

**Algonquin Negotiation Representatives Special Resolution on Eligibility
January 22, 2020**

MOTION 20200122-01

**SPECIAL RESOLUTION of the ALGONQUIN NEGOTIATION REPRESENTATIVES
on the Proposed Beneficiary Criteria**

Movers: Doreen Davis, Connie Mielke, Robert Craftchick

Seconder: Stephen Hunter

WHEREAS negotiations with the governments of Canada and Ontario towards a modern day treaty with the Algonquins of Ontario (Treaty) are reaching a critical point requiring decisions by the Algonquins of Ontario on vitally important issues;

AND WHEREAS the beneficiaries of the Treaty must be Aboriginal rights-bearing Algonquins;

AND WHEREAS to meaningfully progress with the Treaty negotiations, the Algonquin Negotiation Representatives (ANRs) who are elected in future ANR elections must be representative of, and must take instructions from, only Aboriginal rights-bearing Algonquin beneficiaries;

AND WHEREAS enrolment under the beneficiary criteria will take place in two phases: the first phase being based on certification of Applicants by the Enrolment Officer that will be governed by these beneficiary criteria, and the second phase involving the establishment of both an enrolment board, with the power to consider additional and alternative evidence relevant to the enrolment of Applicants and an appeal board to address appeals and protests arising from enrolment decisions;

AND WHEREAS it is understood that, subject to any subsequent adverse decision on an appeal or protest, those who satisfy the beneficiary criteria set out herein will qualify to vote in future ANR elections, will be eligible to participate in ratification of an Algonquins of Ontario Constitution and the ratification of the Treaty, and will be beneficiaries of the Treaty, once ratified:

THEREFORE BE IT RESOLVED that the ANRs hereby adopt the following criteria for inclusion in an Algonquins of Ontario Constitution and in the Algonquins of Ontario Treaty to determine the beneficiaries of that Treaty, and for use as the basis for eligibility for candidates and electors in future elections to be held for ANRs for the Present-Day Algonquin Communities or Collectives of Antoine, Bonnechere, Greater Golden Lake, Kijicho Manito Madaouskarini, Mattawa/North Bay, Ottawa, Shabot Obaadjiwan, Snimikobi, and Whitney and Area:

1 DEFINITIONS

“Adopted” or “Adoption” means adopted in accordance with the law of a province;

“Algonquin Ancestor” means a person who was born on or before July 15, 1897 and identified in an historic record or document dated on or before December 31, 1921, in such a way that it would be reasonable to conclude that the person was considered to be an Algonquin or Nipissing, or a sibling of such a person, and includes the persons listed in the schedule of Algonquin Ancestors, as amended by the Algonquin Negotiation Representatives from time to time and which may be viewed at the Algonquins of Ontario Consultation Office and Algonquin community offices . In this definition, a sibling of a person is a person with a common Algonquin parent;

“Algonquin Collective” includes Historic Algonquin Collectives and Present-Day Algonquin Communities or Collectives and means geographic, familial and socio-cultural collectives of Algonquins, as demonstrated by:

- (a) Documented Presences; and/or
- (b) Documented Relationships between and among Different Family Lines;

“Algonquins of Ontario Constitution” means the constitution to be developed by the Algonquin Negotiation Representatives and approved by the beneficiaries;

“Applicant” is a person who applies to be enrolled as a beneficiary;

“Application Form” means Appendix A, Appendix B, or any future form of application that may be developed by the Algonquin Negotiation Representatives for the purpose of enrolling beneficiaries;

“Beneficiary Data Area” means the area from which data relating to beneficiary decisions may be drawn, and is comprised of the Settlement Area, municipalities and unorganized territory in Ontario immediately adjacent to the Settlement Area, the Mattawa Overlap Area, and Allumette Island, Calumet Island, Fort William/Sheenboro and Fort Coulonge in the Province of Quebec;

“Cultural or Social Connection” to a Present-Day Algonquin Community or Collective includes, but is not limited to, the following:

- (a) full-time or part-time residence within the geographic area of a Present-Day Algonquin Community or Collective and participation in social or cultural life of the Present-Day Algonquin Community or Collective;
- (b) regular visits to a Present-Day Algonquin Community or Collective during which social or cultural connections are maintained, for example during vacations;
- (c) regular hunting, fishing, other harvesting, or other traditional activities with members of a Present-Day Algonquin Community or Collective; or

