteen hundred and sixty nine

We the undersigned Parish Priest of this Parish have baptized Joseph Hingle born the twenty sixth day of July of the lawful marriage of Oswald Hingle and Bridget O'Rourke. The Godfather was Michael O'Rourke and the Godmother was Thomas Leonard who as well as the father have signed with us

Joannell Cormac P.P.

No 92

Nominie Sara Fleming

The tenth day of July Eighteen hundred and sixty nine

We the undersigned Parish Priest of this Parish have baptized Sara Fleming born the tenth day of July of the lawful marriage of Simon Hedges and Teresa Jacobs. The Godfather was Peter Mayozette and the Godmother was Jacob who as well as the father have signed with us

Joannell Cormac P.P.

No 93

Nominie Elizabeth McCaulley

The twenty sixth day of May Eighteen hundred and sixty nine

We the undersigned Parish Priest of this Parish have baptized Elizabeth McCaulley born the twenty sixth day of June of the lawful marriage of Thomas McCaulley and Bridget McDonnell. The Godfather was John O'Brien and the Godmother was Bridget Carmody who as well as the father have signed with us

Joannell Cormac P.P.

No 94

Nominie Simon Consta

The thirty first day of May Eighteen hundred and sixty nine

We the undersigned Parish Priest of this Parish have baptized Simon Consta born the thirty first day of May of the lawful marriage of Simon Consta and Mary Murphy. The Godfather was Joseph Varah the Godmother was Catherine Murphy who as well as the father have signed with us

Joannell Cormac P.P.

Nominie Christopher Murphy

No 95

The twentieth day of May Eighteen hundred and sixty nine

We the undersigned Parish Priest of this Parish have baptized Christopher Murphy born the twentieth day of May of the lawful marriage of John Murphy and Jane Gouthe. The Godfather was James Murphy and the Godmother was Julian Moriarty who as well as the father have signed with us

Joannell Cormac P.P.

No 96

Nominie Denis O'Hare

The nineteenth day of May Eighteen hundred and sixty nine

We the undersigned Parish Priest of this Parish have baptized Denis O'Hare born the nineteenth day of May of the lawful marriage of the Edward O'Hare and Catherine O'Bay. The Godfather was Patrick O'Kelly and Godmother was Sophia Goodwin who as well as the father have signed with us

Joannell Cormac P.P.

No 97

Nominie Adeline Godda

The twelfth day of May Eighteen hundred and sixty nine

We the undersigned Parish Priest of this Parish have baptized Adeline Godda born the twelfth day of May of the lawful marriage of Cosmille Godda and Angelina Vozak. The Godfather was Lamilite and the Godmother Catherine DeLabe who as well as the father have signed with us

Joannell Cormac P.P.

Province Ontario

District No. 92 Nipissing S. District No. 4 Polling sub-division / Subdivision de vote No. 1 in / dans township of Bonfield

(City, town, village, township or parish.) (Cité, ville, village, section ou paroisse.)

Page 10

Numbered Return of Living Persons by / Dénombrement des Vivants par

Jean Duro

Enumerator / Énumérateur

Table with columns for Personal Description, Citizenship, Nationality and Religion, Principal Profession or Trade, Wage Earner, Education and Language of each person, and Infirmité. Includes names like Lacombe, Gauthier, and others.

Bridget born the 29th of last month of the law
 Costelloe marriage of Thomas Costelloe and
 } me Loughnan; the sponsors were
 } Costelloe and Bridget M. Mahon.

B. 4 The 5th of February 1866, we the under
 John - designed priest have baptised
 } John, born the 18th of last month of
 } the lawful marriage of William
 } and Mary Hennessy; the sponsors
 } were John Tracy and Isabella Milburn

M. { The 23rd of January 1866, the ban-
 Patrick having been dispensed with, we the
 } signed priest have received the mutual
 } consent to marriage of Patrick Hart
 } son of John Hart and Frances Walsh
 } the one part; and Julia Mulligan
 } daughter of Michael Mulligan and
 } Bridget Slaven on the other part
 } and have given them the nuptial
 } benediction in presence of John Hart
 } and Bridget Mulligan.

M. { The 29th of January 1866, whereas the
 Patrick banes of marriage were once duly pub-
 } lished at the prone of our parish mass
 } and between Patrick M. Intommy son of
 } Bridget M. Intommy and Sarah M. PeaKont
 } Dancy one part; and Bridget Dancy daughter
 } of Patrick Dancy and Margaret M. PeaKont
 } on the other part; and whereas the
 } other two publications were dispensed with
 } we the undersigned priest have received
 } their mutual consent to marriage

And have given them the nuptial ben-
 - ediction in presence of James Walsh
 } and M. Byrne Priest

M. { The 2nd of February 1866, we the under
 } signed priest have received the mutual
 } consent to marriage of Michael M. Donnell
 } son of — M. Donnell and
 } on the one part; and Mary Wilduck daughter
 } of Michael Wilduck and Elizabeth
 } on the other part; the publication of banes
 } were dispensed with by authority of His
 } Lordship Bishop of Ottawa; and we
 } have given them the nuptial benedi-
 } tion in presence of Ignace Mukwa
 } and Joseph Lemka.

M. { The 2nd of February 1866, the banes
 } having been dispensed with, we the
 } undersigned priest have baptised
 } and received the mutual consent to mar-
 } riage of John Wilduck son of Michael
 } Wilduck and Elizabeth — on the
 } one part; and Mary Anne Ignace
 } daughter of Ignace Bisquath and
 } Charlot — on the other part; and
 } we have given them the nuptial
 } benediction in presence of Michael
 } M. Donnell and Mary Wilduck.

M. { The 6th of February 1866, whereas
 } the banes of marriage have been
 } once duly published at the prone
 } of our parish mass between Wilham
 } M. Grath son of Daniel M. Grath and
 } Margaret Ryan on the one part;
 } and Mary Dwyer daughter of Cornelia

Mary Anne
Webb
(Wilton Mines)

18
On this the twenty second day of July
one thousand eight hundred eighty four
I, the undersigned priest, have baptized
(but condition) Mary Anne born 2nd of
April, last of the lawful marriage of
Alfred Webb (protestant) and Marguerite
Bertrand. Sponsors being Mrs. Mary Anne Martin
P. A. Twohey P^r

Thomas Patrick
Widemuth.

19
On this the fourth day of September one thousand
eight hundred and eighty four, I, the undersigned priest
have baptized Thomas Patrick born July 3rd 1884
of the lawful marriage of James Widemuth and Mary
H. Drew. Sponsors being Michael Coffell & Mary Widemuth.
P. A. Twohey P^r

Marguerite
Ryan.

20
On this the fourth day of September one
thousand eight hundred and eighty four, I, the
undersigned priest have baptized Marguerite born
July 7th of the lawful marriage of James Ryan
and Marguerite Kane Sponsors being James & Mrs. S. Stone
P. A. Twohey P^r

Joseph
Hamel

21
On this the ninth day of October one thousand
eight hundred and eighty four, I, the undersigned priest
have baptized Joseph born May 2nd of the lawful
marriage of Gilbert Hamel and Lucy Beauchamp, the
Sponsors being Mrs. Anne Burns Lavelle.
P. A. Twohey P^r

Caroline Frances
Swager.

22
On this the ninth day of October one thousand
eight hundred and eighty four, I, the undersigned priest
have baptized Caroline Frances born July 26th of the
lawful marriage of Joseph Swager and Anne Cheneau
the Sponsors being Alex Swager & Caroline Weber.
P. A. Twohey P^r

Mary Adeline
Widmald.

23
On this the ninth day of October one thousand
eight hundred and eighty four, I, the undersigned
priest, have baptized Mary Adeline born yesterday
of the lawful marriage of Michael Widmald
and Elyse Arcand, the Sponsors being
Jeremiah Lapointe & Mrs. Arcand.
P. A. Twohey P^r

Maheda Desanges
Jaston.

24
On this the ninth day of October one thousand eight
hundred and eighty four, I, the undersigned priest have
baptized Maheda Desanges born June 30th of the lawful
marriage of Joseph Jaston and Maheda Desanges
the Sponsors being Francis Jaston & Leonor Lapointe
P. A. Twohey P^r

Anne Maud
Hughes

25
On this the eleventh day of October one thousand
One thousand eight hundred and eighty four, I, the
undersigned priest, have baptized Anne Maud born
June 4th of the lawful marriage of Patrick Hughes and
Jane Sheehy (protestant) Sponsors being Mrs. Mrs. James Seyer.
P. A. Twohey P^r

Mary
Hamel.

26
On this the eleventh day of October one
thousand eight hundred and eighty four I, the
undersigned priest, have baptized Mary born June
10th of the lawful marriage of David Hamel and
Elizabeth Hughes, the Sponsors being Mrs. Mrs. P. Hughes
P. A. Twohey P^r

John J. Byrne

~~On this the twelfth day of October one thousand
eight hundred and eighty four, I, the undersigned priest, have
baptized John Byrne born April 17th
of the lawful marriage of John Byrne
and Margaret Widmald. The Sponsors are
Mrs. Mrs. J. Byrne & Mrs. Mrs. J. Byrne.
P. A. Twohey P^r~~

Entered by mis take
see page 21

Charles Alexis
Cape.

~~27
On this the twelfth day of October one
thousand eight hundred and eighty four
I, the undersigned priest, have baptized
Charles Alexis born January 24th
one thousand eight hundred and eighty
four of the lawful marriage of Theobald
Cape and Annelia Wellington - Sponsors
John Byrne & Mrs. John Byrne
P. A. Twohey P^r~~

28
On this the thirteenth day of October one
thousand eight hundred and eighty four

26 / 1886

Baptisms

John C. M. Donald

On this the seventeenth day of January, one thousand eight hundred and eighty six, the undersigned priest have baptized, conditionally, John Christmas, born 24th ult. of the lawful marriage of Michael M. Donald and Eliza Richard, the sponsors were Thence Richard and Susan Serrin

Michael James Flood

2. On this the nineteenth day of January one thousand eight hundred and eighty six, the undersigned priest have baptized Michael James born 7th ult. of the lawful marriage of John Flood and Mary Ann Rogers, sponsors, Charles and Mary Flood.

Joseph Tobias Legary

3. On this the twenty first day of January one thousand eight hundred and eighty six, the undersigned priest have baptized Joseph Tobias, born 23rd Dec. of the lawful marriage of Joseph Legary and Rosannah Hall, the sponsors being Wick M. Lish and Jane Anne Legary.

Paschal Hamel

4. On this the twenty fifth day of March one thousand eight hundred and eighty six, the undersigned priest have baptized Paschal born 13th inst. of the lawful marriage of Gilbert Hamel and Lucy Simons, the sponsors being Mr. and Mrs. John Simons.

Mary Anne Bertrand

5. On this the twenty fifth day of March one thousand eight hundred and eighty six, the undersigned priest have baptized Mary Anne born 18th ult. of the lawful marriage of Alexander Bertrand and Mary Kough, the sponsors being John Kelly and Mrs. Soreau.

Baptisms

27

George Henry W. Ginniss

On this the twenty sixth day of April, one thousand eight hundred and eighty six, the undersigned priest have baptized George Henry, born 28th Feb. of the lawful marriage of George W. Ginniss and Eliza Bontram, sponsors, W. and W. Joseph Legary.

Eleonora Legary

7. On this the twenty sixth day of April one thousand eight hundred and eighty six, the undersigned priest have baptized Eleonora, born 23rd ult. of the lawful marriage of Joseph Legary (McDonald's Corner) and Elizabeth Duncan, the sponsors being Patrick and Susannah Legary.

Sarah Jane Jamieson

8. On this the thirtieth day of April one thousand eight hundred and eighty six, the undersigned priest have baptized Sarah Jane, born 10th Dec. 1883, of the lawful marriage of Robt. D. Jamieson (Protestant) and Sarah Durean, sponsors, W. and W. John Kelly.

Joseph William Goudreau

9. On this the first day of May, one thousand eight hundred and eighty six, the undersigned priest have baptized Joseph William, born 8th Jan. of the lawful marriage of Joseph Goudreau and Priscia Hall, sponsors, W. and W. St. Pierre.

Joseph Leo Coie

10. On this the first day of May one thousand eight hundred and eighty six, the undersigned priest have baptized Joseph Leo, born 30th Oct. 1883, of the lawful marriage of Charles Coie and Mary Normans, sponsors, Signor Lellio & Genea Donatetiana & Mary Hall.

1887

Baptisms

7

Mary McFee
(Dalhousie)

On this the eleventh day of February one thousand eight hundred and eighty seven, I the undersigned priest, have baptized Mary born 18 March 1883 of the lawful marriage of John McFee (dit Tondras) & Marguerite Legary the pps being the undersigned & Mrs. H. H. P. A. Ewohuy P^r

Martin McFee
(Dalhousie)

On this the eleventh day of February one thousand eight hundred and eighty seven, I the undersigned priest, have baptized Martin born June 1885 of the lawful marriage of John McFee (dit Tondras) and Marguerite Legary the pps being James Legary & Mrs. P. Hays

9 P. A. Ewohuy P^r

Agnes Gardner
(Dalhousie)

On this the third day of June one thousand eight hundred and eighty seven, I the undersigned priest have baptized Agnes born 6 September 1870 of the lawful marriage of deceased Robert Gardner (protestant) and Ellen Leaden the sponsors being Hugh Ewin and Mrs. C. Ewin

10 P. A. Ewohuy P^r

Robert Gardner
(Dalhousie)

On this the ~~third~~ third day of June one thousand eight hundred and eighty seven, I the undersigned priest have baptized Robert Gardner born 10 December 1876 of the lawful marriage of deceased Robert Gardner and Ellen Leaden the sponsors being Mr. James Legary & Mrs. C. Purdon

11 P. A. Ewohuy P^r

John Baptist Meyer
(Clarendon)

On this the fourth day of June one thousand eight hundred and eighty seven, I the undersigned priest, have baptized John Baptist born 9th ult. of the lawful marriage of Mathew Meyer & Theresa Stinner the sponsors being Mr. & Mrs. Joseph Sawyer

P. A. Ewohuy P^r

1887

Baptisms

1887

12

Albert Edward McDonald
(St. Leo's)

On this the fifth day of June one thousand eight hundred and eighty seven, I the undersigned priest, have baptized Albert Edward born 28 April of the lawful marriage of Michael McDonald and Elizabeth Brand, the sponsors being Mr. Mrs. Sabine Jackson

13 P. A. Ewohuy P^r

Eliza Mary Hughes
(Dalhousie)

On this the sixth day of June one thousand eight hundred and eighty seven, I the undersigned priest, have baptized Eliza Mary born 18 June 1886 of the lawful marriage of Patrick Hughes and Jeanette Shanks the sponsors being Mr. and Mrs. D. Wamel

P. A. Ewohuy P^r

Lowcott.

(Dalhousie)

On this the seventh day of August one thousand eight hundred and eighty seven, I the undersigned priest have baptized (C. Ewohuy) born the 20th ult. of the lawful marriage of Mrs. J. Lowcott, & Sarah Legary the sponsors being Mr. & Mrs. C. Ewohuy

15 J. Macpherson P^r

Andrew St. Pierre

On this the fourth day of September one thousand eight hundred and eighty seven, I the undersigned priest, have baptized Andrew Napoleon born the 2nd ult. of the lawful marriage of Francis St. Pierre and Mathilda Lafontaine (dit Baptiste) the pps being Joseph Jackson & Mrs. Ant. Baptiste

P. A. Ewohuy P^r

Edward Jackson

On this the fourth day of September one thousand eight hundred and eighty seven, I the undersigned priest have baptized Edward born 15th ult. of the lawful marriage of Joseph Jackson and Mathilde Deschamps the pps being Mr. & Mrs. Sabine Jackson

P. A. Ewohuy P^r

Baptisms

Catherine Ryan

On this the twenty seventh day ¹⁰ of July one thousand eight hundred and ninety - I the undersigned priest - baptized Catherine born 14th July of the lawful marriage of James Ryan and Margaret Kane. Sponsors Michael Flynn and Bridget Judge.
C. J. Killeen P.

