



## *Renewed Hope – A Journey of Survival, Rebuilding and Self Sufficiency*

### APPROACH A

#### STEP 1

##### Ancestry

Must document that Applicant's Family Line is descended from an Algonquin Ancestor



#### STEP 2

##### Longevity in Petitioning Period

Must document a person in Applicant's Family Line was present in the Beneficiary Data Area or at the Mission at Lake of Two Mountains for a minimum of 20 years between **January 1, 1728 – December 31, 1901**



#### STEP 3

##### STEP 3A

##### Relationship in Petitioning Period

Must document a person in Applicant's Family Line had a relationship with a person in a Different Family Line in Beneficiary Data Area or at the Mission at Lake of Two Mountains between **January 1, 1728 – July 15, 1897**

**Persons in STEP 2 and STEP 3A must be different persons**

OR

##### STEP 3B

##### Presence in Beneficiary Data Area in Petitioning Period

Must document at least two persons in Applicant's Family Line who were present in the Beneficiary Data Area or at the Mission at Lake of Two Mountains between **January 1, 1728 – July 15, 1897**

**AND**

##### Presence in Historic Collectives in Petitioning Period

Must document that at least one person in **STEP 2** or **STEP 3B** was present in one of the Historic Algonquin Collectives or at Lake of Two Mountains between **January 1, 1728 – July 15, 1897**

**Persons in STEP 2 and STEP 3B must be different persons**

### APPROACH A

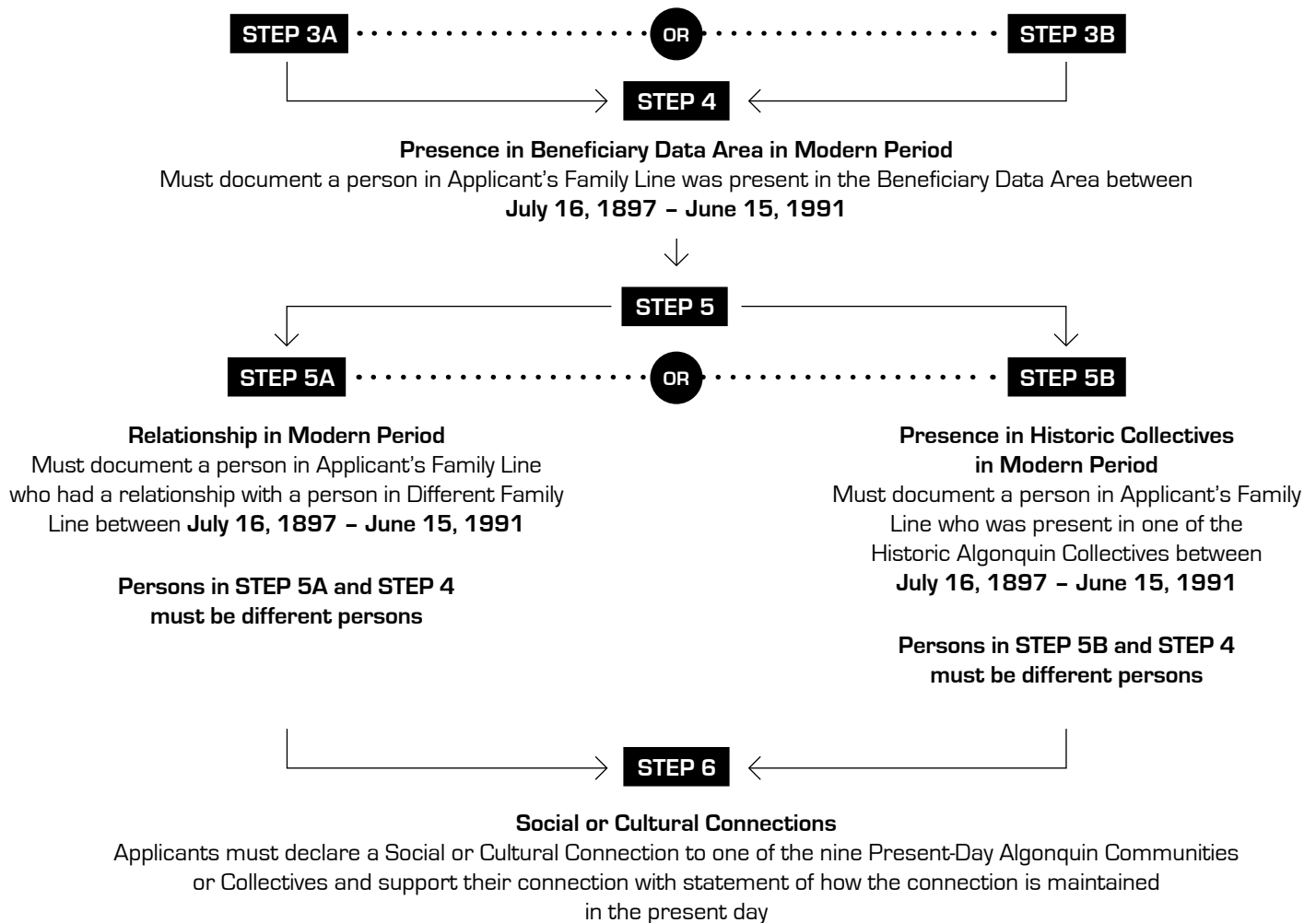
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## *Renewed Hope – A Journey of Survival, Rebuilding and Self Sufficiency*

### APPROACH A (continued)





## *Renewed Hope – A Journey of Survival, Rebuilding and Self Sufficiency*

### APPROACH B

#### STEP 1

##### **Ancestry**

Must document that Applicant's Family Line is descended from an Algonquin Ancestor