- (d) frequent attendance at social or cultural events or gatherings of a Present-Day Algonquin Community or Collective;

“Declare” means the making of an explicit and formal statement;

“Different Family Line” means a Family Line other than the Family Line of an Applicant, provided that the two Algonquin persons being compared are separated by four or more degrees of family relationship by blood in accordance with the Consanguinity Chart attached as Appendix C;

“Direct Lineal Descendant” means a person directly descended through the maternal or paternal line and includes Adopted persons;

“Direct Lineal Descent” means direct descent through the maternal or paternal line and includes Adoption;

“Documented Presence” means a documented presence in an area, including but not limited to a historical document recording birth, baptism, confirmation, first communion, marriage, death, burial, residence, harvesting, or petitioning the Crown in relation to collective Algonquin rights and interests in that area;

“Documented Relationship” means a documented relationship between a person in a Family Line and a person in a Different Family Line through intermarriage, co-residence, sponsoring or witnessing important life events such as births, baptisms, marriages, confirmation, first communion, deaths, burials, or petitioning the Crown in relation to collective Algonquin rights and interests or harvesting with an individual in a Different Family Line;

“Enrolment Officer” means an individual appointed by the Algonquin Negotiation Representatives as the enrolment officer for the purpose of enrolling beneficiaries;

“Family Line” means all persons in the line of Direct Lineal Descent from an Algonquin Ancestor to an Applicant, including that Algonquin Ancestor and the Applicant;

“Historic Algonquin Collective” means one of the areas identified as Allumette Island and the banks of the Ottawa, Bedford and adjacent townships, Golden Lake and the Bonnechere, Mattawa and environs, Mattawa-Pembroke route, and Madawaska, as shown on the map attached as Appendix D;

“Mattawa Overlap Area” means the area delineated by the north shore of Lake Nipissing from North Bay to the eastern boundary of the Township of Commanda (alternately, to the Nipissing Indian Reserve); hence northward to the northeast corner of the Township of Flett; hence eastward to the northeast corner of the Township of Parkman; hence southward along the west bank of the Ottawa River to Provincial Highway 63 in the Township of Poitras; then following

Highway 63 to the City of North Bay;

“Mission at Lake of Two Mountains” means the Sulpician mission at Lake of Two Mountains, near Oka, Quebec;

“Modern Period” means from July 16, 1897 to June 15, 1991;

“Petitioning Period” means from January 1, 1728 to July 15, 1897;

“Present-Day Algonquin Community or Collective” means one of the following: Antoine, Bonnechere, Greater Golden Lake, Kijicho Manito Madaouskarini, Mattawa/North Bay, Ottawa, Pikwakanagan, Shabot Obaadjiwan, Snimikobi, and Whitney and Area;

“Settlement Area” means the area shown in the map attached as Appendix E;

“Treaty” means a modern day treaty between the Crown in right of Ontario, the Crown in right of Canada, and the Algonquins of Ontario.

2 ELIGIBILITY

- 2.1** A person who is a Canadian citizen is entitled to be enrolled as a beneficiary of the Treaty if that person is:
- (a) a member of the Algonquins of Pikwakanagan First Nation in accordance with the Algonquins of Pikwakanagan Membership Code dated April 2009, as amended from time to time; or
 - (b) an Applicant who:
 - i. has completed an Application Form in which he or she Declares himself or herself Algonquin and that he or she has a present-day Cultural or Social Connection to a Present-Day Algonquin Community or Collective; and
 - ii. is in a Family Line with Direct Lineal Descent from an Algonquin Ancestor; and
 - iii. is in a Family Line that was part of an Algonquin Collective during both the Petitioning Period and the Modern Period; or
 - (c) a person who is a Direct Lineal Descendant of a person described in (a) or (b).
- 2.2** The Registrar of the Algonquins of Pikwakanagan First Nation shall certify whether a person seeking or proposed to be enrolled is a member of the Algonquins of Pikwakanagan First Nation under 2.1(a).