William Joseph Schwafer

On this the tenth day ¹¹ of August one thousand eight hundred and ninety I the undersigned priest baptized William Joseph born 24th July of the lawful marriage of Alois Schwafer and Mary Stadler. Sponsors being Michael Weber and Rose Schoenauer.
C. J. Killeen

Louise Hamel

On this the seventh day ¹² of August one thousand eight hundred and ninety I the undersigned priest - baptized Louise born on the fourth of the lawful marriage of David Hamel and Elizabeth Hughes. Sponsors being Joseph Legary and Ellen Legary.
C. J. Killeen

Narcise Michaud

On this the twenty first day ¹³ of September one thousand eight hundred and ninety I the undersigned priest baptized Narcise born August the seventh of the lawful marriage of Narcise Michaud and Elizabeth Burnash. Sponsors being Michael McDonald and Mrs McDonald.
C. J. Killeen

Ellen Louise Gurtie Sanpierre

On this the thirty first day ¹⁴ of August one thousand eight hundred and ninety I the undersigned priest baptized Ellen Louise Gurtie born August the sixth of the lawful marriage of Francis Sanpierre and Mary Matilda Robery. Sponsors being Xavier Robery and Harriet Sanpierre
C. J. Killeen

Baptisms

Annie Maud Mitchell

On this the sixteenth day ¹⁵ of November one thousand eight hundred and ninety I the undersigned priest - baptized Annie Maud born on the fifth of October of the lawful marriage of John Mitchell (Polihant) and Cecilia Whitehead. Sponsors Andrew Stadler and Mrs Lawrence Schoenauer
C. J. Killeen

1891

Mary Hilda Garon

On this the fourth day ¹ of January one thousand eight hundred and ninety one I the undersigned priest - baptized Mary Hilda Garon born on the 26th of December of the lawful marriage of Mary Jarbeau and Frederick Garon. The sponsors being Mrs W^m Pardon and Francis Garon.
C. J. Killeen

Emma Julia Ann Marshall

On this the twenty second day ² of March one thousand eight hundred and ninety one I the undersigned priest - have baptized Emma Julia Ann born on the third of March of the lawful marriage of Peter Marshall and Emma Jane Jarbeau. Sponsors Marjant Jarbeau and W^m Longon
C. J. Killeen

Euphie Larons Mc Donald

On this the twenty second day ³ of March one thousand eight hundred and ninety one I the undersigned priest - have baptized Euphie Larons born on the twentieth of February of the lawful marriage of Michael Mc Donald and Elizabeth Breault - Sponsors Patrick Kelly and Larone Robery
C. J. Killeen

Hugh

(Indian)
(Ardoch)

On this the eighth day ⁴ of March one thousand eight hundred and ninety one I the undersigned priest - have baptized "Hugh" born on the sixth of January of unknown parents. Sponsors Thomas Helo and Mrs Myers
C. J. Killeen

A.D. 1901

Florence Mary Elisabeth
Weber

On this, the thirteenth day of January 1901, the undersigned priest, have baptized Florence Mary Elisabeth, born Dec. 28-1900 of the lawful marriage of Michael Weber and Margaret Kelly.
Sponsors: Alois and Rose Weber.

Aug. Prézeaux
C.M.

Florence Weichy
(Ardoch)

On this the twenty seventh of February 1901 the undersigned priest have baptized Florence, born December 20, of the preceding year, of the lawful marriage of John Weichy and Catherine Robison.
Sponsors: W. Mon Schöner and Mary Schöner.

J. H. Widdowson
C.M.

Thomas Rodrigue Maires
(Ardoch)
married Elizabeth Munk
Oct. 7, 1942 in St Dominic's
Church, Detroit Mich. by Rev.
M. S. Novacki O.C.

On this, the twenty eighth day of April 1901, the undersigned priest, have baptized Thomas Rodrigue Maires born 15 of February 1901, of the lawful marriage of Matthew Maires and Christine Homer.
Sponsors: Parent Schöner and Magdalena Schöner.

J. Chailou
C.M.

Georges John Weber
(Ardoch)

On this, the twenty eighth day of April 1901, the undersigned priest, have baptized Georges John, born 11 of April 1901, of the lawful marriage of Georges Weber and Margaret Schöner.
Sponsors: Rose Weber and Alois Weber.

J. Chailou
C.M.

Mary Ann
(Unknown)
Palmerston

On this, the fifth day of May 1901, the undersigned priest, have baptized Mary Ann born 13 of February 1901, of unknown parents. (Georges Maires and Sarah Widdowson).
Sponsors: Mrs. Juleau and John Brady.

J. Chailou
C.M.

Gray Elisabeth
(Ardoch)
Schöner

On this the ninth of June 1901, the undersigned priest have baptized Gray Elisabeth Schöner born 10th of April 1901 of the lawful marriage of Joseph Schöner and Francesca Hermer.

Sponsors: Georges Hermer and his wife.
J. Chailou
C.M.

Wilfrid Landry
(Palmerston)

On this the seventh of July 1901, the undersigned priest, have baptized Wilfrid Landry born 16th of February 1898 of the lawful marriage of Eugene Landry and

Sponsors: M. Weichard and his wife.
J. Chailou
C.M.

Theresa Angelina
Landry (Palmerston)

On this, the seventh of July 1901, the undersigned priest, have baptized Theresa Landry born 1st of February 1898 of the lawful marriage of Eugene Landry and

Sponsors: Napoleon Trambouze and M^{rs} Arcand.

Arthur Landry
(Palmerston)

On this, the seventh of July 1901, the undersigned priest, have baptized Arthur Landry born 28th of January 1899, of the lawful marriage of Eugene Landry and

Sponsors: M^{rs} Ant. La Trambouze and Mrs. Arcand.
J. Chailou
C.M.

Georges Fabian
Gibson (Ardoch)

On this, the twenty first of July 1901, the undersigned priest, have baptized Georges Fabian, born 20th of April 1901, of the lawful marriage of John Gibson and Mary Page.

Sponsors: Narcisse Arcand and his wife.
J. Chailou
C.M.

Mary Alois
(Widdowson's Corner)
Irwin

On this, the fourth of August 1901, the undersigned priest, have baptized Mary Alois Irwin born 26th of June 1901, of the lawful marriage Michael Irwin and Amy Kanay.

Sponsors: Joseph Irwin and Mary Irwin.
J. Chailou
C.M.

ainsi que la mère ne savoir signer. Le père soussigné
SimStakSakana
Amab Kakechiwan

DUROCHER, ptre

M
Pierre Teho-
nakarathe
&
Marg. Sata8is

Le vingt un juin mil huit cent quarante un après la publication d'un ban de mariage faite au prône de la messe solennelle sans empêchement ni opposition, et après avoir accordé la dispense de deux autres bans en vertu de pouvoirs accordés aux missionnaires des sauvages, nous soussigné, prêtre missionnaire, avons pris par paroles de présent le mutuel consentement de Pierre Tehonakarathe, abénaquis, domicilié en cette mission, veuf majeur de Catherine Kanatlioha, d'une part, et de Marguerite Sata8is, iroquoise, fille majeure de défunts David Serisahenton et de Cécile Tekasinontié de cette mission d'autre part, et nous les avons mariés suivant les loix et coutumes observées en la Sainte Eglise, en présence de Léon Oronhiatakou, de François Sarenhes, soussignés, ainsi que l'épouse et de plusieurs autres qui, ainsi que l'époux ont déclaré ne savoir signer.

KonSakerit Sata8i Raion Oronhiatakou
N.DUPRESNE, ptre

S
enfant Sia-
jebite

Le premier juillet mil huit cent quarante un, par nous prêtre missionnaire soussigné, a été inhumé un enfant décédé le à l'âge de quinze jours, fils anonyme de Jean de la croix Siajebite algonquin et de Magdeleine Kiwedjiwanokwe, de cette mission. Témoins Pierre Namanjikijik et François Miciminanakwat qui ont déclaré ne savoir signer.

DUROCHER, ptre

B
Marie Elisabeth
Capwewitang

Le deux juillet mil huit cent quarante un, par nous prêtre missionnaire soussigné, a été baptisé Marie Elisabeth née le même jour du légitime mariage de Michel Capwewitang nipissing et de Elisabeth Wasselasikewe de cette mission. Marraine Marie Angélique Pazissikamokwe qui n'a pu signer. Père absent.

DUROCHER, ptre

S
Simon de Asaion

Le dix juillet mil huit cent quarante un par nous prêtre missionnaire soussigné, a été inhumé Simon décédé avant hier, âgé de deux ans, fils légitime de André Asaion iroquois, et de Marguerite KonSanisonrontion de cette mission; présents Louis Kanenrakenhiate et Michel TeSatarasere qui n'ont su signer.

N.DUPRESNE, ptre

B
Joseph de Pi-
sindawato

Le onze juillet mil huit cent quarante un, par nous prêtre missionnaire soussigné, a été baptisé Joseph né le seize mai dernier du légitime mariage de Michel Pizindawato nipissing et de Marie Angélique Ozawikwe de cette mission. Parrain Ignace Onawikijik soussigné et la marraine Marie Louise Pinesiwikijikokwe qui a déclaré ainsi que les parents ne savoir signer.

Nias Onawikichik

DUROCHER, ptre

S
Marg. de Te8-
ennitoken

Le douze juillet mil huit cent quarante un par nous, prêtre missionnaire soussigné, a été inhumée Marguerite, décédée la veille, âgée d'un an, fille légitime d'Eustache Te8ennitoken et de Catherine Kanak8ibetha iroquoise, de cette mission. Présents Louis Kanenrakenhiate et Bernard Teionatak8ente qui n'ont su signer.

N.DUPRESNE, ptre

Le deux septembre mil huit cent soixante-neuf Joseph Pazy a été inhumé dans le cimetière public de Annprior le Corps de Joseph Pazy bien vêtu. Présents Helaine Washin et Francis Lejeans.

Bourcier Notaire

Le six sept septembre mil huit cent soixante-neuf James O'Connell a été baptisé par nous prêtre James de la Croix au Kimberly par M^r O'Connell au mariage légitime de Genevieve Madry Kimberly et de son parent O'Connell.

Paroisse Pierre Bonner et marianne Helina Roi

Bourcier Notaire

Le dix-neuf septembre mil huit cent soixante-neuf John Kearney a été baptisé par nous prêtre Thomas Kearney de la paroisse de Peter Kearney et de la paroisse de St. Guine. Par nous John Kearney et marianne Catherine Roi.

Bourcier Notaire

Le vingt-cinq septembre mil huit cent soixante-neuf John O'Connell a été baptisé par nous prêtre Peter O'Connell au mariage légitime de John O'Connell et de Catharine Barchidge. Par nous Stephen O'Connell et marianne Catha Barchidge.

Bourcier Notaire

Le vingt-six septembre mil huit cent soixante-neuf Thomas McGuire a été inhumé dans le cimetière public de Annprior le Corps de Thomas McGuire bien vêtu a été exposé de quarante-huit ans. Présents James O'Connell et Stephen O'Connell.

Bourcier Notaire

Le vingt-neuf septembre mil huit cent soixante-neuf a été baptisé par nous prêtre Marie Artemie Marie Artemie au mariage légitime de Jean et Helaine St. Hilain et de Catharine Carriette Paroisse Marston Carriette et marianne Henriette Charbonneau.

Bourcier Notaire

ANPRIOR PAROISSE ST. ANNE 1869

REGISTRES P. T. GRADIN LA PAROISSE

REDICTION 18 LUMIERE 1872

Le vingt-neuf septembre mil huit cent soixante-neuf après la publication de bans, entre Michel St. Donat (Personnage âgé de 29 ans) fils

Marie Constant épouse de Annprior d'une part, et Marie Constant (17 ans) fille mineure de d'après Simon Constant et de Genevieve St. Donat la sœur de Marie Constant de Annprior d'une autre part; de l'un et de l'autre de concert avec empêchement avons vu leur mutuel consentement en présence de André Michal et de Charles Desormiers.

Bourcier Notaire

Le premier octobre mil huit cent soixante-neuf Thomas George a été baptisé par nous prêtre Thomas Georges de la paroisse de St. Joseph de Annprior au mariage légitime de Joseph Gibson et de Elizabeth Warren. Par nous Gillespie Carriette et marianne Catherine Giroux.

Bourcier Notaire

Le deux novembre mil huit cent soixante-neuf au mariage légitime de James McQuinn et de Catherine de la paroisse de St. Marie de Annprior et de Anne McQuinn Paroisse Patrick McQuinn et marianne Jessie Veary.

Bourcier Notaire

Le cinq décembre mil huit cent soixante-neuf a été baptisé par nous prêtre Guillaume Henri au mariage légitime de Henri Parent et de Julie Rouble. Par nous Gillespie Carriette et marianne Catherine Giroux.

Bourcier Notaire

Le dix décembre mil huit cent soixante-neuf a été inhumé dans le cimetière public de Annprior le Corps de Richard Davidson bien vêtu a été exposé de quarante-huit ans. Présents Richard Roddy, Pascale Donald James St. Donat et Richard Roddy.

Bourcier Notaire

MARRIAGES.

Division of Clarendon & Miller

NAMES OF WITNESSES.	RESIDENCE OF WITNESSES.	DATE AND PLACE OF MARRIAGE.	RELIGIOUS DENOMINATION.	BY WHOM MARRIED.	LICENSE OR BIDS (L. or B.)	DATE OF REGISTRATION.
Everim Alberts	Clarendon	Oct 14/1904 Clarendon	Church of England	J. C. Stanton	L.	July 18 1904
Sarah Armstrong	Clarendon	-- -- --	--	--	--	--
David Kellan	Clarendon	June 1 1904 Clarendon	English	J. C. Stanton	L.	July 18 1904
Isabella Salmon		-- -- --	--	--	--	--
Arthur Bryant	Phena	July 12 1904 Clarendon	English	Rev J. C. Stanton	L.	July 19 1904
Alise Tapping	Ardoch	" " "	"	"	"	"
John Schenauer	Ardoch	June 29 1904 Clarendon	R. C.	Rev. Lew Neillon	Bonus	Aug 6 1904
Kate Schwager	Ardoch	June 29 1904	"	"	"	"
L. Vincent	Ompah	July 25 1904 Clarendon-Ardoch	R. C.	Rev L. Neillon	B	Aug 26 1904
May McDonald	Ompah	" " "	"	"	"	"

copy of entries of marriages returned to me.

January, 1905 A.D.

Signed, Duncan McDonald Div. Registrar.

Blocked Information

323

marie en secondes
noces de Camille St-Onge
les enfants 1929 par
J.J. de la Riviere & le pasteur

Agnes Lucienne Beuthe
de legitime mariage de
Eudena Cloutier, Parrain Louis Ruel
Guillaume Cloutier

J.C. Forget

S 11
M. L.
Morin

Ce vingt quatreime jour de Juin mil neuf
cent sept, Nous Pte Soussigné avons béni
le corps de Marie Lorange enfant de Joseph
Morin; decede le vingt deux a l'age de
quatre mois. L'union de l'enterrement Joe
Morin et Odette Laroiviere

J.C. Forget

M 5
George
Boyer

Ce vingt quatreime jour de Juin mil neuf
cent sept; vu la dispense de un ban de
mariage accordee par Mgrs Lorrain et vu
la publication des deux autres faite a la
meise paroisiale entre George Wallace
de Marguerite Pelais de la mission St-Henri
et Ceciline Tremblay fille majeure de
Ceciline Louise Tremblay et de Cornestine Boissonnault
Tremblay aussi de la mission St-Henri; n'ayant
decouvert aucun empiechement, nous
Pte Soussigné avons recu leur mutuel
concordement de mariage; et nous avons donne
la benediction nuptiale en presence de Patrice
Tremblay des Courebe Tremblay

J.C. Forget

M 6
Michel
Beauchamp
v. Victoria
Lariviere

Ce vingt quatreime jour de Juin mil neuf cent
sept; vu la dispense de deux bans de mariage
accordee par Mgrs Lorrain et vu la publication de
troisieme faite a la meise paroisiale; entre
Beauchamp et de Marie Cyr de Victoria Lariviere
et Victoria Lariviere fille majeure de Abais
Lariviere et de Adeline Marchville de la paroisie
de Bonfield; n'ayant decouvert aucun empie

Joseph
St-Onge
Pasteur

324

Nous Pte Soussigné avons recu
mutuel concordement de mariage et
nous avons donne la benediction nuptiale
en presence de Alexis Lariviere et de Odette
Lariviere

J.C. Forget

S 12
Joseph
Martin

Ceci est pour certifier que Joseph enfant
de David Martin, est mort apres avoir
ete endoge et a ete enterre dans le ci-
metiere en presence de David Martin
et Auguste Trahan 27 Juin

J.C. Forget

B 28
J. Y. G. G.