#### STEP 2

##### **Longevity in Petitioning Period**

Must document one person in Applicant's Family Line was present in the Beneficiary Data Area or at the Mission at Lake of Two Mountains for a minimum of 20 years between **January 1, 1728 – December 31, 1901**



#### STEP 3

##### **Two Persons in Petitioning Period**

Must document at least two persons in Applicant's Family Line were present in the Beneficiary Data Area or at the Mission at Lake of Two Mountains between **January 1, 1728 – July 15, 1897**



#### STEP 4

##### **Two Persons in Modern Period**

Must document at least two persons in Applicant's Family Line who were present in the Beneficiary Data Area between **July 16, 1897 – June 15, 1991**

**Persons in STEP 2, STEP 3 and STEP 4 must be different persons**



#### STEP 5

##### **Presence in Historic Collectives**

Must document at least three of the five individuals from **STEP 2, STEP 3, or STEP 4** who were present in one or more of the Historic Algonquin Collectives



#### STEP 6

##### **Social or Cultural Connections**

Applicants must declare a Social or Cultural Connection to one of the nine Present-Day Algonquin Communities or Collectives and support their connection with statement of how the connection is maintained in the present day



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### Glossary of Key Definitions

**“Adopted” or “Adoption”** means adopted in accordance with the law of a province.

**“Algonquin Ancestor”** means a person who was born on or before July 15, 1897 and identified in an historic record or document dated on or before December 31, 1921, in such a way that it would be reasonable to conclude that the person was considered to be an Algonquin or Nipissing, or a sibling of such a person, and includes the persons listed in the Schedule of Algonquin Ancestors as may be amended by the Algonquin Negotiation Representatives from time to time. In this definition, a sibling of a person is a person with a common Algonquin parent.

**“Algonquin Collective”** includes Historic Algonquin Collectives and Present-Day Algonquin Communities or Collectives and means geographic, familial and socio-cultural collectives of Algonquins, as demonstrated by: Documented Presences; and/or Documented Relationships between and among Different Family Lines.

**“Application Form”** means the Application to be enrolled as an Algonquin Voter for the Ratification of the Algonquins of Ontario Agreement-in-Principle, the Algonquins of Ontario Enrolment Application Form (updated January 2013), or the Algonquins of Ontario Enrolment Application Form (updated April 2020)

**“Beneficiary Data Area”** means the area from which data relating to beneficiary decisions may be drawn, and is comprised of the Settlement Area, municipalities and unorganized territory in Ontario immediately adjacent to the Settlement Area, the Mattawa Overlap Area, and Allumette Island, Calumet Island, Fort William/Sheenboro and Fort Coulonge in the Province of Quebec.

**“Cultural or Social Connection”** to a Present-Day Algonquin Community or Collective includes, but is not limited to, the following:

- i. Full-time or part-time residence within the geographical area of a Present-Day Algonquin Community or Collective and participation in social and cultural life of that Present-Day Algonquin Community or Collective;
- ii. regular visits to a Present-Day Algonquin Community or Collective during which social and cultural connection are maintained, for example during vacations;
- iii. regular hunting, fishing, and other harvesting or other traditional activities with members of a Present-Day Algonquin Community or Collective; or
- iv. frequent attendance at social or cultural events or gatherings of a Present-Day Algonquin Community or Collective.

**“Different Family Line”** means a Family Line other than the Family Line of an Applicant, provided that the two Algonquin persons being compared are separated by four or more degrees of family relationship by blood in accordance with the Consanguinity Chart attached as Appendix C in the Special Resolution.

**“Direct Lineal Descent”** means direct descent through the maternal or paternal line and includes an Adopted person.

**“Documented Presence”** means a documented presence in an area, including but not limited to through a historical document recording birth, baptism, confirmation, first communion, marriage, death, burial, residence, harvesting, or petitioning the Crown in relation to collective Algonquin rights and interests in that area.

**“Documented Relationship”** means a documented relationship between a person in a Family Line and a person in a Different Family Line through intermarriage, co-residence, sponsoring or witnessing important life events such as births, baptisms, marriages, confirmation, first communion, deaths, burials, or petitioning the Crown in relation to collective Algonquin rights and interests or harvesting with an individual in a Different Family Line.

**“Family Line”** means all persons in the Direct Lineal Descent from an Algonquin Ancestor to an Applicant, including that Algonquin Ancestor and the Applicant.

**“Historic Algonquin Collective”** means one of the areas identified as Allumette Island and the banks of the Ottawa, Bedford and adjacent townships, Golden Lake and the Bonnechere, Mattawa and environs, Mattawa-Pembroke route, and Madawaska, as shown on the map attached as Appendix D in the Special Resolution.

**“Mattawa Overlap Area”** means the area delineated by the north shore of Lake Nipissing from North Bay to the eastern boundary of the Township of Commanda (alternately, to the Nipissing Indian Reserve); hence northward to the northeast corner of the Township of Flett; hence eastward to the northeast corner of the Township of Parkman; hence southward along the west bank of the Ottawa River to Provincial Highway 63 in the Township of Poitras; then following Highway 63 to the City of North Bay.

**“Mission at Lake of Two Mountains”** means the Sulpician mission at Lake of Two Mountains, near Oka, Quebec.

**“Modern Period”** means from July 16, 1897 to June 15, 1991.

**“Petitioning Period”** means from January 1, 1728 to July 15, 1897.

**“Present-Day Algonquin Community or Collective”** means one of the following: Antoine, Bonnechere, Greater Golden Lake, Kijicho Manito Madaouskarini, Mattawa/North Bay, Ottawa, Pikwakanagan, Shabot Obadjiwan, Snimikobi, and Whitney and Area;

**“Settlement Area”** means the area shown in the map attached as Appendix E in the Special Resolution.