Certification By Enrolment Officer

2.3 The Enrolment Officer shall certify:

- (a) whether an Applicant meets the requirements of 2.1(b) ii; and
- (b) whether an Applicant meets the requirement of 2.1(b) iii, applying either the criteria as set out in 2.4 and 2.5 (Approach A) or the criteria as set out in 2.6 and 2.7 (Approach B).

Approach A

2.4 The Enrolment Officer shall certify that the Family Line of the Applicant was part of an Algonquin Collective during the Petitioning Period for purposes of 2.1(b) iii, where:

- (a) a person in the Family Line of the Applicant had a Documented Presence in the Beneficiary Data Area or at the Mission at Lake of Two Mountains for a minimum of 20 years commencing during the Petitioning Period and ending no later than December 31, 1901; and either
- (b) another person in that Family Line had a Documented Relationship with a Different Family Line during the Petitioning Period in the Beneficiary Data Area or at the Mission at Lake of Two Mountains; or
- (c) that Family Line includes two other persons in different generations who each had a Documented Presence during the Petitioning Period in the Beneficiary Data Area or at the Mission at Lake of Two Mountains, and at least one of those two persons or the person in 2.4(a) had a Documented Presence in an Historic Algonquin Collective or at the Mission at Lake of Two Mountains

provided that the persons relied upon under this section must be different persons.

2.5 The Enrolment Officer shall certify that the Family Line of the Applicant was part of an Algonquin Collective during the Modern Period for purposes of 2.1(b) iii, where:

- (a) a person in that Family Line had a Documented Presence in the Beneficiary Data Area during the Modern Period; and
- (b) that Family Line includes either
 - i. another person who had a Documented Relationship with a

Different Family Line during the Modern Period, regardless of the location of that Documented Relationship; or

- ii. another person who had a Documented Presence in an Historic Algonquin Collective during the Modern Period

provided that the persons relied upon under this section must be different persons.

Certification By Enrolment Officer: Approach B

2.6 For purposes of 2.1(b) iii, a Family Line is deemed to have been part of an Algonquin Collective during both the Petitioning Period and the Modern Period if the Enrolment Officer can certify that:

- (a) a person in that Family Line had a Documented Presence in the Beneficiary Data Area or at the Mission at Lake of Two Mountains for a minimum of 20 years commencing during the Petitioning Period and ending no later than December 31, 1901; and
- (b) persons in two different generations in that Family Line, other than the person referred to in (a), each had a Documented Presence in the Beneficiary Data Area or at the Mission at Lake of Two Mountains during the Petitioning Period; and
- (c) persons in two different generations in that Family Line, other than the persons referred to in (a) and (b), had a Documented Presence in the Beneficiary Data Area during the Modern Period.

2.7 Three of the five persons relied upon under section 2.6 must have a Documented Presence in:

- (a) one or more Historic Algonquin Collectives or at the Mission at Lake of Two Mountains during the Petitioning Period; and/or
- (b) one or more Historic Algonquin Collectives during the Modern Period.

2.8 Where the Enrolment Officer is unable to certify that an Applicant meets the requirements of 2.1(b) ii or 2.1(b) iii due to lack of required information in the Application Form, the Enrolment Officer shall inform the Applicant of the additional information required for its consideration and shall retain the Application Form until it is complete.

2.9 Where an Application Form has been fully completed but the Enrolment Officer is not able to certify that an Applicant meets the requirements of 2.1(b) ii or 2.1(b) iii, the Application Form shall be retained by the Enrolment Officer for possible consideration by an enrolment board and

an appeal board or until further arrangements are made for their retention.

3 **EXCLUSION**

3.1 An Applicant who:

- (a) self-identifies as a member of another Aboriginal group that asserts section 35 rights within the Settlement Area; or
- (b) is a member of another Aboriginal group that is party to or takes benefits under a treaty or comprehensive land claims agreement

is not eligible to enroll as a beneficiary of the Treaty.

Approved by ANRs

Approved: 14

Opposed: 1

Abstain: 0

Absent: 1

Non-voting Alternates: 0

FORM 1:
APPLICATION
FORM

Application to be enrolled as an Algonquin Voter for the Ratification of the Algonquins of Ontario Agreement-in-Principle



FOR INTERNAL USE ONLY -
NOT TO BE COMPLETED
BY APPLICANT
Access ID Number:

THE DEADLINE FOR SUBMITTING AN APPLICATION FOR ENROLMENT IS APRIL 30, 2012.