Gagnon
marie de compagne
le 7 Mars 1878
Decedee par
le P. Soussigné

Ce huitieme jour du mois de Juin mil
neuf cent sept, Nous Pte Soussigné avons
baptise Joseph Thomas George Cornest ne
le vingt huit du legitime mariage
de Robert Gagnon et de Mathilde Martin
Parrain Cornest Hamelin Mairaine Helene Martin

J.C. Forget

B 29
M. G.
Beauchamp

Ce septieme jour de Juillet mil neuf cent sept
Nous Pte Soussigné avons baptise Maria
Alpheda nee le cinq du legitime mariage
de Stephen Beauchamp et de Marie
Parrain Edouard Montreuil Mairaine Sylvia Beauchamp

J.C. Forget

B 30
Whitehead

Ce neuvieme jour de Juillet mil neuf cent sept
Nous Pte Soussigné avons baptise Louise
Lariviere enfant illegitime de Sarah Whitehead
nee le vingt moi Parrain John Piche Mairaine
Ellen Pensee Mrs Frank Green

J.C. Forget

B 31
J. P. W.
Martin

Ce dixieme jour de Juillet mil neuf cent
sept. Nous Pte Soussigné avons baptise
Joseph Philippe William ne le vingt sept
Juin du legitime mariage de Philippe
Martin et de Christiane Boissonnault Parrain
David Boudanges Mairaine Emelia Martin

J.C. Forget

Blocked Information

M¹
Pamphile
Lemieux
b.
Alice
Gagnon

la publication du troisième ban faite au prône de la messe paroissiale entre Pamphile Lemieux fils majeur de 26 ans de Luc Lemieux et de Mathilda Liniard de cette paroisse d'une part, et Alice Gagnon fille majeure, 25 ans, de Philibert Gagnon et de Rosalie Bessou de cette paroisse d'autre part, ne s'étant découvert aucun empêchement, nous soussigné curé de cette paroisse, avons reçu leur mutuel consentement de mariage et leur avons donné la bénédiction nuptiale en présence de Luc Lemieux et de Philibert Gagnon
Jov Forget P^{re}

B 6
Cécile
Gagnon

Ce dixième jour de Février mil neuf cent quatre, nous soussigné P^{re} avons baptisé Marie Steile née des légitimes mariage de Philippe Gagnon et de Françoise Hébert.
Parrain, Pamphile Lemieux; marraine Alice Gagnon, son épouse.
Jov Forget P^{re}

B 7
A. H. L.
Piché
Cloutier
le 27^e décembre 1927 à Bonfield
le 2^e mai 1935 par S. P. T. J. Malley, p^{re}

Ce quatorzième jour de Février mil neuf cent quatre nous soussigné P^{re} avons baptisé Marie Anne Hermine Laurentia ^{leur mariage} née le Sept du légitime mariage de Hamace Piché et Hermine Cloutier. Parrain Émile Boudin. Marraine Pomèle Cloutier
Jov Forget P^{re}

B 8
M. C. Armand

Ce dix huitième jour de Février mil neuf cent quatre nous P^{re} soussigné avons baptisé, Marie Corona Amanda, née le vingt huit décembre M. C. Armand du légitime mariage de Jov Pacaud et Marie Pacaud Laplante. Parrain Émile Boudin; marraine Élodie Martin
Jov Forget P^{re}

B 9
Patrick
W. H. T. D. C.

Ce vingtième jour de Février mil neuf cent quatre nous P^{re} soussigné avons baptisé Patrick enfant illégitime de S. D. L. née le Sept de janvier 1903.
Parrain Jov Forget P^{re}; marraine Mary Anne W. H. T. D. C.
Jov Forget P^{re}

BANQUE CANADIENNE NATIONALE
BONFIELD, ONT.
1400 rue de la Paix - Ancien St. Georges Falls Ont.

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BIRTHS

When Born	General No.	When Born	General No.	When Born	General No.
Apr 8 1871	009730	Jan 7 1871	009731	Jan 13 1871	009732
Joseph M		Christina R		Annie R	
Patrick Mittle		Alexander McVie		David Taylor	
Bridget Ryan		Annie McCormick		Mary McVie	
Yeoman		Yeoman		Farmer	
Patrick Mittle Father of Child Bapt		Alexander McVie Father of Child Bapt		Joseph Taylor Grandfather of Child Bapt	
May 11 1871		May 14 1871		May 13 1871	
Matthew Devine		Matthew Devine		Matthew Devine	
Bapt + Blythfield Renfrew		Bapt + Blythfield Renfrew		Bapt + Blythfield Renfrew	
REMARKS	✓	✓	✓	✓	
May 18 1871	009732	July 12 1871	009733	Nov 5 1871	009734
Christina F		Henry Albert		Margaret F	
Alexander McGregor		David Moore		Duncan Kippin	
Amarin Hamilton		Mary Lamb		Janet McLaughlin	
Farmer		Blacksmith		Farmer	
Alexander McGregor Father of Child Bapt		Mary Lamb Mother of Child Bapt		Duncan Kippin Father of Child Bapt	
Dec 11 1871		Dec 18 1871		Dec 20 1871	
Mary Bridges				Jan McLaughlin	
Andrew Ryan		Andrew Ryan		Andrew Ryan	
Bapt + Blythfield Renfrew		Bapt + Blythfield Renfrew		Bapt + Blythfield Renfrew	
REMARKS	✓	✓	✓	✓	

802

BIRTHS

When Born	General No.	When Born	General No.	When Born	General No.
July 26 1870	009735	Oct 18 1870	009736	Jan 16 1870	009737
Jacques Antoinette Church		Marquise McDonald		William Bridges	
M		F		M	
Joseph Church		Michael McDonald		Robert Bridges	
Charlotte Stinson		Mary Constant of Amata		Annie Hunter	
Yeoman		Hunter & Laborer		Yeoman	
Charlotte Church Mother of Child Bapt		Mrs Mc Donald Mother of Child		Mrs Robert Bridges Mother of Child Bapt	
Nov 4 1870		Nov 20 1870		Mar 21 1871	
Matthew Devine		Matthew Devine		Matthew Devine	
Bapt + Blythfield Renfrew		Bapt + Blythfield Renfrew		Bapt + Blythfield Renfrew	
REMARKS	The above Mrs Church before marriage was called Et Brown, being step daughter of Joe Brown Esq	Half Breed Indian	✓	✓	
Mar 14 1871	009738	Mar 18 1871	009739	Mar 8 1871	009740
Thomas Wilson		James Massan		Honora F	
M		M		F	
Andrew Wilson		Louis Massan		Stephen Enright	
Kenneth Ross		Bridget Enright		Catherine Sheehan	
Yeoman		Farmer		Farmer	
Andrew Wilson and Mrs Wilson, Father & Mother of Child Bapt		Mrs Massan Mother of Child Bapt		Mrs S Enright Mother of Child Bapt	
May 1 1871		May 6 1871		May 11 1871	
Matthew Devine		Matthew Devine		Matthew Devine	
Bapt + Blythfield Renfrew		Bapt + Blythfield Renfrew		Bapt + Blythfield Renfrew	
REMARKS	✓	✓	✓	✓	

Province of

Ontario

Numbered in the order of visitation.						Names	Sex	Age	Born within last twelve months	Country or Province of Birth	Religion	Origin	Profession, Occupation or Trade	Married or widowed	Married within last twelve months	Instruction			Information			Dates of Operations and Remarks	
Ymbs.	Shat.	Dwell- ing houses in occupation.	Dwell- ing houses unoccupied.	Dwell- ing houses inhab- ted.	Pa- mils.											17	18	19	20	21	22		
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	
						McIntyre Margaret	F	44		Ireland	Catholic	Irish		do									
						" Catherine	F	24		"		Irish	Pafton m										
						" James	M	28		"	W. C. Scotland	"											
						" Julia	F	18		"	"	"											
						" Jane	F	16		"	"	"											
						" Peter	M	14		"	"	"											
						" Robert	M	12		"	"	"											
						" John	M	6		"	"	"											
	126	127				McIntyre John	M	54		Scotland	W. C. Scotland	Irish	Farmer	do									
						" Mary	F	47		Ireland	W. C. England	Irish	Farmer	do									
						" James	M	18		"	"	Irish	Farmer	do									
						" Anne Mary	F	13		"	"	Irish	Blacksmith	do									
	127	128				Moore David	M	31		"	W. Methodist	Irish		do									
						" Mary	F	27		Atlantic	W. Presb.	Irish		do									
						" William	M	6		"	W. Presb.	Irish		do									
						" Jessie	F	4		"	"	"		do									
						" William	M	2		"	"	"		do									
						" Susanna	F	2		"	"	"		do									
	128	129				Lowe Edward	M	23		"	Catholic	Irish	Farmer	do									
						" Amelia	F	24		"	"	Irish		do									

Province of

Ontario

Numbered in the order of visitation.						Names	Sex	Age	Born within last twelve months	Country or Province of Birth	Religion	Origin	Profession, Occupation or Trade	Married or widowed	Married within last twelve months	Instruction			Information			Dates of Operations and Remarks	
Ymbs.	Shat.	Dwell- ing houses in occupation.	Dwell- ing houses unoccupied.	Dwell- ing houses inhab- ted.	Pa- mils.											17	18	19	20	21	22		
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	
	129	130				Kennedy Patrick	M	40		Ireland	R. Cath.	Irish	Merchant	do									
						" Julia	F	36		"	"	"		do									
						" Mary Josephine	F	10		"	"	"		do									
						" William Joseph	M	8		"	"	French	Millener	do									
						Corrigan Catherine	F	24		"	"	"	Miller	do									
	130	131				MacDonald Michel	M	31		Manitoba	Catholic	Irish	Farmer	do									
						" Mary	F	21		"	"	Irish		do									
						" Margaret	F	12		"	"	Irish		do									
	131	132				Holliday William	M	66		Scotland	W. Presb.	Irish	Farmer	do									
						" Ann	F	58		"	"	"		do									
						" Francis	M	26		"	"	"		do									
						" William	M	21		"	"	"		do									
						" James	M	19		"	"	"		do									
						" Alexander	M	14		"	"	"		do									
						" George	M	11		"	"	"		do									
						" Margaret	F	25		"	"	"		do									
						" Helen	F	3		"	"	"		do									
	132	133				Cherish Joseph	M	31		"	Methodist	Irish	Farmer	do									
						" Charlotte	F	32		England	"	English		do									
						" Newton Isaac	M	1		"	"	"		do									

STATISTICS BY THE SEXES OF VIOLENCE.						NAME	SEX	AGE	How long in the Province	Country or Province of Birth	RELIGION	OCCUPATION	Profession, Occupation or Trade	MARRIAGE				Date of Marriage and Spouse		
Male	Female	Single	Married	Widowed	Divorced									Married	Widowed	Single	Divorced			
STATISTICS BY CIVICITY OR VIOLENCE.						NAME	SEX	AGE	How long in the Province	Country or Province of Birth	RELIGION	OCCUPATION	Profession, Occupation or Trade	MARRIAGE				Date of Marriage and Spouse		
Male	Female	Single	Married	Widowed	Divorced									Married	Widowed	Single	Divorced			
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	
						Francis	M	18	✓	0	"	"	"							
						Lily	F	6	✓	0	"	"	"							
						Jerry	M	12	✓	0	"	"	"							
		27	30			John Sab	M	51	✓	5	W. Catholic	Farmer	Farmer							
						John	F	18	✓	0	"	"	"							
						John	M	18	✓	0	"	"	"							
						John	F	16	✓	0	"	"	"							
						Lina	F	15	✓	0	"	"	"							
						de forma	F	13	✓	0	"	"	"							
						Sara	F	11	✓	0	"	"	"							
						Maxwell	F	9	✓	0	"	"	"							
						Julia Ann	F	7	✓	0	"	"	"							
						Sara	F	2	✓	0	"	"	"							
		28	31			John Joseph	M	35	✓	1	Engl & Engl	Farmer	Farmer							
						Jerry	F	24	✓	"	"	"	"							
						Jerry	M	12	✓	"	"	"	"							
						Thomas	M	6	✓	"	"	"	"							
						Anna	F	13	✓	"	"	"	"							
						Allen	F	10	✓	"	"	"	"							
						Thomas	F	8	✓	"	"	"	"							
						Mary	F	2	✓	"	"	"	"							
		29	32			Robert John	M	14	✓	1	Scotch & English	Farmer	Farmer							
						Robert	F	3	✓	1	W. Catholic	Farmer	Farmer							
						William	F	3	✓	0	"	"	"							
						Ida	F	7	✓	0	"	"	"							

STATISTICS BY THE SEXES OF VIOLENCE.						NAME	SEX	AGE	How long in the Province	Country or Province of Birth	RELIGION	OCCUPATION	Profession, Occupation or Trade	MARRIAGE				Date of Marriage and Spouse		
Male	Female	Single	Married	Widowed	Divorced									Married	Widowed	Single	Divorced			
STATISTICS BY CIVICITY OR VIOLENCE.						NAME	SEX	AGE	How long in the Province	Country or Province of Birth	RELIGION	OCCUPATION	Profession, Occupation or Trade	MARRIAGE				Date of Marriage and Spouse		
Male	Female	Single	Married	Widowed	Divorced									Married	Widowed	Single	Divorced			
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	
						Margaret	F	5	✓	0	W. Catholic	Farmer	Farmer							
						John	F	3	✓	0	"	"	"							
		30	33			James Henry	M	29	✓	1	Engl	Farmer	Farmer							
						Ann	F	17	✓	0	Engl	"	"							
		31	34			Argue Peter	M	66	✓	5	Catholic	Farmer	Farmer							
						Mary	F	62	✓	9	"	"	"							
						Thomas	M	39	✓	0	"	"	"							
						Thomas	F	7	✓	0	"	"	"							
		32	35			McDonald	M	45	✓	0	"	Scotch	Farmer	Farmer						
						Anna	F	31	✓	0	"	"	"							
						Marshall	M	1	✓	0	"	"	"							
						George	M	5	✓	0	"	"	"							
		33	36			Argue Peter	M	10	✓	0	"	"	Farmer	Farmer						
						Stephen	F	12	✓	0	"	"	"							
						Albert	M	18	✓	0	"	"	"							
						Helen	F	13	✓	0	"	"	"							
						Anna	F	12	✓	0	"	"	"							
						Joseph	M	10	✓	0	"	"	"							
						James	F	8	✓	0	"	"	"							
						Lily	F	7	✓	0	"	"	"							
						Lucy	F	5	✓	0	"	"	"							
						Kilson	M	3	✓	0	"	"	"							
						Dufferin	M	1	✓	0	"	"	"							
		34	37			Martha Edith	F	14	✓	1	English	Farmer	Farmer							
						Sarah	F	37	✓	"	"	"	"							

Palmerston 1881

Baptisms, Marriages &c

1881 Mary M Schroyer On the 23rd Nov 1881. I the undersigned Priest baptize Mary Maud, born Jan 31st 1880 of the lawful marriage of Joseph Schroyer & Ann Schimmow. Sponsors Hubert Schroyer & Hattie Schimmow.

23 Short Baptisms

Ministry Curran On the 23rd Nov 1881 I the undersigned Priest baptize Ministry Curran born Nov 8th 1880 of unknown Parents. Sponsors Maxim Bernoth & Maymont Kelly

24 Short Baptisms

Charles McDonald On the 23rd of March, I the undersigned Priest baptize Charles Augustus born Sept 15th 1880 of the lawful marriage of Michael McDonald & Eliza Arcane, Sponsors Augustus Garbrau & Ann Kelly.

25 Short Baptisms

Xavier McDonald On the 23rd Mar 1881. I the undersigned Priest baptize Xavier Michael born Nov 15th 1879 of the lawful marriage of Michael McDonald and Elzobth Arcane. Sponsors Gaspar Arcane and Joseph Grumbloy

26 Short Baptisms

George Adolphus Arcane On the 29th of Mar 1881 I the undersigned Priest baptize George Adolphus, born Sept 23rd 1879 of the lawful marriage of Peter Arcane and Sophia Grumbloy. Sponsors Michael McDonald and Eliza Arcane.

