

TRANSCRIPT OF ALGONQUIN PETITION TO VISCOUNT MONK, THE GOVERNOR GENERAL
IN MARCH 1862:

... We the Chiefs and band of Indians known as the Tribe of the Algonquins of the Lake of Two Mountains beg leave most respectfully to represent;

That the Ancestors of your Petitioners, in conjunction with the Nipissings, possessed the valley of the Ottawa, and occupied it as their hunting grounds from time immemorial. At the time of which we speak, our ancestors were very numerous, and our white brethren in the Ottawa Valley were very few. The tables are now changed. Our white brethren have become a great people, whilst our numbers are greatly diminished.

The Lumbermen and the settlers are constantly encroaching on our borders, whilst white Trappers in considerable numbers infest our Hunting grounds in the interior, killing off the Deer, Beaver and the Muskrat, which are the principal source of our subsistence, and we look forward with fear and apprehension to the few years only which must elapse until the animals of which we speak and which furnish our principal food will be exterminated.

We have no desire to interfere with the Lumberman, whose legitimate object is the manufacture of Timber, nor with the settler whose object is the cultivation of the soil, but what we consider a real grievance is the custom pursued by white Trappers who infest our hunting grounds for the sole purpose of trapping. The Indian, whose hunting ground is secured to him according to ancient usages amongst his own people under the regulation of his chief, pays every attention to the increase of (particularly the Muskrat and the Beaver) which are purely local, whilst the white Trappers invariably exterminate them.

By the Provincial Statute 23rd Victoria Chapter 55 Your Petitioners are liable to heavy fines and penalties for killing certain animals at certain seasons of the year (no matter what our necessities may be).

Your Petitioners therefore pray that our case may be taken into consideration and that an Act may be passed during the present Session of the Legislature so amending the Game Act of Upper Canada refer'd to above, as to permit Indians to kill at any season of the year such wild animals as they may require for their own immediate use, without being liable to punishment for so doing, and to prohibit others than Indians from trapping Beaver or Muskrats at any season of the year, and your Petitioners as in duty bound will every pray.

Bouchies March 1862.

Michen Pesindawatch [Michel Pesindawatch]

Nias Makwa [Mackwa]

Amab Akwaiach

[names of 21 others]

To His Excellency the Right Honourable Charles, Viscount
Monk &c. Governor General &c. &c. In Council —

We the Chiefs and band of Indians known as the Tribe of the Algonquins of the Lake of Two Mountains, beg leave most respectfully to represent;

That the Ancestors of your Petitioners, in conjunction with the Nipissing, possessed the valley of the Ottawa, and occupied it as their hunting ground from time immemorial. At the time of which we speak, our Ancestors were very numerous, and our white brethren in the Ottawa valley were very few. — The tables are now changed. Our White brethren have become a great people, whilst our numbers are greatly diminished.

The lumbermen and the settlers are constantly encroaching on our borders, whilst white trappers in considerable numbers infest our hunting grounds in the interior, killing off the Deer, Beaver and the Muskrat, which are the principal source of our subsistence; and we look forward with fear and apprehension to the few years, over which must elapse until the animals of which we speak, which furnish our principal food will be exterminated.

We have no desire to interfere with the Lumberman, whose legitimate object is the manufacture of timber, nor with the settler whose object is the cultivation of the soil, but what we consider a real grievance is the custom practised by white Trappers who infest our hunting grounds for the sole purpose of trapping. — The Indian, whose hunting ground is secured to him according to ancient usages amongst his own people under the regulation of his chief, pays every attention to the increase of particularly the Muskrat and the Beaver which are purely local, whilst the white Trappers invariably exterminate them.

By the Provincial Statute 23rd Victoria Chapter 55. Your Petitioners are liable to heavy fines and penalties for killing certain animals at certain seasons of the year, no matter what our necessities may be.

Your Petitioners therefore pray that our case may be taken into consideration, and that an Act may be passed during the present Session of the Legislature so amending the Game Act

or Upper Canada, refer'd to above, as a permit or leave to all at
any season of the ^{year} such wild animals as they may require for
their own immediate use, without being liable to punishment for
so doing; and to prohibit others than Indians from trapping Foxes
or Muskrats at any season of the year, and your Petitioners a
in duty bound will ever pray. Bouches March 1862.

Principal Chief.

Chief

Niechen pesindawatch ^{chief} W. North

1862

Koos matkwa is. m. ^x (chief)

amab atikwach ^{chief}

niid ^{Wapomus}

Cham Batist Nanond

Joseph Tanatz

niclenn me tree s. Kochling

Th. J. St. jasine d'wallte iemak

Cham Batist + jasine d'wallte

wonuk g. g. ope?

baia pinatch pon

Koos pesindawatch

Con we Koneni

bana same Koneni

Amable MacLarin ^{mark}

J. m. ^{Acme a la moze}

chanbat chawanipitresi ^{etc}

Mattias Stogsa

Joseph Nanond

Matkwa Kicakach

A Nanond

Beien mandes

Basin meteochgan

Nona Me buchgang

1921

61

Michigan Six-in-Twelve
which and twenty three
other Indians framing
for an act to protect
them against white
trappers on those
different hunting grounds
also to repeat a clause
of the game act to permit
them to kill Deer or
other game at all
desires of the year
for their immediate use

15

1861

4

Lake Superior
Algoma and Munising
Inlets

March 1861.

Lake Superior
Algoma and Munising
Inlets
He has not yet protected them
against White Steamer

To Mr. C.

1952
No. 891 1952 Nov 1952

SECRETARY'S OFFICE, C. W., 1864

Albion & New England
Society no Indians
in state
W. N.Y.

On Dec 10 P.M.
When I went with White
members of congregation
of the same Ich

Stephens & Son #2
Grandson of General
Macomb. Sam'l and
Apprentices.

By command
of Dr. H. A. M. D.