If your application is not received by that date you will not be eligible to vote on the Algonquin Agreement-in-Principle.

NAME OF APPLICANT:

Last Name First Name Middle Name/Initial Maiden Name

Also Known As Date of Birth (Year/Month/Day)

ADDRESS:

Street/Road # (and/or P.O. Box) Apartment #

City/Town Province/Country Postal Code

Telephone Email Address

I DECLARE THAT to the best of my knowledge that the information contained in this Application Form is accurate.

I AUTHORISE the Enrolment Officer, the Ratification Committee and the Review Committee to use this information and to make any inquiries and undertake any investigation they deem necessary to process this Application, including reviewing information in any existing Algonquin enrolment file.

I AUTHORISE the posting of my name, the fact that I am a member of Pikwàkanagàn First Nation (if applicable), the Algonquin Collective to which I have claimed a Cultural and Social Connection and the Algonquin Ancestor from whom I have demonstrated Direct Lineal Descent in such public places as are required under the Ratification Process for the Algonquin Agreement-in-Principle.

DECLARED AT:

Name of City in _____ this _____ day of _____, 20 ____
Province

Witness Signature

Applicant's Signature

Name of Witness (please print)

Address of Witness

Telephone # of Witness Email Address of Witness

DECLARATION OF APPLICANT (Check off the boxes that apply to you) :

I _____, declare that:
Name

- ☐ I identify myself as an Algonquin and wish to be on the Voter's List for the Ratification Vote of the Algonquin Agreement-in-Principle.
- ☐ I am a member of the Algonquins of Pikwàkanagàn First Nation. By submitting this Application Form to the Ratification Committee I consent to the Registrar of the Algonquins of Pikwàkanagàn First Nation to verify my membership.

I have a present-day "Cultural or Social Connection" with the following "Algonquin Collective" (please check only one):

- | | | | |
|-------------------------------------|--|--|---|
| <input type="checkbox"/> Antoine | <input type="checkbox"/> Greater Golden Lake | <input type="checkbox"/> Pikwàkanagàn | <input type="checkbox"/> Whitney and Area |
| <input type="checkbox"/> Bancroft | <input type="checkbox"/> Mattawa/North Bay | <input type="checkbox"/> Snimikobi | |
| <input type="checkbox"/> Bonnechere | <input type="checkbox"/> Ottawa | <input type="checkbox"/> Shabot Obaadjiwan | |
- ☐ Other (identify Algonquin Collective) : _____.

MEMBERS OF THE ALGONQUINS OF PIKWÀKANAGÀN DO NOT NEED TO COMPLETE THE BALANCE OF THIS FORM

PLEASE CHECK OFF THE BOX OR BOXES THAT APPLY TO YOU:

My "Cultural or Social Connection" to the identified Algonquin Collective is:

- ☐ I am a full time or part time resident within the geographic area of _____ and participate in its social and cultural life;
Name the Algonquin Collective
- ☐ I regularly visit _____ and maintain my social and cultural connections;
Name the Algonquin Collective
- ☐ I regularly hunt, fish or participate in other harvesting or traditional activities with members of _____;
Name the Algonquin Collective
- ☐ I frequently attend social or cultural events or gatherings in _____;
Name the Algonquin Collective
- ☐ Other (provide details about your cultural or social connection to the Algonquin Collective using a separate page if necessary):

YOU MUST CHECK OFF ONE OF THE FOLLOWING ITEMS BUT NOT BOTH:

- ☐ I am NOT a member of another aboriginal group that asserts aboriginal or treaty rights within Algonquin Territory.
- ☐ I am a member of another aboriginal group that asserts aboriginal or treaty rights within Algonquin Territory.