Short Baptisms

Palmerston 1881

Baptisms & Marriages &c

1881 Kathrin Schroyer On the 23rd Nov 1881. I the undersigned Priest baptize Kathrin Bertrude, born Dec 3rd 1880 of the lawful marriage of Aloys Schroyer and Mary Stately. Sponsors John and Mary Schimmow.

28 Short Baptisms

William St Pierre On the 23rd Mar 1881. I the undersigned Priest have baptize William John born Dec 25th 1878, of the lawful marriage of Frank St Pierre and Mary de Lafronboise. Sponsors Jerome and Mary Robbery.

29 Short Baptisms

Ann St Pierre On the 23rd of Mar 1881. I the undersigned Priest baptize Ann Jane, born Mar 16th 1881 of the lawful marriage of Frank St Pierre and Mary de Lafronboise. Sponsors Xavier & Joseph Robbery.

End of Palmerston Census Short Baptisms

Francis M.C. Auley The remains of Francis M.C. Auley were interred in the grave yard of this parish at Hutton this fifth day of April 1881. He above died on April 2nd 1881 aged 76 years. The burial service was performed in the presence of Peter Trope, James Foley James O'Shea and others

Short Baptisms

Palmerston 1881

Baptisms, Marriages &c

1881
 Mary M Schroyer On the 23rd Nov 1881. I the undersigned Priest baptize Mary Maud, born Jan 31st 1880 of the lawful marriage of Joseph Schroyer & Ann Schimmow. Sponsors Hubert Schroyer & Hattie Schimmow.
 22
 Minstry Curran (unknown) On the 23rd Nov 1881 I the undersigned Priest baptize Minstry Curran born Nov 8th 1880 of unknown Parents. Sponsors Maxim Bernoth & Mayont Kelly
 23 ~~Short Baptisms~~
 Charles McDonald On the 23rd of March, I the undersigned Priest baptize Charles Augustus born Sept 15th 1880 of the lawful marriage Michael McDonald & Eliza Breana, Sponsors Augustus Garbrau & Ann Kelly.
 24 ~~Short Baptisms~~
 Xavier McDonald On the 23rd Mar 1881. I the undersigned Priest baptize Xavier Michael born Nov 15th 1879 of the lawful marriage of Michael McDonald and Elizabeth Breana. Sponsors Gregory Breana and Joseph Crombley
 25 ~~Short Baptisms~~
 George Adolphus Arcene On the 23rd of Mar 1881 I the undersigned Priest baptize George Adolphus, born Sept 23rd 1879 of the lawful marriage of Peter Arcene and Sophie Crombley. Sponsors Michael McDonald and Oliver Arcene.
 26 ~~Short Baptisms~~

Palmerston 1881

Baptisms & Marriages &c

1881
 Kathrin Schroyer On the 23rd Nov 1881. I the undersigned Priest baptize Kathrin Bertrude, born Dec 3rd 1880 of the lawful marriage of Aloys Schroyer and Mary Stately. Sponsors John and Mary Schimmow.
 27
 William John St Pierre On the 23rd Mar 1881. I the undersigned Priest have baptize William John born Dec 25th 1878, of the lawful marriage of Frank St Pierre and Mary de Lepronboise. Sponsors Jerome and Mary Robbery.
 28 ~~Short Baptisms~~
 Annie Jean St Pierre On the 23rd of Mar 1881. I the undersigned Priest baptize Annie Jean, born Mar 16th 1881 of the lawful marriage of Frank St Pierre and Mary de Lepronboise. Sponsors Xavier & Joseph Robbery.
 29 ~~Short Baptisms~~
 Francis M. C. Auley The remains of Francis M. C. Auley were interred in the grave yard of this parish at Hutton this fifth day of April 1881. He above died on April 2nd 1881 aged 76 years. The burial service was performed in the presence of Peter Trope, James Foley James O'Shea and others
 30 ~~Short Baptisms~~

1882 Baptisms, Marriages & Burials 1882

Shelby H
 on the 12th day of March 1882 the undersigned Priest
 baptize Charles Henry born 24th of the lawful marriage
 of John Mathews and Susan Cook. Sponsors John Hogan
 & Mary J. Murray. 5 *Acta Testificatoria*

Anna Jane
 McHally on the 13th of March 1882 at Sherbot Lake the undersigned
 Priest baptize Ann Jane born Sept 32nd 1848 of the lawful
 marriage of John McHally & Martha ~~Smith~~. Sponsors
 James Rose Valley. 6 *Acta Testificatoria*

At Palmerston Church

Susan
 Anselm on the 14th day of March 1882 the undersigned Priest
 baptize Susan Anselm, born July 8th 1881 of the lawful
 marriage of Maximus Burnside and Margaret
 Champoux. Sponsors Alf and Mrs Wilson
 7 *Acta Testificatoria*

Peter
 Abraham on the 15th day of March 1882 the undersigned Priest baptize
 Peter Abraham born Dec 10th 1881 of the lawful marriage
 of Michael McDonnell and Eliza Arcane. Sponsors
 Albert Arcane & Lizzie Jarbaw.
 8 *Acta Testificatoria*

John
 Edward on the 15th day of March 1882 the undersigned Priest
 baptize John Edward Augus born Feby 14th of Quebec on
 parents. Sponsors Auguste St Pierre and
 Mary Masplarry *Acta Testificatoria*

While on a Station at Now

1882 Deaths, Marriages & Baptisms 1882

Ellen
 Linnan the remains of Ellen Linnan, who died on the 14th
 day of March, age 19 years were placed in the vault
 of this Church this 16th day of March in the presence
 of Rev. Ed. Smith, Peter Mathew Jnr, O'Brien and others
 4 *Acta Testificatoria*

Michael
 Doyle the remains of Michael Doyle who died on the 24th
 of March, aged 46 years were placed in the
 vault of this Church this 26th day of March
 in the presence of Charles Whalen, James Shles
 John McDonnell & others
 9 *Acta Testificatoria*

John
 Francis on the 26th of March 1882 the undersigned Priest
 baptize John Francis born 15th of the lawful
 marriage of James Kelley & Cicely Parsons Sponsors
 William & Rose Ann Murphy
 10 *Acta Testificatoria*

Mary
 Agnes on the 7th of April 1882 the undersigned Priest baptize Mary
 Agnes born Mar 28th of the lawful marriage of John O'Neil
 and Catharine Kelly. Sponsors Mrs & Mrs Philip Kelly
 5 *Acta Testificatoria*

William
 Patterson on the 18th day of April 1882 the undersigned Priest joined in
 marriage William Patterson son of William & Alice Forbes and Mary
 Ann O'Donnor daughter of John and Eliza Pebody. Witnesses
 John Murphy and Margaret O'Donnor.
Acta Testificatoria

RESTRICTED
INFORMATION

Baptisms.

9

Feb. 17, 1888

Peter James
Blood

1
On this the seventeenth day of February one thousand eight hundred and eighty three, I the undersigned priest, have baptized Peter James born on twenty the 1st of the lawful marriage of Patrick Blood & Bridget O'Leary. God being Michael Blood & Ann Catherine O'Leary.

Hugh A. Joseph
McReary -
(Bromfield)

2 P. A. Twohey
On this the seventeenth day of February one thousand eight hundred and eighty three, I the undersigned priest, baptized Hugh Alexander Joseph born on the 18th of the lawful marriage of Hugh McReary and Anne Linnan. God being Mr. Thos. L. Linnan.

Edward Cylate
St Pierre.
(Palmerston)

3 P. A. Twohey
On this the four day of May one thousand eight hundred and eighty three, I the undersigned priest, baptized Edward Cylate born 7th of the lawful marriage of Francis St. Pierre & Mary Lefebvre. God being Alexander & Simon Lefebvre.

Charles Alexander
McDermid -
(Palmerston)

4 P. A. Twohey
On this the first day of May one thousand eight hundred and eighty three, I the undersigned priest, have baptized Charles Alexander born 15th of the lawful marriage of Michael McDermid and Elizabeth O'Leary. God being Pierre O'Leary & Mary O'Leary.

Mary Teresa
Schwarz
(Clarendon)

5 P. A. Twohey
On this the first day of May one thousand eight hundred and eighty three, I the undersigned priest, have baptized Mary Teresa born 15th of the lawful marriage of Alois Schwarz & Mary Slattery. God being Michael Slattery & Cath. Slattery.

William John
O'Shaughnessy
(Edwin)

6 P. A. Twohey
On this the sixth day of May one thousand eight hundred and eighty three, I the undersigned priest, have baptized William John born on 13th of the lawful marriage of John O'Shaughnessy & Hannah Coomey. God being J. B. Matthews & Edmund and Rose Ryan.

Structure of the Family or Household					NAME	Sex	Age	Married	Single	Country or Province of Birth	French Canadian	Place of Birth of Father	Place of Birth of Mother	RELIGION	Profession, Occupation or Trade	Employment	Wage Earned	Completed Schooling	Education in this country	Immigration				
Young	Married	Single	Female	Head																Wife	Child	Other		
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25
					<i>71/1</i>					<i>Canada</i>		<i>Canada</i>	<i>Canada</i>	<i>C. E.</i>	<i>Farmer</i>									
					<i>72/1</i>					<i>Canada</i>		<i>Canada</i>	<i>Canada</i>	<i>C. E.</i>	<i>Farmer</i>									
					<i>73/1</i>					<i>Canada</i>		<i>Canada</i>	<i>Canada</i>	<i>C. E.</i>	<i>Farmer</i>									
					<i>74/1</i>					<i>Canada</i>		<i>Canada</i>	<i>Canada</i>	<i>C. E.</i>	<i>Farmer</i>									
					<i>75/1</i>					<i>Canada</i>		<i>Canada</i>	<i>Canada</i>	<i>C. E.</i>	<i>Farmer</i>									
					<i>76/1</i>					<i>Canada</i>		<i>Canada</i>	<i>Canada</i>	<i>C. E.</i>	<i>Farmer</i>									
					<i>77/1</i>					<i>Canada</i>		<i>Canada</i>	<i>Canada</i>	<i>C. E.</i>	<i>Farmer</i>									
					<i>78/1</i>					<i>Canada</i>		<i>Canada</i>	<i>Canada</i>	<i>C. E.</i>	<i>Farmer</i>									
					<i>79/1</i>					<i>Canada</i>		<i>Canada</i>	<i>Canada</i>	<i>C. E.</i>	<i>Farmer</i>									
					<i>80/1</i>					<i>Canada</i>		<i>Canada</i>	<i>Canada</i>	<i>C. E.</i>	<i>Farmer</i>									
					<i>81/1</i>					<i>Canada</i>		<i>Canada</i>	<i>Canada</i>	<i>C. E.</i>	<i>Farmer</i>									
					<i>82/1</i>					<i>Canada</i>		<i>Canada</i>	<i>Canada</i>	<i>C. E.</i>	<i>Farmer</i>									
					<i>83/1</i>					<i>Canada</i>		<i>Canada</i>	<i>Canada</i>	<i>C. E.</i>	<i>Farmer</i>									
					<i>84/1</i>					<i>Canada</i>		<i>Canada</i>	<i>Canada</i>	<i>C. E.</i>	<i>Farmer</i>									
					<i>85/1</i>					<i>Canada</i>		<i>Canada</i>	<i>Canada</i>	<i>C. E.</i>	<i>Farmer</i>									

24

Structure of the Family or Household					NAME	Sex	Age	Married	Single	Country or Province of Birth	French Canadian	Place of Birth of Father	Place of Birth of Mother	RELIGION	Profession, Occupation or Trade	Employment	Wage Earned	Completed Schooling	Education in this country	Immigration				
Young	Married	Single	Female	Head																Wife	Child	Other		
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25
					<i>86/1</i>					<i>Canada</i>		<i>England</i>	<i>England</i>	<i>Anglican</i>	<i>Farmer</i>									
					<i>87/1</i>					<i>Canada</i>		<i>Canada</i>	<i>Canada</i>	<i>C. E.</i>	<i>Farmer</i>									
					<i>88/1</i>					<i>Canada</i>		<i>Canada</i>	<i>Canada</i>	<i>C. E.</i>	<i>Farmer</i>									
					<i>89/1</i>					<i>Canada</i>		<i>Canada</i>	<i>Canada</i>	<i>C. E.</i>	<i>Farmer</i>									
					<i>90/1</i>					<i>Canada</i>		<i>Canada</i>	<i>Canada</i>	<i>C. E.</i>	<i>Farmer</i>									
					<i>91/1</i>					<i>Canada</i>		<i>Canada</i>	<i>Canada</i>	<i>C. E.</i>	<i>Farmer</i>									
					<i>92/1</i>					<i>Canada</i>		<i>Canada</i>	<i>Canada</i>	<i>C. E.</i>	<i>Farmer</i>									
					<i>93/1</i>					<i>Canada</i>		<i>Canada</i>	<i>Canada</i>	<i>C. E.</i>	<i>Farmer</i>									
					<i>94/1</i>					<i>Canada</i>		<i>Canada</i>	<i>Canada</i>	<i>C. E.</i>	<i>Farmer</i>									
					<i>95/1</i>					<i>Canada</i>		<i>Canada</i>	<i>Canada</i>	<i>C. E.</i>	<i>Farmer</i>									
					<i>96/1</i>					<i>Canada</i>		<i>Canada</i>	<i>Canada</i>	<i>C. E.</i>	<i>Farmer</i>									
					<i>97/1</i>					<i>Canada</i>		<i>Canada</i>	<i>Canada</i>	<i>C. E.</i>	<i>Farmer</i>									
					<i>98/1</i>					<i>Canada</i>		<i>Canada</i>	<i>Canada</i>	<i>C. E.</i>	<i>Farmer</i>									
					<i>99/1</i>					<i>Canada</i>		<i>Canada</i>	<i>Canada</i>	<i>C. E.</i>	<i>Farmer</i>									
					<i>100/1</i>					<i>Canada</i>		<i>Canada</i>	<i>Canada</i>	<i>C. E.</i>	<i>Farmer</i>									

25

1893

Baptisms

9

Charles Herbert
Christian

On this the nineteenth day of July one thousand eight hundred and ninety-three I the undersigned priest have baptized Charles Herbert born on 14th July of the lawful marriage of William Christian and Margaret Schoenauer.
Sponsor Joseph Schoenauer & Mrs Schoenauer
C. J. Kellein P.

10

Edna Clara
Marwell

On this the twenty-second day of July one thousand eight hundred and ninety-three I the undersigned priest have baptized Edna Clara born 4th April of the lawful marriage of Daniel Marwell and Elizabeth Clark.
Sponsor Thomas Clark and Mrs Clark.
C. J. Kellein P.

11

Mary Victoria
Paquette

On this the twenty-third day of July one thousand eight hundred and ninety-three I the undersigned priest have baptized Mary Victoria born 20th April of the lawful marriage of Joseph Paquette and Josephine Paquette.
Sponsor James Flynn & Mrs Flynn.
C. J. Kellein P.

12

Joseph Alfred
Mc Donnell

On this the twenty-fifth day of July one thousand eight hundred and ninety-three I the undersigned priest have baptized Joseph Alfred born 12th July of the lawful marriage of Michael Mc Donnell and Sara Ascault.
Sponsor. Orator Raspberry of self
C. J. Kellein P.

13

David Fabian
Bequin

On this the thirtieth day of August one thousand eight hundred and ninety-three I the undersigned priest have baptized David Fabian born July 15th of lawful marriage of Paul Bequin & Margaret Jordan
Sponsor
C. J. Kellein P.

1893

Baptisms

14

Eveline Frances
Scott

On this the third day of September one thousand eight hundred and ninety-three I the undersigned priest have baptized Eveline Frances born 23rd Dec. '92. of the lawful marriage of Sherman Scott and Catherine Healey. Sponsor. Henry Wistart & Mrs Wistart
C. J. Kellein P.

15

Mary Sophia
Mollet

On this the fifth day of September one thousand eight hundred and ninety-three I the undersigned priest have baptized Mary Sophia born July 11th of the lawful marriage of Francis Mollet and Elizabeth Remyer. Sponsor Charles Gann & Mrs Gann
C. J. Kellein P.

16

Daniel
Hanna

On this the twenty-fifth day of September I the undersigned priest have baptized Daniel born 33 years ago of the lawful marriage of John Hanna & Margaret Trayer.
Sponsor
C. J. Kellein P.