FOR INTERNAL USE ONLY -
NOT TO BE COMPLETED
BY APPLICANT
Access ID Number:

CERTIFICATION BY ENROLMENT OFFICER:

For Internal Use Only—Not to be completed by Applicants

I have reviewed the genealogical information provided by the Applicant:

- 1) I certify that the Applicant has demonstrated Direct Lineal Descent from ☐

a person or persons on the Preliminary Schedule of Algonquin Ancestors.
- 2) I am unable to certify that the Applicant has demonstrated Direct Lineal Descent from a person on the Preliminary Schedule of Algonquin Ancestors. ☐
- 3) I certify that the Applicant has demonstrated that the Applicant or a person in the line of Direct Lineal Descent between the Applicant and an Algonquin Ancestor was part of an Algonquin Collective after July 15, 1897 and prior to June 15, 1991. ☐
- 4) I am unable to certify that the Applicant has demonstrated that the Applicant or a person in the line of Direct Lineal Descent between the Applicant and an Algonquin Ancestor was part of an Algonquin Collective after July 15, 1897 and prior to June 15, 1991. ☐

Signature of Enrolment Officer

CERTIFICATION BY REGISTRAR, ALGONQUINS OF PIKWÀKANAGÀN FIRST NATION

For Internal Use Only—Not to be completed by Applicants

- 1) I hereby certify that the Applicant is a member of the Algonquins of Pikwàkanagàn First Nation. ☐
- 2) I hereby certify that the Applicant is not a member of the Algonquins of Pikwàkanagàn First Nation. ☐

Signature of Registrar,
Algonquins of Pikwàkanagàn First Nation

FOR INTERNAL USE ONLY
(NOT TO BE COMPLETED BY
APPLICANT)

Access ID Number

Algonquins of Ontario

ENROLMENT APPLICATION FORM (Updated January 2013)

Note: The time period for enrolling to vote on the Agreement-in-Principle has closed.
This application is for the gathering of information for the enrolment process on a go-forward basis.

PLEASE PRINT

APPLICANT INFORMATION			
Full Name:			
	Last	First	Middle Initial Maiden Name
Date of Birth (YY/MM/DD):	Date of Application (YY/MM/DD):		
Mailing Address:	Telephone:	Email:	
City/Town:	Province/Country:	Postal Code:	

FAMILY INFORMATION	
<p><i>The information provided in this section does not constitute an application for enrolment on behalf of these family members. This section is for information purposes only.</i></p>	
Spouse's Name: (Maiden Name)	
Children's Names and Ages (Minors under 18):	
1.	2.
3.	4.
5.	6.

DECLARATION OF REPRESENTATION			
I have a present day "Cultural or Social Connection" with the following "Algonquin Collective/Community" and wish to be represented by one of the following: (Check only one)			
<input type="checkbox"/> Antoine	<input type="checkbox"/> Bancroft	<input type="checkbox"/> Bonnechere	<input type="checkbox"/> Greater Golden Lake
<input type="checkbox"/> Mattawa/North Bay	<input type="checkbox"/> Ottawa	<input type="checkbox"/> Pikwākanagan	<input type="checkbox"/> Snimikobi
<input type="checkbox"/> Shabot Obaadjiwan	<input type="checkbox"/> Whitney and Area	<input type="checkbox"/> Other (Identify Algonquin Collective):	

DECLARATION OF APPLICANT	
I _____	DECLARE THAT:
NAME OF APPLICANT	
<input type="checkbox"/> I identify myself as an Algonquin and wish to be on the Enrolment List of future Voters.	
OR	
<input type="checkbox"/> I am a member of the Algonquins of Pikwākanagan First Nation. By submitting this Application Form, I consent to the verification of my membership by the Registrar of the Algonquins of Pikwākanagan First Nation.	

FOR INTERNAL USE ONLY
(NOT TO BE COMPLETED BY
APPLICANT)

Access ID Number

Algonquins of Ontario

ENROLMENT APPLICATION FORM (Updated January 2013)

My "Cultural or Social Connection" to the identified Algonquin Collective is:
(Please check at least one)

- ☐ I am a full time or part time resident within the geographic area of _____
(name the Algonquin Collective/Community) and participate in its social and cultural life.
- ☐ I regularly visit _____
(name the Algonquin Collective/Community) and maintain my social and cultural connections.
- ☐ I regularly hunt, fish, or participate in other harvesting or traditional activities with members of _____
(name the Algonquin Collective/Community).
- ☐ I frequently attend social or cultural events or gatherings in _____
(name the Algonquin Collective/Community).
- ☐ Other (provide details about your cultural or social connection to the Algonquin Collective/Community (using a separate page if necessary):

You MUST select only ONE of the following:

- ☐ I am not a member of another aboriginal group that asserts aboriginal or treaty rights within Algonquin Territory.
- OR
- ☐ I am a member of another aboriginal group that asserts aboriginal or treaty rights within Algonquin Territory.