17

Catherine Margaret
Hughes

On this the fifteenth day of October one thousand eight hundred and ninety-three I the undersigned priest have baptized Catherine Margaret born on Sept. 5th of the lawful marriage of Patrick Hughes & Jeanette Shanks. Sponsor Patrick Hughes & Jeanette Shanks
C. J. Kellein P.

18

Ethel Pearl
Mulrooney

On this the ninth day of November one thousand eight hundred and ninety-three I the undersigned priest have baptized Ethel Pearl born July 23rd of the lawful marriage of David Mulrooney and Margaret Armstrong.
Sponsor David Raspberry and Rose Raspberry.
C. J. Kellein P.

SCHEDULE A - BIRTHS

SCHEDULE A - BIRTHS

County of Frontenac			Division of Palmyra St. S. Canons			County of Frontenac			Division of Palmyra St. S. Canons		
009018 No. 7	009019 No. 8	009020 No. 9	009021 No. 10	009022 No. 11	009023 No. 12	009024 No. 13	009025 No. 14	009026 No. 15	009027 No. 16	009028 No. 17	009029 No. 18
When Born July 2 nd 1893	August 4 th 1893	August 14 th 1893	July 15 th 1893	July 19 th 1893	Sept 2 nd 1893	Sept 1 st 1893	Sept 12 th 1893	April 23 rd 1893	Oct 16 th 1893	November 10 th 1893	Sept 5 th 1893
Name Harbert	Jennette	Thel	David Fabian	Ernest	William Angus	William John	LILA DELIGHT BENEDICT	Joseph Lester	John	Catharine (Successor)	Catharine Margaret
Sex - Male or Female M.	F.	F.	M.	M.	M.	M.	F.	M.	M.	F.	F.
Name and Residence of Father John Charles Kennedy	Daniel Riddell	Emis Maloney	Napoleon Bequin	Nichol M. Donato	Angus Clemons	William Hesse	Solomon Donadet	Joseph Hughes	Lochlan Peter	Joseph Dickson	Patrick Hughes
Name and Maiden Surname of Mother Isabelle Barr	Kate Ferguson	Margaret Armstrong	Christine Lebrun	Elysa Deble	Agnes Giebrit	Emma Vanhook	Annie M. Conis	Catharine Vincent	Sarah Peter	Catharine Dickson	Claret Anne
Rank or Profession of Father Labourer (See Note)	Farmer	Section Hand	Farmer	Farmer	Farmer	Farmer	Farmer	Farmer	Farmer	Farmer	Labourer
Signature, Description and Residence of Informant The Father McLaurin Sept	The Father Clarendon Station	The Father Walter	Personal Knowledge	Personal Knowledge	The Father Mississippi Station	The Father Palmyra	The Father Clarendon Station	The Father Clarendon Station	The Father Donaldson Mills	The Father Charlotte Lake	The Father Mississippi Station
When Registered Aug 23 rd 1893	Aug 23 rd 1893	Aug 23 rd 1893	Aug 23 rd 1893	Aug 23 rd 1893	Sept 12 th 1893	Sept 15 th 1893	Sept 21 st 1893	Sept 21 st 1893	Oct 20 th 1893	December 3 rd 1893	Dec 3 rd 1893
Name of Approver Mr. John Martin			St. Winton	St. Winton	F. Deatree	St. Winton	Mr. Kirkham				Mr. John Martin
Signature of Registrar John Winton	John Winton	John Winton	John Winton	John Winton	John Winton	John Winton	John Winton	John Winton	John Winton	John Winton	John Winton
REMARKS							ALTERED AUTHORITY V.S.A.S. 1892 Chap. 412 - Sec. 12 REVISED BY DR. LAKE 1893-94 CHAS. P. B. 1894-95				

I hereby certify the foregoing to be the true and correct entries of all Births returned to me for the half year ending
 Given under my hand, this _____ day of _____ A. D. 1893
 Division Registrar of _____

I hereby certify the foregoing to be the true and correct entries of all Births returned to me for the half year ending
 Given under my hand, this _____ day of _____ A. D. 1893
 Division Registrar of _____

DEATHS

County of _____ Division of _____

No.	Name of Deceased	Sex	Date of Death	Age	Residence, Street No. or Concession and Lot	Occupation	Single or Married	Where Born	Cause of Death	Length of Illness	Name of Physician in Attendance	Religious Denomination	Name of Person making Return	Date of Registration	Remarks
1															
2															
3															
4															
5															
6															
7															
8															
9															
10															
11															
12															
13															
14															
15															
16															

DEATHS

County of *Frontenac* Division of *Palmerston N.S. Conant*

No.	Name of Deceased	Sex	Date of Death	Age	Residence, Street No. or Concession and Lot	Occupation	Single or Married	Where Born	Cause of Death	Length of Illness	Name of Physician in Attendance	Religious Denomination	Name of Person making Return	Date of Registration	Remarks
1	<i>McDonald Mitchell</i>	<i>Male</i>	<i>March 14/07.</i>	<i>68</i>	<i>South Conant</i>	<i>Farmer</i>	<i>Married</i>	<i>Canada</i>	<i>General Debility</i>	<i>7 years</i>	<i>Dr. Parsons</i>	<i>Catholic</i>	<i>John McDonald</i>	<i>March 29/07.</i>	
2	<i>Hannah Lottis</i>	<i>Female</i>	<i>April 15/07</i>	<i>12 years</i>	<i>Mississippi</i>	<i>Student</i>	<i>Single</i>	<i>Mississippi</i>	<i>Injury with pneumonia</i>	<i>5 days</i>	<i>Dr. Young M.D.</i>	<i>Pres.</i>	<i>Dr. M. Young</i>	<i>April 12/07</i>	
3	<i>Hughes Edward</i>	<i>Male</i>	<i>May 17/07</i>	<i>45 years</i>	<i>Palmerston</i>	<i>Laborer</i>		<i>Palmerston</i>	<i>Rheumatism, Heart Failure</i>		<i>Dr. Young</i>	<i>Pres.</i>	<i>Dr. M. Young</i>	<i>May 17/07.</i>	



I hereby certify the foregoing to be the true and correct copies of all Deaths returned to me for the half-year ending _____ day of _____ A.D. 1907

Division Registrar of _____

I hereby certify the foregoing to be the true and correct copies of all Deaths returned to me for the half-year ending *June 29* day of *July* A.D. 1907

Division Registrar of *Isaac Allan*

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Interments

1898
 On this the twenty eighth day of May one thousand eight hundred and ninety eight the undersigned priest have interred in the Church lot at Ardoch the remains of John Weber aged 38 years, son of George Weber and Mary Schwager, in the presence of Aloisius Schwager, Matthias Meyer, Marcus Hermer and others.
 A. M. Le Clair
 P. C. M.

Mrs G. Ammel
 On this the twenty fourth day of July one thousand eight hundred and ninety eight the undersigned priest, have interred in the cemetery at McDonald's. Passers the remains of Mrs G. Ammel (nee Deane) aged thirty six years. In the presence of Joseph Hughes and Patrick Hughes and others.
 Aug. P. P. P.
 P. C. M.

1900
 Lizzie Gunzinger
 On this the twelfth of April one thousand nine hundred, the undersigned priest, have interred in the cemetery at Ardoch the remains of Lizzie Gunzinger, aged 22 years, daughter of Jacob Gunzinger and of Lizzie Schouenauer, in the presence of Michael Weber, William Frason and others.
 Jul. M. La Cloch
 P. C. M.

Thomas Jackman
 On this the twenty ninth of March one thousand nine hundred the undersigned priest have interred in the cemetery of McDonald's Curriers the remains of Thomas Jackman aged 7 1/2 years. In the presence of James Legare, Joseph Hughes, James Rodgers, Michael Linnin etc. etc.
 C. Grenot
 P. C. M.

Mary McDonald
 On this the twenty seventh of May one thousand nine hundred the undersigned priest have interred in the cemetery of Ompah the remains of Mary McDonald aged 16 years the daughter of Michael McDonald. In the presence of Mr. La Beauvoise, P. P. P. and others.
 C. Grenot
 P. C. M.

FORM 1

SIXTH CENSUS OF CANADA, 1921.

DOMINION BUREAU OF STATISTICS—BUREAU FÉDÉRAL DE LA STATISTIQUE.

SIXIÈME RECENSEMENT DU CANADA, 1921.

POPULATION.

"B"

Province Ontario

District No. 80

Enumeration Sub-District
Sous-district de recensement No. 6

in dans Palmerston & Frontenac (City, town, village, township or parish).
(Cité, ville, village, canton ou paroisse).

Enumerated by
Recensé par Alma M. Clarke

Enumerator.
Énumérateur.

Page 10

Serial Number No. de série	NAME AND RESIDENCE Nom et résidence		PLACE OF BIRTH Lieu de naissance		SEX AND CLASS OF BIRTH Sexe et classe de naissance		EDUCATION Éducation		MARRIAGE HISTORY État matrimonial		MILITARY SERVICE Service militaire		CITIZENSHIP Citoyenneté		KNOWLEDGE OF LANGUAGES Connaissance des langues		RELIGION Religion		PROFESSION, OCCUPATION AND EMPLOYMENT Profession, occupation et emploi																		
	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35		
1	19	Richard John	North York, Ont.	England	M	5	10						Canadian	English	English	Protestant																					
2	20	John	"	"	M	5	10						Canadian	English	English	Protestant																					
3	21	John	"	"	M	5	10						Canadian	English	English	Protestant																					
4	22	John	"	"	M	5	10						Canadian	English	English	Protestant																					
5	23	John	"	"	M	5	10						Canadian	English	English	Protestant																					
6	24	John	"	"	M	5	10						Canadian	English	English	Protestant																					
7	25	John	"	"	M	5	10						Canadian	English	English	Protestant																					
8	26	John	"	"	M	5	10						Canadian	English	English	Protestant																					
9	27	John	"	"	M	5	10						Canadian	English	English	Protestant																					
10	28	John	"	"	M	5	10						Canadian	English	English	Protestant																					
11	29	John	"	"	M	5	10						Canadian	English	English	Protestant																					
12	30	John	"	"	M	5	10						Canadian	English	English	Protestant																					
13	31	John	"	"	M	5	10						Canadian	English	English	Protestant																					
14	32	John	"	"	M	5	10						Canadian	English	English	Protestant																					
15	33	John	"	"	M	5	10						Canadian	English	English	Protestant																					
16	34	John	"	"	M	5	10						Canadian	English	English	Protestant																					
17	35	John	"	"	M	5	10						Canadian	English	English	Protestant																					
18	36	John	"	"	M	5	10						Canadian	English	English	Protestant																					
19	37	John	"	"	M	5	10						Canadian	English	English	Protestant																					
20	38	John	"	"	M	5	10						Canadian	English	English	Protestant																					
21	39	John	"	"	M	5	10						Canadian	English	English	Protestant																					
22	40	John	"	"	M	5	10						Canadian	English	English	Protestant																					
23	41	John	"	"	M	5	10						Canadian	English	English	Protestant																					
24	42	John	"	"	M	5	10						Canadian	English	English	Protestant																					
25	43	John	"	"	M	5	10						Canadian	English	English	Protestant																					
26	44	John	"	"	M	5	10						Canadian	English	English	Protestant																					
27	45	John	"	"	M	5	10						Canadian	English	English	Protestant																					
28	46	John	"	"	M	5	10						Canadian	English	English	Protestant																					
29	47	John	"	"	M	5	10						Canadian	English	English	Protestant																					
30	48	John	"	"	M	5	10						Canadian	English	English	Protestant																					
31	49	John	"	"	M	5	10						Canadian	English	English	Protestant																					
32	50	John	"	"	M	5	10						Canadian	English	English	Protestant																					
33	51	John	"	"	M	5	10						Canadian	English	English	Protestant																					
34	52	John	"	"	M	5	10						Canadian	English	English	Protestant																					
35	53	John	"	"	M	5	10						Canadian	English	English	Protestant																					
36	54	John	"	"	M	5	10						Canadian	English	English	Protestant																					
37	55	John	"	"	M	5	10						Canadian	English	English	Protestant																					
38	56	John	"	"	M	5	10						Canadian	English	English	Protestant																					
39	57	John	"	"	M	5	10						Canadian	English	English	Protestant																					
40	58	John	"	"	M	5	10						Canadian	English	English	Protestant																					
41	59	John	"	"	M	5	10						Canadian	English	English	Protestant																					
42	60	John	"	"	M	5	10						Canadian	English	English	Protestant																					
43	61	John	"	"	M	5	10						Canadian	English	English	Protestant																					
44	62	John	"	"	M	5	10						Canadian	English	English	Protestant																					
45	63	John	"	"	M	5	10						Canadian	English	English	Protestant																					
46	64	John	"	"	M	5	10						Canadian	English	English	Protestant																					
47	65	John	"	"	M	5	10						Canadian	English	English	Protestant																					
48	66	John	"	"	M	5	10						Canadian	English	English	Protestant																					
49	67	John	"	"	M	5	10						Canadian	English	English	Protestant																					
50	68	John	"	"	M	5	10						Canadian	English	English	Protestant																					

FIFTH CENSUS OF CANADA, 1911.

SCHEDULE TABLEAU No. 1. POPULATION BY NAME, PERSONAL DESCRIPTION, ETC. POPULATION-NOM, RENSEIGNEMENTS PERSONNELS, ETC.

CINQUIÈME DU C-1

11-9401

District Ontario

District No. 99

Philip Lagnon Jr.

Population District No. 92

Bonfield Township

(City, town, village, township or parish, etc.)

Table with columns for name, sex, age, birth date, citizenship, religion, occupation, and marital status. Includes handwritten entries for families like 'Lorne', 'Hudson', 'Clemson', 'Lalane', 'Eliason', 'Whitlock', and 'Toussaint'.

Handwritten signature or initials at the bottom of the page.

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no 139

Return of marriages solemnized by Michael Byrne and Peter Jody Ministers of the Catholic Church for the year ending 31st December A.D. 1866

Return of marriages solemnized by Michael Byrne and Peter Jody Ministers of the Catholic Church for the year ending 31st December A.D. 1866

BRIDEGROOM.				BRIDE.				WITNESS.		DATE OF MARRIAGE
NAME	AGE	RESIDENCE	PLACE OF BIRTH	NAMES OF PARENTS	NAME	AGE	RESIDENCE	PLACE OF BIRTH	NAMES OF PARENTS	DATE OF MARRIAGE
Patrick Hart	23	Bromley	Canada	John Hart Frances Walsh	Elia Mulligan	22	Bromley	Canada	Michael Mulligan Bridget Keenan	Bathurst 23 January 1866
Patrick McManis	27	Bromley	Canada	John McManis Sarah Walsh	Patrick Dwyer	25	Bromley	Ireland	Patrick Dwyer Francis Walsh	Bromley 24 January 1866
Michael McDonald	26	Radeliffe	Canada	- McDonald -	Mary McDuck	24	Rayburn	Canada	Michael McDonalds Elizabeth - Ignace Mulhwa	Sebastopol 25 February 1866
John McDuck	24	Rayburn	Canada	Michael McDuck Elizabeth	Mary McDuck	24	Rayburn	Canada	Ignace Mulhwa Sebastopol	25 February 1866
William McElraith	27	Albion	Ireland	William McElraith Mary	John McElraith	25	Albion	Ireland	William McElraith Mary	Albion 27 February 1866
Benjamin Grace	27	Grattan	Ireland	Garrett Grace Mary	Grace Grace	25	Grattan	Ireland	Patrick O'Brien Mary	Grattan 7 February 1866
Samuel McGeehan	26	Bromley	Ireland	Samuel McGeehan Ann	Maria Moore	24	Bromley	Canada	Antonia Moore John St Michael	Bromley 13 February 1866
Michael Jullow	23	Bromley	Ireland	Patrick Jullow Ann	Demsey Mary	22	Bromley	Canada	James Sumner Patricia	Bromley 16 April 1866
John Walsh	24	Bishop's Wk.	Canada	Patrick Walsh Mary	Daley Ellen	22	Bromley	Canada	David O'Brien Patricia	Bromley 21 May 1866
John Owen	26	Bromley	Ireland	Thomas Owen Mary	Thompson Mary	24	Bromley	Canada	John Daley Mary	Bromley 18 June 1866
Patrick Brady	23	Bromley	Canada	James Brady Rose	Brady	22	Bromley	Canada	John Daley Mary	Bromley 25 June 1866
Patrick Sheehan	24	Admaston	Ireland	Patrick Sheehan Mary	Sheehan	22	Admaston	Canada	Patrick Conway Margaret	Admaston 26 June 1866
John Sheehan	27	Grattan	Ireland	Patrick Sheehan Mary	Sheehan	25	Grattan	Canada	Patrick Conway Margaret	Admaston 26 June 1866
David Ryan	26	Druidwell	Canada	David Ryan Joanna	Ryan	24	Wilton Free	Canada	Elizabeth Thompson Mary	Wilton Free 28 August 1866
August Hallahan	24	Grattan	Ireland	James Hallahan Bridget	Sheehan	22	Grattan	Canada	Patrick Keilly Maria	Grattan 16 October 1866
John McElraith	28	Admaston	Canada	Patrick McElraith Alice	McElraith	26	Admaston	Canada	Michael Gallagher Ellen	Admaston 1 October 1866
Samuel Brady	27	Haybury	Canada	Thomas Brady Mary	Brady	25	Haybury	Ireland	John Keilly Catherine	Haybury 4 Nov. 1866
Samuel Gilbrece	23	Haybury	Canada	Samuel Gilbrece Mary	Gilbrece	21	Haybury	Canada	Thomas Keilly Maria	Haybury 18 Nov. 1866
John Longman	47	Esquerville	Ireland	Lawrence Longman Sarah	Longman	25	Esquerville	Ireland	Patrick Keilly Mary	Esquerville 21 Nov. 1866
John Farrell	32	Esquerville	Ireland	John Farrell Mary	Farrell	24	Esquerville	Canada	John Keilly Maria	Esquerville 28 Nov. 1866

I do hereby certify that the foregoing is a true and correct statement of all marriages solemnized before us for the year ending on the 31st day of December next preceding the date hereof

I do hereby certify that the foregoing is a true and correct statement of all marriages solemnized before us for the year ending on the 31st day of December next preceding the date hereof

Deposited at five of the clock in the afternoon of Tuesday the twenty second day of January A.D. 1867

Deposited at five of the clock in the afternoon of Tuesday the twenty second day of January A.D. 1867

SCHEDULE C-DEATHS.

County of *Frontenac* Division of *Palmerston N. of. Canada*

Y. S. Canada
30 *X* No. 9
Little Sampson
Sept 22 1893
F.
30
050173
Palmerston
Sept 22 1893
4 days
Dr Burns
to recover
Sept 22 1893
Roman Catholic
John Ellington

005133 *X* No. 1
Name and Surname of Deceased. *Agnes Clement*
When Died. *Sept 18th 1893*
Sex—Male or Female. *F.*
Age. *38*
Rank or Profession. *Married* *050176*
Where Born. *Ontario*
Certified Cause of Death and duration of illness. *Scarlet Disease*
two weeks
Name of Physician, (if any). *D. Bradford*
Signature, Description and Residence of Informant. *D. Bradford M.D.*
Dalhousie
When Registered. *Sept 22*
Religious Denomination of Deceased. *Presbyterian*
Signature of Registrar. *John Ellington*

005134 *4* No. 2
Name and Surname of Deceased. *Mary Jane Wood wife of Robert Wood*
When Died. *Dec 14th 1893*
Sex—Male or Female. *F.*
Age. *20* *050177*
Rank or Profession. *Married*
Where Born. *County Grenville*
Certified Cause of Death and duration of illness. *Consumption*
8 months
Name of Physician, (if any). *Dr Wood, Kingston*
Dr Wilson, do
Signature, Description and Residence of Informant. *Robert Wood*
Dalhousie
When Registered. *Dec 21st 1893*
Religious Denomination of Deceased. *Presbyterian*
Signature of Registrar. *John Ellington*

005135 *X* No. 3
Name and Surname of Deceased. *Luiza M. Donale*
When Died. *July 12th 1893*
Sex—Male or Female. *F.*
Age. *41* *050178*
Rank or Profession. *Married*
Where Born. *S. Canada*
Certified Cause of Death and duration of illness. *Violence*
Post-partum hemorrhage
Name of Physician, (if any). *Dr Ellington*
Signature, Description and Residence of Informant. *Martha Donale*
When Registered. *Aug 23rd 1893*
Religious Denomination of Deceased. *Roman Catholic*
Signature of Registrar. *John Ellington*

REMARKS

No. Name and Surname of Deceased. When Died. Sex—Male or Female. Age. Rank or Profession. Where Born. Certified Cause of Death and duration of illness. Name of Physician, (if any). Signature, Description and Residence of Informant. When Registered. Religious Denomination of Deceased. Signature of Registrar.

REMARKS

No 3 Luiza M. Donale was overlooked; the facts registered are correct.

I hereby certify the foregoing to be the true and correct entries of all Deaths returned to me for the half year ending *Dec. 31st* 1893

Given under my hand, this *Second* day of *January* A.D. 1894:
John Ellington Division Registrar *Palmerston N. of. Canada*

Torn Page(s)

1849 - JUNE 1849

17th The undersigned Priest baptised Catherine aged 25 days born
 10- of the lawful marriage of Anne & Patrick McEwen
 Thomas of Mountain Sponsors Henry & Mary Parady
 D. Farrell

17th The undersigned Priest baptised Elizabeth aged 12 days
 10- son of the lawful marriage of Peter & Maria Agathe
 of Montague Sponsors Noel Arcene & Made Arcene
 D. Farrell

~~17th The undersigned Priest baptised Michael aged 7 days
 10- son of the lawful marriage of John Wilson & Ann Carr of Kemptville
 Michael Sponsors Alphise Jarks & Mary M Coffey
 D. Farrell~~

17th The undersigned Priest baptised Charlotte aged 6 days
 10- son of the lawful marriage of Thomas Connor and
 Margaret Colpher of Africa Sponsors D. Connor and
 Ellen Hedger
 D. Farrell

17th The undersigned Priest baptised James aged 1 month born of the
 10- lawful marriage of Thomas Reily and Bridget Reily of Newboro
 James Sponsors Bernard Maguire and Paddy Reily
 D. Farrell

17th The undersigned Priest baptised Peter aged 15 days born of
 10- the lawful marriage of Peter & Mary Ann Cahill of St John
 Peter Sponsors William V. Hara and Margaret Stewart
 D. Farrell

17th The undersigned Priest baptised James aged 10 days born of the
 10- lawful marriage of Thomas Connor & Honora McKeon of Newboro
 James Sponsors Denis Brannin & Elizabeth White
 D. Farrell

17th The undersigned Priest baptised James aged 19 days born of the
 10- lawful marriage of Michael O'Brien and Jane Wilson of St John
 James Sponsors Robert McEwen & Catherine McEwen
 D. Farrell

17th The undersigned Priest baptised Joseph aged 2 days born of
 the lawful marriage of John & Elizabeth of Newboro
 Sponsors Peter & Mary of St John
 D. Farrell

17th The undersigned Priest baptised Catherine aged 10 days
 born of the lawful marriage of John & Margaret of St John
 Sponsors John & Mary of St John
 D. Farrell

1849 JULY 1st 1849

10- The undersigned Priest baptised John aged 1 month born
 of the lawful marriage of Peter & Ann McEwen of St John
 Sponsors John & Mary of St John
 D. Farrell

15th The undersigned Priest baptised Thomas aged 2 days born of
 10- the lawful marriage of Edward & Mary Magee of St John
 Thomas Sponsors Denis Brannin & Bridget Durie
 D. Farrell

15th The undersigned Priest baptised Mary Ann aged 3 days born of the
 10- lawful marriage of John Stewart & Margaret Gorman of
 Mary Ann Sponsors John Brannin & Mary Gorman
 D. Farrell

15th The undersigned Priest baptised Michael aged 2 days born of
 10- the lawful marriage of John Brannin & Catherine of St John
 Michael of Montague Sponsors Richard Durie & Mary Brannin
 D. Farrell

15th The undersigned Priest baptised Adelaide aged 10 days born of the
 10- lawful marriage of Francis Chittell & Mary Chittell of
 Adelaide Sponsors Louis Pettit & Adelaide Pettit
 D. Farrell

21st The undersigned Priest baptised Mary aged 3 days born of the lawful
 10- marriage of Michael Healy and Mary Maguire of St John
 Mary Sponsors Francis Maguire and Catherine Maguire
 D. Farrell

22nd The undersigned Priest baptised Margaret aged 10 days born of the
 10- lawful marriage of Edward & Mary Maguire of St John
 Margaret Sponsors Edward & Eliza Ann Maguire
 D. Farrell

1849 AUGUST 1849

10- The undersigned Priest baptised Mary aged 15 days
 born of the lawful marriage of Edward Norman & Anne
 Mary of Mountain Sponsors John Norman & Anne Carson
 D. Farrell

10- The undersigned Priest baptised Margaret aged 10 days
 born of the lawful marriage of John & Margaret of St John
 Margaret of Mountain Sponsors John & Margaret
 D. Farrell

10- The undersigned Priest baptised Joseph aged 2 months
 born of the lawful marriage of John & Margaret of St John
 Joseph of Mountain Sponsors John & Margaret
 D. Farrell

Particulars to be filled in by the Clergyman performing

Marriage

I hereby declare that I Married

Form with fields for Name of Husband (Edgerton Ryerson Whiting), Name of Wife (Ella Ellen McDonald), Date (25th March 1912), Location (City of Peterborough), and various other details.

SCHEDULE D. AFFIDAVIT.

Required before License or Certificate is Granted by Issuer of Marriage Licenses by provision of

The Marriage Act.

(Chapter 162, R. S. O. 1897.)

016611

Main body of the affidavit containing handwritten entries: 'Edgerton Ryerson Whiting of Channing in the Township of South in the County of Peterborough', 'Ella Ellen McDonald of Canons in the County of Peterborough', and 'Peterborough'.

EXCERPTS FROM THE MAR... CHAPTER 162, REVISED STATUTES... I. The following persons, being resident in Canada, may solemnize the marriage between any two persons not...

* Or if neither of the parties has, for the space of 60 days immediately preceding the date of the certificate or license, had his or her usual place of abode in the county or district in which it is intended that the marriage shall be solemnized, and so follows: "The reason for procuring the marriage to be solemnized in this county is..."

1866 Registry of Baptisms and Marriages Continued

42 On the first day of July one thousand eight hundred and sixty six I the undersigned Priest baptised John Paul born on the 24th Ult. of the lawful marriage of Paul Maclean & Hannah Maria Spous. John Chinden His Min. W. Hartley

43 On the twenty second day of July one thousand eight hundred and sixty six I the undersigned Priest baptised James born on the 3rd Ult. of the lawful marriage of Jas. McKeay & City. Edgimond Spous. Sh. Shamoo His Min. W. Hartley

44 On the twenty second day of July one thousand eight hundred and sixty six I the undersigned Priest baptised Roseanna born on the 2nd Ult. of the lawful marriage of Paulin McKeay & Ann McKeay Spous. Denis. Gann His Min. W. Hartley

45 On the twenty day of July one thousand eight hundred and sixty six I the undersigned Priest baptised John born on the 12th Ult. of the lawful marriage of John Griffin & Cath. Smith Spous. John Quinichal & Elizabeth McKeay His Min. W. Hartley

46 On the twenty day of August one thousand eight hundred and sixty six I the undersigned Priest baptised Ellen born on the 26th Ult. of the lawful marriage of James Griffin and Mary Harriman Spous. James O'Neil & Ann Harriman His Min. W. Hartley

47 On the twenty sixth day of July one thousand eight hundred and sixty six I the undersigned Priest baptised James born on the 5th Inst. of the lawful marriage of John McKeay and Mary Kelly Spous. John McKeay & Mary Kelly His Min. W. Hartley

48 On the twenty sixth day of July one thousand eight hundred and sixty six I the undersigned Priest baptised Louis Joseph born on the 19th Inst. of the lawful marriage of John Malton & Mary Daly Spous. John Malton & Mary Daly His Min. W. Hartley

49 On the second day of Sept. one thousand eight hundred and sixty six I the undersigned Priest baptised Edmund James born on the 19th of July last of the lawful marriage of Peter Brazil & Cath. Walsh Spous. Simon Doyle His Daughter Emily His Min. W. Hartley

50 On the second day of Sept. one thousand eight hundred and sixty six I the undersigned Priest baptised James born on the 11th Ult. of the lawful marriage of James Walsh & Mary Ann O'Neil Spous. Peter Brennan & Catharine Hennessy His Min. W. Hartley

On the second day of Sept. one thousand eight hundred and sixty six I the undersigned Priest baptised James born on the 7th Ult. of the lawful marriage of John Walsh & Mary Ann O'Neil Spous. John Walsh & Mary Ann O'Neil His Min. W. Hartley

See Page 179 1866 Registry of Baptisms & Marriages Continued 185

52 On the second day of Sept. one thousand eight hundred and sixty six I the undersigned Priest baptised Elizabeth born on the 14th Ult. of the lawful marriage of John Kennedy & Bridget O'Leary Spous. Patrick Casart & Mary Gannon His Min. W. Hartley

53 On the ninth day of Sept. one thousand eight hundred and sixty six I the undersigned Priest baptised Joseph Vincent born on the 18th Ult. of the lawful marriage of Augustus Casart & Emily Marcano Spous. Augustus Marcano His Min. W. Hartley

54 On the ninth day of Sept. one thousand eight hundred and sixty six I the undersigned Priest baptised Margaret born on the 19th Ult. of the lawful marriage of James Dolan and Ellen Leonard Spous. Jas. McGovern & His Sister Catharine His Min. W. Hartley

55 On the sixteenth day of Sept. one thousand eight hundred and sixty six I the undersigned Priest baptised Denis born on the 19th Ult. of the lawful marriage of Anthony James & Mary Spous. James & Margaret Marcano His Min. W. Hartley

56 On the twenty third day of Sept. one thousand eight hundred and sixty six I the undersigned Priest baptised John born on the 19th Ult. of the lawful marriage of Patrick Brennan & Cath. O'Leary Spous. Alexander O'Leary & Mary Kelly His Min. W. Hartley

57 On the twenty third day of Sept. one thousand eight hundred and sixty six I the undersigned Priest baptised Charles born on the 11th Inst. of the lawful marriage of Robert White & Mary Spous. John White & Mary O'Leary His Min. W. Hartley

58 On the fourth day of Oct. one thousand eight hundred and sixty six I the undersigned Priest baptised John born on the 19th Inst. of the lawful marriage of John Walsh & Mary Kelly Spous. John Walsh & Mary Kelly His Min. W. Hartley

59 On the tenth day of Oct. one thousand eight hundred and sixty six I the undersigned Priest baptised John born on the 24th of May last of the lawful marriage of James Mulholland & Julia Puley Spous. James Puley & Bridget McKeay His Min. W. Hartley

60 On the seventh day of Oct. one thousand eight hundred and sixty six I the undersigned Priest baptised Barbara born on the 11th Ult. of the lawful marriage of John Marcella & Elizabeth Spous. S. Henry & Mrs. McKeay His Min. W. Hartley

STATISTICS OF THE SEXES OF THE YOUTHFUL.						NAME	SEX	AGE	BORN	COUNT BY PROVINCE OF BIRTH	RELIGION	OCCUPATION	PROFESSION, OCCUPATION OR TRADE	EDUCATION					SCHOOL ATTENDANCE
MALES	FEMALES	UNDEVELOPED	DEVELOPED	ILLITERATE	ABLE TO READ									ABLE TO WRITE	ABLE TO READ AND WRITE	ABLE TO READ AND WRITE AND CALCULATE			
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	
						Francis	M	18	✓	0									
						Lester	M	6	✓	0									
						Jerry	M	12	✓	0									
		27	30			Jerbo Sab	M	51	✓	5	H Catholic	Drum	Farmer						
						John	F	40	✓	0									
						John	M	18	✓	0									
						Jerry	F	16	✓	0									
						Lina	F	15	✓	0									
						de ferna	F	13	✓	0									
						Jane	F	11	✓	0									
						Maxwell	F	9	✓	0									
						Julia Ann	F	7	✓	0									
						Ara	F	2	✓	0									
		28	31			Wm Joseph	M	35	✓	Engl & Engl	Engl	Tailor							
						Jerry	F	24	✓										
						Swift	M	12	✓										
						Thomas	M	6	✓										
						Anna	F	13	✓										
						Ellen	F	10	✓										
						Barbara	F	8	✓										
						Mary	F	2	✓										
		29	32			Henry John	M	44	✓	Engl & Engl	Engl	Sailor							
						Lison	F	37	✓		H Catholic	Drum							
						William	F	8	✓										
						Ida	F	7	✓										