I AUTHORISE the Enrolment Officer, or other personnel hired by the AOO to use this information and to make any inquiries and undertake any investigation they deem necessary to process this Application.

I AUTHORISE the posting of my name in such public places as required by the enrolment process.

I DECLARE THAT to the best of my knowledge the information contained in this Application Form is accurate.

DECLARED AT:

NAME OF CITY:	PROVINCE:
DATE (YY/MM/DD):	APPLICANT'S SIGNATURE:
WITNESS NAME (ANYONE OVER 18):	WITNESS SIGNATURE:
WITNESS ADDRESS:	
WITNESS TELEPHONE:	WITNESS EMAIL:

FOR INTERNAL USE ONLY
(NOT TO BE COMPLETED BY
APPLICANT)

Access ID Number

Algonquins of Ontario

ENROLMENT APPLICATION FORM (Updated January 2013)

FAMILY TREE OF ALGONQUIN LINEAGE

NAME OF PARENTS:

Mother (Maiden Name):

Father:

Date of Birth (YY/MM/DD):

Date of Birth (YY/MM/DD):

Place of Birth:

Place of Birth:

MOTHER'S LINE:

FATHER'S LINE:

Grandmother (Maiden Name):

Grandmother (Maiden Name):

Grandfather:

Grandfather:

Great Grandmother (Maiden Name):

Great Grandmother (Maiden Name):

Great Grandfather:

Great Grandfather:

Note: If there are additional ancestors, please add a separate sheet.

Name of Person(s) from whom you are a direct descendant from the Schedule of Algonquin Ancestors:

(If you need assistance with this part, contact your Algonquin Negotiation Representative)

SUPPORTING DOCUMENTS SHOWING ALGONQUIN LINEAGE

☐

Extended Birth Certificate

☐

Baptismal Certificate

☐

Marriage Certificate

☐

Death Certificate

☐

Census Records

☐

Other Documents:

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(NOT TO BE COMPLETED BY
APPLICANT)

Access ID Number

Algonquins of Ontario

ENROLMENT APPLICATION FORM (Updated January 2013)

CERTIFICATION BY ENROLMENT OFFICER

FOR INTERNAL USE ONLY

I have reviewed the genealogical information provided by the Applicant pursuant to the criteria in the Preliminary Draft Agreement-in-Principle and:

I certify that the Applicant has demonstrated Direct Lineal Descent from a person or persons on the Preliminary Schedule of Algonquin Ancestors. Provide name of applicable Algonquin Ancestor(s) below:

_____	<input type="checkbox"/>

I am unable to certify that the Applicant has demonstrated Direct Lineal Descent from a person on the Preliminary Schedule of Algonquin Ancestors.

☐

I certify that the Applicant has demonstrated that the Applicant or a person in the line of Direct Lineal Descent between the Applicant and an Algonquin Ancestor was part of an Algonquin Collective (as defined in the Preliminary Draft Agreement-in-Principle) after July 15, 1897 and prior to June 15, 1991.

☐

I am unable to certify that the Applicant has demonstrated that the Applicant or a person in the line of Direct Lineal Descent between the Applicant and an Algonquin Ancestor was part of an Algonquin Collective (as defined in the Preliminary Draft Agreement-in-Principle) after July 15, 1897 and prior to June 15, 1991.

☐

Signature of Enrolment Officer:

CERTIFICATION BY REGISTRAR, ALGONQUINS OF PIKWĀKANĀGAN FIRST NATION

FOR INTERNAL USE ONLY

I hereby certify that the Applicant is a member of the Algonquins of Pikwākanāgan First Nation.

☐

I hereby certify that the Applicant is not a member of the Algonquins of Pikwākanāgan First Nation.