STATISTICS OF THE SEXES OF THE YOUTHFUL.						NAME	SEX	AGE	BORN	COUNT BY PROVINCE OF BIRTH	RELIGION	OCCUPATION	PROFESSION, OCCUPATION OR TRADE	EDUCATION					SCHOOL ATTENDANCE
MALES	FEMALES	UNDEVELOPED	DEVELOPED	ILLITERATE	ABLE TO READ									ABLE TO WRITE	ABLE TO READ AND WRITE	ABLE TO READ AND WRITE AND CALCULATE			
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	
						Margriet	F	5	✓	0		Blalotte	Drum						
						John	F	3	✓	0									
		30	33			Jane Henry	M	24	✓	Engl	H Cath	Drum	Farmer						
						Ann	F	17	✓	0		Engl							
		31	36			Arquet Peter	M	66	✓	0		Catholic	Drum	Farmer					
						Mary	F	62	✓	0									
						Erasmus	M	29	✓	0									
						Louise	F	7	✓	0									
		32	35			Maxwell Macke	M	45	✓	0			Farmer	Hunter					
						Olava	F	31	✓	0			Farmer						
						Marshall	M	1	✓	0									
						Luzie	M	6	✓	0									
		33	38			Arquet Elizabeth	M	40	✓	0			Farmer	Farmer					
						Sophie	F	42	✓	0									
						Albert	M	18	✓	0									
						Helen	F	13	✓	0									
						Olava	F	12	✓	0									
						Joseph	M	10	✓	0									
						James	F	8	✓	0									
						Lester	M	7	✓	0									
						Luzie	F	5	✓	0									
						Kelton	M	3	✓	0									
						William	M	1	✓	0									
		34	37			Harriet Andrew	F	46	✓	Engl	H Cath	Drum	Farmer						
						Isabel	F	37	✓										

1890 Marriages 1890

Gedrey & Mrs. Goyseau

On the thirtieth day of June one thousand eight hundred and ninety, I, the undersigned priest, after the publication of the banns, a dispensation having been received from the other two, joined in marriage Gedrey Beault son of Peter Beault and Mary Goyseau, aged 33, French Can. and Adeline Goyt (Mrs. Goyseau) daughter of Joseph Goyt & Marie Goyseau aged 20 French Can. The witnesses were Felix La Chapelle and Mrs. Pile

John D. O'Garman

Declaration of George Summell

I, George Summell, judge my honor as a man, & my faith as a Christian that I will in no wise interfere with the free profession of the Catholic faith of my wife - with the practice of its rules of piety and morality - and furthermore should God bless our marriage with children, I will insure their being reared in the Catholic religion and in Catholic schools if possible. This is my solemn wish & purpose

Signed G. H. Summell
Witness C. H. Gauthier

1890 Marriages 1890

Thomas Phillips & Mrs. C. Fullerton

On the seventeenth day of August one thousand eight hundred and ninety, I, the undersigned priest, after the necessary dispensation had been obtained from His Grace the Most Rev. Dr. O'Leary, joined in marriage Thomas Phillips, aged 22 years son of William Phillips and Margaret O'Leary and Mary Caroline Fullerton, aged 22 years daughter of Allen Fullerton and Robert McLaughlin. The witnesses were Richard Johnson & Minnie O'Garman

John D. O'Garman

Peter O'Hare & Mrs. C. Boyle

On the eighth day of September one thousand eight hundred and ninety I, the undersigned priest, after the publication of the banns, a dispensation having been received from the other two, united in marriage John O'Hare, aged 31 years son of Edward O'Hare and Elizabeth Burns, & Mary C. Boyle, aged 28 years, daughter of Peter Boyle and James Shurtle. The witnesses were John Thompson & Miss Gavin

John D. O'Garman

Patrick Gallivan & Mrs. Fitzgibbon

On the twelfth day of October one thousand eight hundred and ninety, I, the undersigned priest, after the necessary dispensation had been received from His Grace the Most Rev. Dr. O'Leary, joined in marriage Patrick Gallivan, ^{aged 30 years} son of James Gallivan & Catherine Green and Mary Fitzgibbon, daughter of Dan Fitzgibbon & Mary Burke. The witnesses were Dan O'Leary & Nellie Cox

John D. O'Garman

CENSUS OF CANADA, 1891.

Province of Ontario

District No. 45 Addington

S. District Township of Palmerston North & South Canoto

RECENSEMENT DU CANADA, 1891.

SCHEDULE No. 1.-Nominal Return of the Living. Enumerated by me on the 27 day of April 1891.

PAGE 32

TABLEAU No. 1.-Dénombrement des Vivants. Enumeré par moi ce jour de

1891.

Robert Knight

Enumerator.

PAGE 32

Residence in the State or Territory						SEX	Profession, Occupation or Trade	RELIGION	Place of Birth of Father	Place of Birth of Mother	MARRIAGE	Place of Birth of Spouse	Place of Birth of Children	Place of Birth of Grandchildren	Place of Birth of Great-grandchildren	Place of Birth of Great-great-grandchildren	Place of Birth of Great-great-great-grandchildren	Place of Birth of Great-great-great-great-grandchildren	Place of Birth of Great-great-great-great-great-grandchildren	
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21905-1906

Décès 10	Noms	âge	Parents	Département	Cimetière	
17 nov.	Louise Anna		Zotique	Virginia	12 nov.	Field A. Chapleau père-cure
2 ^e	Or déculaire M. Agathe Jarbois - épouse de	8 ans	Pierre	Arcaud	11 déc.	Field A. Chapleau père-cure
3 ^e	5 ^e mars Enf. ondage		de	Alphonse	André	Field A. Chapleau père-cure
4 ^e	4 mars Albert		Cyrus	André	5 mars 1906	Field A. Chapleau père-cure
5 ^e	7 mars Adonis	3 ans	Thérèse	Lepage	8 mars 1906	Field A. Chapleau père-cure
6 ^e	11 mars Alexandre	2 ans	Thérèse	André	12 mars 1906	Field A. Chapleau père-cure
7 ^e	14 juillet Joseph-Ernest		Mirac	Lavoque	16	Field A. Chapleau père-cure
8 ^e	30 juillet Enf. ondage		Joséphine	Lavoque	31 j.	Field. A. Chapleau père-cure

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DEATHS

County of Nipissing Division of Springour

No. 1		No. 2		No.	
Surfaced of Demand		Arcan			
Full given Name		Peter Arcan (Arcan)			
Place of Death, street and number or If in a Hospital or Institution give name		Sturgeon Falls, Ont			
(a) Sex, (b) Racial Origin, (c) Single, Married, Widowed		Male		Male	
Age		82 yrs			
(a) Place of Birth (b) Date of Birth		Sturgeon Falls, Ont March 20th 1940			
Trade or Occupation		Farmer			
Kind of Industry		Farming			
Date from which to which employed		from 1940 to 1950			
Trade or Occupation		026200			
Kind of Industry		026201			
Date from which to which employed		from to			
Length of Residence		10 yrs in Ontario 82 years in Canada			
Name of Father		Bernard Arcan			
Birthplace of Father		Allumette Island P.Q.			
Maiden Name of Mother		Wade Julia			
Birthplace of Mother		Arcqui, Ont			
Name of Informant		Bernard Arcan			
Address		Sturgeon Falls			
Relation to Deceased		Father			
Place of Burial		Sturgeon Falls			
Date of Burial		March 20th 1950			
Name of Undertaker		Theoret. J. L.			
Address		Sturgeon Falls			
Cause of Death if no Physician attended		Health Disease			
Date of Death		March 20th 1950			
Name of Deceased		Arcan Peter			
Date of Death		March 24th 1950			
Dates from which to which Medical Practitioner Attended Deceased		from March 9th 1949 to March 23rd 1950			
Primary		Stillborn			
Duration		One yr. mos. dya			
Contributory		Mutual Incompetency			
Duration		yr. mos. dya			
(a) Did an operation precede death? (b) Was there an autopsy?		no no			
Name of Physician		Dr. W.C. Redcar			
Address		Sturgeon Falls, Ont			
Date of Return		March 20th 1950			
Date received by Division Registrar		March 20th 1950			

I certify that the foregoing are correct registrations of deaths made to me during the month of March 1950.
 R.H. Dykstra D.R. Address Sturgeon Falls, Ont

REPORT

ON THE

AFFAIRS OF THE INDIANS IN CANADA,

LAI'D BEFORE THE LEGISLATIVE ASSEMBLY,

20TH MARCH, 1845.



PROVINCE OF CANADA.

By His Excellency, the Right Honourable Sir CHARLES BAGOT, G. C. B., one of Her Majesty's Most Honourable Privy Council, Governor General of British North America, and Captain General and Governor in Chief, in and over the Provinces of Canada, Nova Scotia, New Brunswick, and the Island of Prince Edward, and Vice Admiral of the same, &c. &c. &c.

To *Rawson William Rawson, John Davidson, and William Hepburn, Esquires*,—GREETING :

Know ye, that I, reposing trust and confidence in your loyalty, integrity, and ability, have constituted and appointed, and by these presents do constitute and appoint you, the said *Rawson William Rawson, John Davidson, and William Hepburn*, to be the *Commissioners* to inquire into the application of the *annual grant* of money made by the Parliament of the United Kingdom of Great Britain and Ireland for the *benefit* of the *Indians* in this Province, together with such other matters connected with the Affairs of the Indians residing in or visiting Canada, as have come, or you shall consider right to bring under the cognizance of the Provincial Government, and to report to me upon the said several matters and whether in your opinion any change should be made in the manner of conducting the business of the Indian Department, or in the application of the funds placed at its disposal; *hereby charging* and commanding all persons to be aiding and assisting you, as Commissioners aforesaid, in the performance of the duties by this Commission assigned to you. *And know ye further*, that I do hereby give full power and authority to you as Commissioners as aforesaid, to call before you all and every such person and persons as you may think proper, and to send for and examine all such papers, records, and documents, of every description, as you shall judge necessary, with a view to obtain such information as you may deem requisite for your guidance and assistance in investigating the several matters and things as aforesaid.

Given under my Hand and Seal, at Kingston, this tenth day of October, in the year of our Lord one thousand eight hundred and forty-two, and in the sixth year of Her Majesty's Reign.

(Signed,)

CHARLES BAGOT.

By Command,

(Signed,)

S. B. HARRISON,

Secretary.

27th. They appear desirous of improving their condition; there is not one heathen among them. There are from 45 to 50 baptisms every year.

30th, 31st and 32nd. They have a Church of stone which they have erected themselves; and at which they attend regularly on the days appointed by the Church.

33rd, 34th, 35th, and 36th. They have no school.

37th and 38th. They show very little aptness for the Mechanical Arts—there is not one Carpenter or Joiner among them.

39th. Their health is generally as good as that of the whites who live in their neighbourhood, and whose health is generally good.

40th. They are not subject to any particular disease.

41st. They are exposed to the same sufferings as the whites.

42nd. The village increases in number independently of Immigration.

43rd and 44th. The number of children born in wedlock, varies from 10 to 15. The children generally die from the moment of their birth to the age of two or three years.

45th. The Indians and Squaws sometimes intermarry with the whites.

46th. They are all *half-breeds*—it is difficult to find an Indian of pure blood.

47th. I see no difference between the *half-breeds* and the Indians of pure blood.

48th. If they intermarry with the whites their conditions improves very little.

49th. None of the women live with the whites without being married.

50th. Cases of illegitimate birth seldom occur.

51st. The Indians do not enjoy the same political rights as other subjects of Her Majesty.

St. Regis, 27th February, 1843

APPENDIX No. 7.

Evidence of Mr. Superintendent Hughes, having reference to the Algonquins Nipissings and Iroquois of the Lake of the Two Mountains; also to the Abenquois of St. Francis.

Answers to Queries put to the Superintendent of the Indian Department, in the District of Montreal, by the Commissioners appointed by His Excellency the Governor General, to enquire into the affairs of the Indians under his superintendance.

1. How long have you had charge of the Indians under your superintendance?—In the year 1827, I was appointed by His Excellency the Earl of Dalhousie, to the situation of Resident in the Indian Department at Montreal, and was attached to the Indians in the vicinity until the year 1830. In that year a reduction took place in the Department, in then Upper and Lower Canada, by order of the Home Government. Among the reduced, I, unfortunately, was one. Lieutenant Col. McKay was that year appointed Superintendent of the Department in the District of Montreal. In the spring of 1831, having

nothing to depend upon for support, I retraced my steps back to the interior of the Northwest Country, in rather a subordinate situation to the one I had previously held in that country during the term of thirty years. In the course of the month of March, 1823, when stationed at the distance of two thousand miles from the civilized world, I was gratified by the receipt of a letter from my brother, then Major in the 24th regiment (whom I had not seen for forty-two years), informing me of the death of Col. McKay, who had fallen a victim to the cholera, in September, 1832; and that he was desired by His Excellency, Lord Aylmer, to intimate the circumstance to me as early as possible, and to say that the situation would be left open for my acceptance until September, 1833, and that a person was appointed to act until my arrival in Canada. On the 8th June, I took my departure from the settlement of the Honourable Hudson's Bay Company, in Red River, and arrived at Montreal the 15th July. On the 1st of August was appointed Superintendent in the Department, in the District of Montreal, and have acted as such to this day.

2. Are they improved during that time in their moral and religious character, and in habits of industry?—Since my first entering the Indian Department, until about twelve months ago, I observed little or no change in their moral and religious character, as well as in their habits of industry (with the exception of a few families). In general, since the time above mentioned, when the Rev. Bishop of Nancy preached to them temperance and sobriety, they are not so much addicted to the use of spirituous liquors as heretofore; of course rather improved in their moral and religious character, but in their habits of industry I cannot say much.

3. Where and in what manner are they settled, whether in villages or upon small farms?—The tribes of Iroquois, under my superintendance, stationed at St. Regis and the Lake of the Two Mountains, reside in villages, as also the majority of the Abenquois Tribe at St. Francis. The Nipissings and Algonquins of the Lake, lead a roving and wandering life. These tribes live in huts, or wigwams, ten months out of the twelve, and many of them the whole year through. Such as resort to the Lake annually (the great majority), where they remain two months, live, while there, in houses. Each family has a house in the village. None of the tribes (*bona fide* Indians) under my superintendance are located on farms.

4. What is the size and extent of each village, viz., number of houses, barns, &c., and of what material built?—The inclosed statistical return answers this query. The houses are generally built of wood; a few of stone: they are comfortable enough. The two villages at the Lake may be, in extent, about seven acres superficial; that at St. Francis, about three and a half.

5. Do many of the Indians under your superintendance, from choice, live in wigwams; if so, state the number?—Many of the Indians under my superintendance, do, from choice, live in wigwams, or lodges. About a dozen families, of the Abenquois Tribe, who do not, from indolence, cultivate the land, live three parts of the year in wigwams, in the forests near Fish Lakes, and seldom resort to the village but once a year, to receive Her Majesty's annual bounty, and perform their religious duties. As regards the Nipissing and Algonquin Tribes, I have answered to Query No. 3.

6. Is the land cultivated by the Indians under your superintendance, subdivided into regular blocks or parcels, or does each Indian select the spot he wishes to cultivate, according to his taste, or is the land selected by the Chiefs for him?—The land cultivated by the Indians under my superintendance, is not subdivided into regular blocks or parcels. Such of the Indians of the villages of St. Francis and St. Regis, as wish to cultivate the land on their reserved domain, or add to their patches already cultivated, select a vacant spot, inform the Chiefs that he has chosen this piece of ground for his own use, to which the Chiefs seldom object. At the Lake of the Two Mountains, which is a Seignior granted to the St. Sul-

piece Seminary at Montreal, for the support of the tribes of Indians stationed there; the Indians receive as much land as they can cultivate without paying rent for the same.