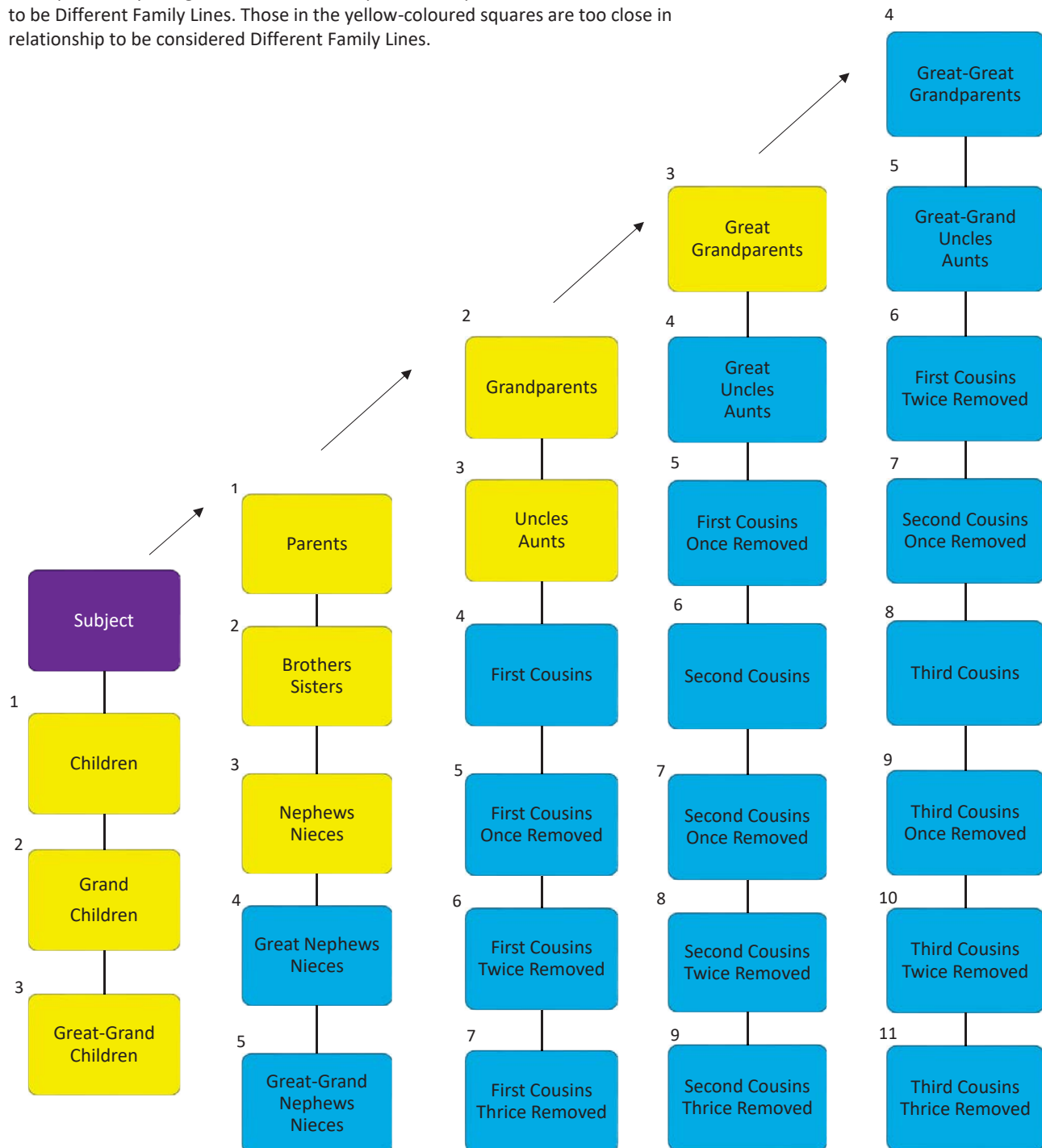
☐

Signature of Registrar, Algonquins of Pikwākanāgan First Nation:

Appendix C: Consanguinity Chart

Degrees of Family Relationship by Blood

The subject person and the persons in blue-coloured squares are separated by 4 degrees or more of family relationship and are therefore considered to be Different Family Lines. Those in the yellow-coloured squares are too close in relationship to be considered Different Family Lines.