7. Will you state, as near as practicable, the number of acres under cultivation in your own particular settlements; and also the number of acres cultivated by each family? In each case in which the family has no land under cultivation, how does it procure the means of subsistence?—It is a difficult matter to state the number of acres cultivated by each family; some families cultivate more than others, and many none at all; and most of this cultivated land is in small patches, irregularly scattered here and there. But as the statistical return mentions the number of acres cultivated by each tribe at the different villages, as well as their population, some idea can be formed of the extent of land cultivated by each tribe. Such of the families as do not cultivate the land, (Abenquois of St. Francis), which we may average at about twelve families, support themselves by making baskets, moccasins, snow-shoes, &c.; and these live in forests, near fish lakes, kill a few deer and whatever other animals and furs they can procure. The whole of the Nipissing and Algonquin Tribes (with the exception of a few old men, old women, and a few invalids, who are unable to endure the hardships of a winter campaign, remain at the village), depend entirely on the chase for a livelihood. They wander about from place to place, on their hunting grounds, which are most extensive, and once abounded with deer and the richest of furs, and most magnificent forest timber. These hunting grounds have been engaged by their ancestors and then from time immemorial. They were subdivided, long before the conquest, among the six Chiefs of the two tribes, and their different bands or clans. In a Council held by the two tribes, for the purpose, no individual of one clan dare intrude on the hunting grounds of another. They were once the richest and most independent tribes of this continent, but are now the reverse. Great part of their hunting grounds have been assumed by Government, and laid out into townships; a vast extent has been taken possession of by Squatters, and the rest almost entirely ruined by lumber men. Their deer have disappeared, their beaver and other furs annihilated, caused by continual and annual fires made in their forests by lumber men. These poor tribes have frequently represented their grievances to Government, but have not as yet received satisfactory answers. Reference to their sundry memorials will show the state they are now in, and the grievances they have sustained; in a Council held by the two tribes for the purpose.

8. When an Indian is once in possession of a piece of land, is he secure from the intrusion of other Indians; also, has he the power, by usage, of transmitting it to his heirs; or conveying his interest in the property to other members of the tribe, or to other parties?—When an Indian is in possession of a piece of land, or the domain of the Signatory appertaining to the tribe in common, at St. Regis as well as at St. Francis, although he has no title deeds to said piece of land, by usage his heirs invariably inherit it. If no heirs, he may leave or give it to whom he pleases, or sell it to any member of the tribe, but to no whites or strangers. The Iroquois, at the Lake of the Two Mountains, receive as much land as they can cultivate (from the missionaries stationed there, representatives of the Seminary at Montreal, for which they pay no rent. They receive title deeds to said property, and have the power, if no heirs, to leave or sell it to whom they please, provided it be to a member of the tribe, and of the mission, but to no strangers or whites.

9. Do you find them improved in their mode of Agriculture to any extent, since you first had charge of them; to what extent do they cultivate their land in common?—I do not find the generality of the Indians in the least improved in their mode of Agriculture since I was first amongst them in 1827, with the exception of a very few. The Indians do not cultivate the land in common, each

family cultivates its own patches, which are of little extent and scattered here and there at certain distances from the other.

10. Can you state the number who have commenced to till lands during that period. What instruments did they use, when you first had charge of them, and what do they use now?—(Answer to No. 10 and 11.) The tillers of the land since I came first amongst them have not much increased. Their implements of Agriculture, when I first joined them, were hoes and spades, and these are what they principally make use of at present. The statistical return mentions the implements of Agriculture used by each Tribe—the women, or such as have them, are careful of their hoes and spades.

12. What stock do they possess, and do they pay proper attention to it during the winter season?—The stock possessed by the Indians is mentioned in the statistical return, they take pretty good care of them during the winter.

13. What mode of Agriculture do they pursue; if it differs from that of white settlers, state in what the difference consists?—The Indians make use of spades and hoes, a few have ploughs which they make use of as white settlers.

14. What description of grain or pulse do they mostly cultivate?—Indian Corn is what they cultivate most, being the principal article of their food; they also raise pease, beans, potatoes, pumpkins, oats, and hay.

15. Can you state the quantities each Tribe has produced in any one year?—Reference to the Statistical Returns will show.

16. By whom is the field labor performed; if by the young men, do they take their fair share of the labor?—The greater part of the labor is performed by the women; their husbands assist. The young men generally attend the hay, oats, cattle, and the firewood.

17. Is the division of the day as regards labor systematic?—There is no system, generally speaking, amongst the Indians as regards labor. Some are more thrifty than others, and many lose half their crops from inattention to them; in general they work seven or eight hours in the twenty-four, and some days not at all; they seldom go to their labor before nine o'clock, with the exception of a few families.

18. Do they partake of their meals at regular stated periods of the day as is customary among white settlers?—The Indians have in general no stated hour for their meals, excepting their breakfast; the men generally rise late, go to Church, and breakfast about eight o'clock; after this meal go each to their work if any they have. Such of them as can afford it, eat three times a day as the humour takes them, but the majority only twice, morning and evening.

19. Is their fondness for fishing, hunting, &c., as great as ever?—(Answer to No. 19 and 20.) The Nipissing and Algonquin Tribes are as fond of fishing and hunting as formerly, having nothing to depend upon for a livelihood but the chase. The rest of the Tribes, with the exception of a few Abenquois (as I have mentioned above in my answer to query No. 6) and about half a dozen Iroquois, show no great eagerness for fishing or hunting. The whole of the year by the Nipissing and Algonquins is spent in their occupations, the spring and fall by the other Tribes.

21. To what places do the Indians under your charge resort for such purposes?—The Nipissings and Algonquins resort to their hunting grounds, which extend from Point D'Orignal, above the Long Sault, up the Ottawa River to Lake Nipissing, and embrace all the rivers, creeks, &c. from their sources North and South, emptying themselves into the Ottawa. The other Tribes generally resort to

the Lakes and vast forests in the Eastern Townships, as well as behind Three Rivers, on the North side of the St. Lawrence.

22. What effect has the progress of settlement had upon their practice in these respects, and upon the choice of their places of resort?—The progress of settlement has had but little effect in appearance on the majority of the Abenquois and Iroquois Tribes, as regards their former practices of hunting, &c.; indolence, the want of means to purchase fire-arms, &c., and the scarcity of game, prevents many of them from leading the wandering life they were accustomed. But as to the progress of settlement on the banks of the River Ottawa, it is looked upon by the Nipissing and Algonquin Tribes with an evil eye, having from time immemorial, enjoyed and looked upon that country as reserved to them for hunting grounds. Now, the greater part being now assumed by Government, and settled without their receiving any remuneration, as their brethren in Upper Canada in similar circumstances, they are under the necessity of wandering far into the interior, at a great distance from all settlements, to procure a livelihood and clothing for their families.

23. What progress have they made in Christianity?—The Indians in general under my superintendence, are in appearance good Christians, but I believe not much improved since I was first amongst them.

24. To what religious denomination do they belong?—The whole of them follow the Roman Catholic religion, with the exception of four families of the Abenquois, who are Methodists.

25. Do they attend church or chapel regularly, and from choice or other motives?—Such of the Indians as live in the villages, regularly attend church twice a day, the whole year round, morning and evening; and I am informed, that those who lead a wandering life are regular in their morning and evening prayers. The Indians in general are a superstitious set, and much in dread of their Priest; it is therefore hard to say, whether they act from choice or fear. No Indian is allowed by the missionaries to go into church during service without their blankets.

26. Since their conversion to Christianity, are their morals improved?—The answer given to Query No. 2, is nearly what I can give to this.

27. Do they appear sensible of any improvement in their condition and desirous of advancing?—Far from being convinced, or sensible of any improvement in their condition, they say that forty years ago they were much happier and more independent than they are now. They represent that deer and all description of game were then numerous; they procured furs and peltries in abundance; that they lived well, and were well clothed; but that now, they were ragged, and starved half their time, caused by too many whites coming amongst them.

28. Are any of the Indians under your superintendence Heathen? If so, state the number, what efforts have been made to convert them, and what obstacles have prevented their conversion?—No Indians under my superintendence are Heathens.

29. What number of baptisms have taken place, or do take place on an average yearly; and into what Church?—By reference to the statistical returns, all baptisms take place in the Roman Catholic Church.

30. What means of religious worship and instruction do they possess?—(Answer to 30 and 31.) At every village in this District there is a Roman Catholic and a Missionary of that faith, from him they receive instruction; at the village of St. Francis there is a settlement preacher who has converted four or five families to his persuasion.

32. What is their practice with regard to public and private worship?—Answered in query Nos. 23, 24, and 25.

33. What schools are established amongst them?—No schools are at present established at any of the villages, except at the Lake of the Two Mountains, where a Canadian acts as Schoolmaster, and teaches French only. The Missionaries at that station inform me that only six boys attend the school two or three times a week. A few Indian girls receive instruction from two nuns that reside there; some children show aptitude to acquire knowledge, the books made use of are spelling books, and prayers of the Church.

37. Do they show any aptness for Mechanical Arts; and if so what Arts?—(Answer to 37 and 38.) With very few exceptions, the generality of the Indians under my superintendence show no aptness whatever to any Mechanical Arts. There are two or three Indians at the Lake, who are pretty good rough Carpenters; but if the Indian youth were encouraged and put out as apprentices, they would in my opinion become good Mechanics. There are no tradesmen amongst the Indians in this vicinity but those mentioned above.

39. Is the health of the Indians under your superintendence generally good or otherwise, as contrasted with the health of the white population in their neighborhood?—The Indians, generally speaking, enjoy far better health than the white population surrounding them.

40. What are the prevailing diseases amongst them?—The most prevailing diseases amongst the Indians is the King's-evil; many are consumptive.

41. Do you find those diseases on the increase or decrease since their civilization?—I can only speak since I was amongst them; since that time I do not think they are on the decrease or increase, but remain *in statu quo*.

42. Do the Tribes under your superintendence increase or decrease in number, irrespectively of migration, if the latter, what in your opinion is the cause?—Since these two or three years past, the Indians have increased in number; in 1832 and '34 many were carried off by the cholera, and since that time they have increased.

43. What is the average number of children born to each married couple, and the number generally reared?—The average number of children born to each married couple is between two and three, and the number generally reared is about two; many have no children.

44. At what age is the mortality amongst children most frequent, and to what cause may this be ascribed?—The mortality amongst the children is most frequent from their birth to the age of four or five years; this chiefly is caused by small pox, king's-evil, and measles; many are carried off by worms, caused by their eating green fruit for want of other.

45. Do the Indian men or women frequently intermarry with the whites?—Indian women do frequently intermarry with the whites, but very few of the Indians intermarry with white women.

46. Among the Indians under your superintendence, what is the proportion of half-breeds?—At least two-thirds in my humble opinion.

47. Is there any marked difference in habits and general conduct of the half-breeds and the native Indians; if so state it.—No difference whatever exists in the habits and ways of living of the half-breeds and the native Indians, but in general the half-breeds are far more addicted to vice than the native Indians.

48. In cases where intermarriages with the whites have taken place, do you find the condition of the Indian improved?—In cases of intermarriages taking place with the whites, the condition of the Indian does not improve; white women who marry Indians adopt their manners and dress themselves like Indian women, and the generality of the white men who marry Indian women do the same, as well as their children.

49. Do the Indian women frequently live with white men without being married?—In the Indian villages no women live with white men without being married; but there are instances of Indian women living with white men without being married, at a distance from the villages. The Missionaries and Indians will not allow whites to remain with Indian women in the village without being lawfully married.

50. Does the birth of illegitimate children among the unmarried women occur as frequently now as heretofore, and in what light is the circumstance viewed by the Indians?—The birth of illegitimate children among the unmarried women, does not occur as frequently as formerly; when it does happen, it produces no effect whatever on the Indians. The child is adopted by the Tribe, and looked upon as well as if it was legitimate.

51. Do any of the Indians enjoy all or any of the civil and political rights, besides those of the children of educated white men, married to Indian women?—(Answer to 51 and 52.) I know of no educated white men married to Indian women in this District; no Indians under my superintendency enjoy any of the civil or political rights possessed by other subjects of Her Majesty.

53. In your opinion, have the Indians the knowledge and ability to exercise those rights?—There are no educated men amongst the Indians, and of course cannot have the ability and knowledge to exercise those rights; but I will add that there are many, from their natural sense and intelligence, (could they explain themselves in the French or English language) would be as fully adequate to exercise them, as the great majority of the Canadian *Habitant*.

(Signed,) JAMES HUGHES,
Supt. Ind. Dept.

Montreal, 15th January, 1843.

Suggestions preferred by the Superintendent, Indian Department; for the improvement of the condition of the Indian youth.

First.—I beg reference to query No. 53, as regards the establishment of schools amongst the Indians.

I have to represent, that many years previous to my entering the Indian Department, and since that period, schools have at different times been established at the Indian villages, but have turned out a perfect failure. I know of no Indians under my superintendency (with the exception of a very few who have been educated in the United States) who can read or write in the French or English languages; but at the same time, curious to say, that many of them, who are entirely self-taught, can read and write fluently in their own languages—particularly the Nipissing and the Algonquin Tribes, who are ten mouths out of the twelve, buried in their vast forests, at a great distance from the civilized world—and are, generally speaking, much more intelligent and civilized than those that remain in the vicinity of our large towns.

From the knowledge and experience I have acquired of the general character of Indians, from thirty years residence amongst them, I have no hesitation to say, that the establishment of schools at Indian villages, where the children remain near their parents and relations, has ever been a needless and useless expense to Government.

The children of Indians (with very few exceptions) act as they please; there are few instances of Indians correcting their children for any fault they may commit, their parents have no control whatever over them, (I mean the boys.) It is entirely at the option of the child, whether

he will attend school or not. Should it be the wish and desire of Government, to improve the condition of the Indian youth, to enable them hereafter to become members of society, and to procure the means of support for themselves and families, I give it as my humble opinion, that the only way in which this object could be obtained, would be, by the establishment of one or two schools (as might be deemed most expedient) at some distance from their parents and relations, and even from all Indian Tribes. The best place would be in the Eastern Townships, as too many Indians reside on the banks of the Ottawa. To this establishment might be attached about one hundred and fifty acres of clear land, with nearly as much wood land. A humane but strict schoolmaster, with an assistant, should also be appointed, as well as a decent, good, sober, practical farmer from the old country (a Canadian would never do.) Ten or twelve boys, the most intelligent, might be selected from each Tribe in the District, from the age of seven to fourteen or fifteen years, and sent to said establishment (should it have existence) for their education, which ought to consist of reading and writing fluently and correctly, with the knowledge of arithmetic. The day might be divided according to the seasons in three parts, as the persons at the head of the establishment might think most advisable—one part for education—one for meals—and one for their labor; part of the clear land might be divided into patches—a patch of a certain extent should be allotted to each boy, according to his age, with a small spade, hoe, and rake; this ought to be cultivated as a vegetable garden, &c. The older and stronger boys to assist the farmer, in the more laborious part of the duty, such as ploughing, harrowing, ditching, fencing, cutting and dragging firewood, &c. &c.

When sufficiently advanced in their education (if deserving) they might be bound as apprentices to some trade or other, and some made farmers. By these means the youth will not only become more civilized than he is at present, but will also turn out to be more industrious, and enabled to get through the world by his own exertions.

Such an establishment as proposed will, I am aware, never incur a great expense to Government. But at the same time I see no other way of bettering and improving the condition of the Indian youth. Should they be left to remain in the state they are now in, they will never attain a perfect state of civilization; and as long as their Missionaries insist upon the Indians to attend the Church service, as Indians, with their blankets about them, and perform Divine service in the Indian languages, they will always remain in the state they are now in—a poor, ignorant, superstitious set of beings. Should ever an establishment similar to the one above mentioned take place, the Indian youth should be allowed to follow their own persuasion, Roman Catholics but their religious duties should be performed in French or English.

2nd. As regards the Indians (Abenquois) who have a grant of land from Government in the Township of Durham, I beg reference to the Secretary of Indian affairs, he being much better informed on the subject than I am.

3rd. There are five families stationed in the Township of Rawdon (Malboro' New Brunswick Indians) who till the ground. See raise Indian corn, potatoes, &c. as the rest of the Tribes, but their main support arises from fishing and hunting; they live in log huts and sometimes in wigwags.

4th. The older Indians, heads of families, will in my opinion ever remain in the same indolent state they are in, none (with a few exceptions) will ever become industrious enough to support themselves.

(Signed,) JAMES HUGHES,
Supt. Ind. Dept.