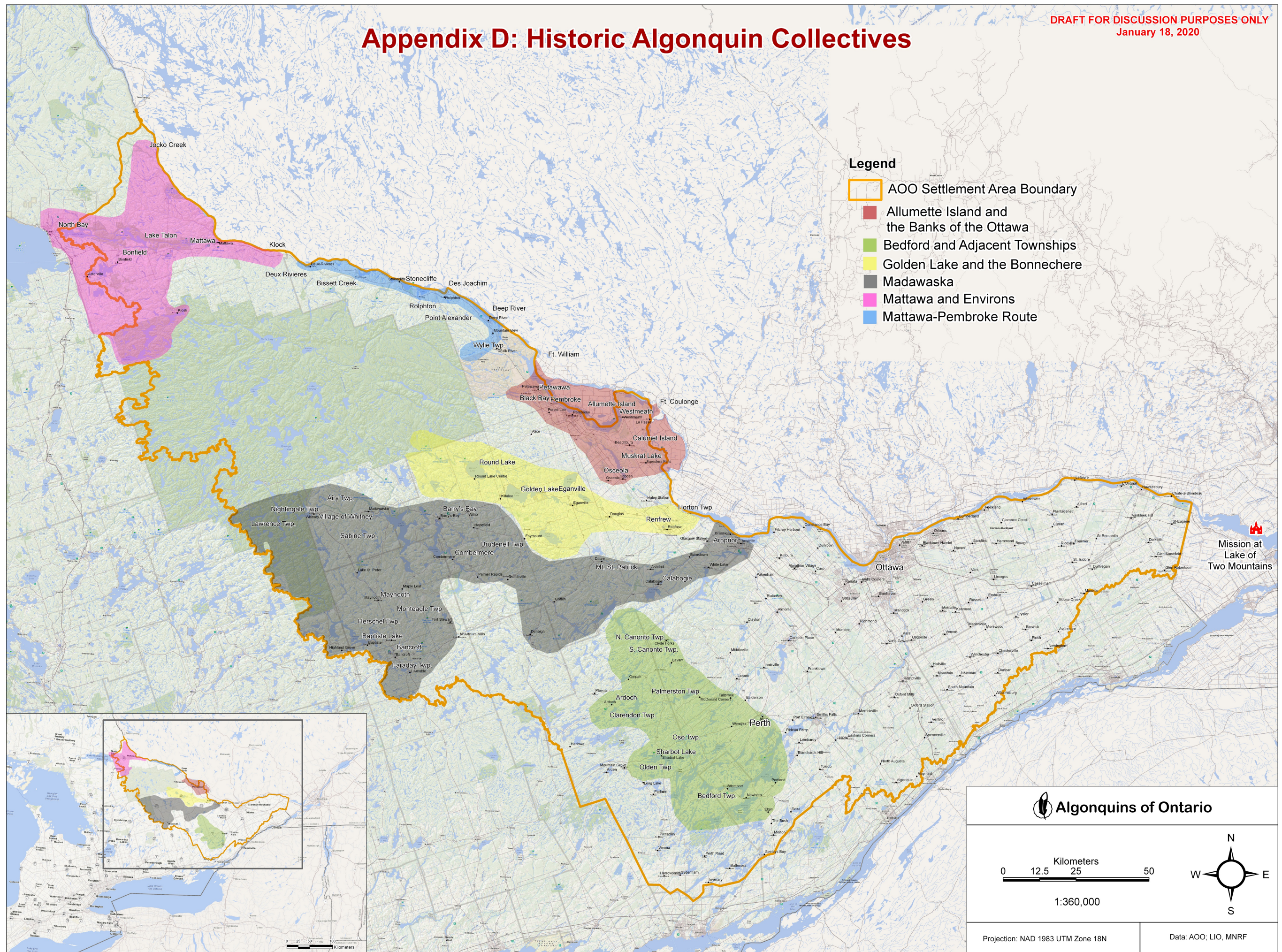


Appendix D: Historic Algonquin Collectives

DRAFT FOR DISCUSSION PURPOSES ONLY
January 18, 2020

Legend

- AOO Settlement Area Boundary
- Allumette Island and the Banks of the Ottawa
- Bedford and Adjacent Townships
- Golden Lake and the Bonnechere
- Madawaska
- Mattawa and Environs
- Mattawa-Pembroke Route



Mission at
Lake of
Two Mountains

Algonquins of Ontario

0 12.5 25 50
Kilometers

1:360,000

Projection: NAD 1983 UTM Zone 18N

Data: AOO; LIO, MNRF

Appendix E: Algonquins of Ontario Settlement Area

