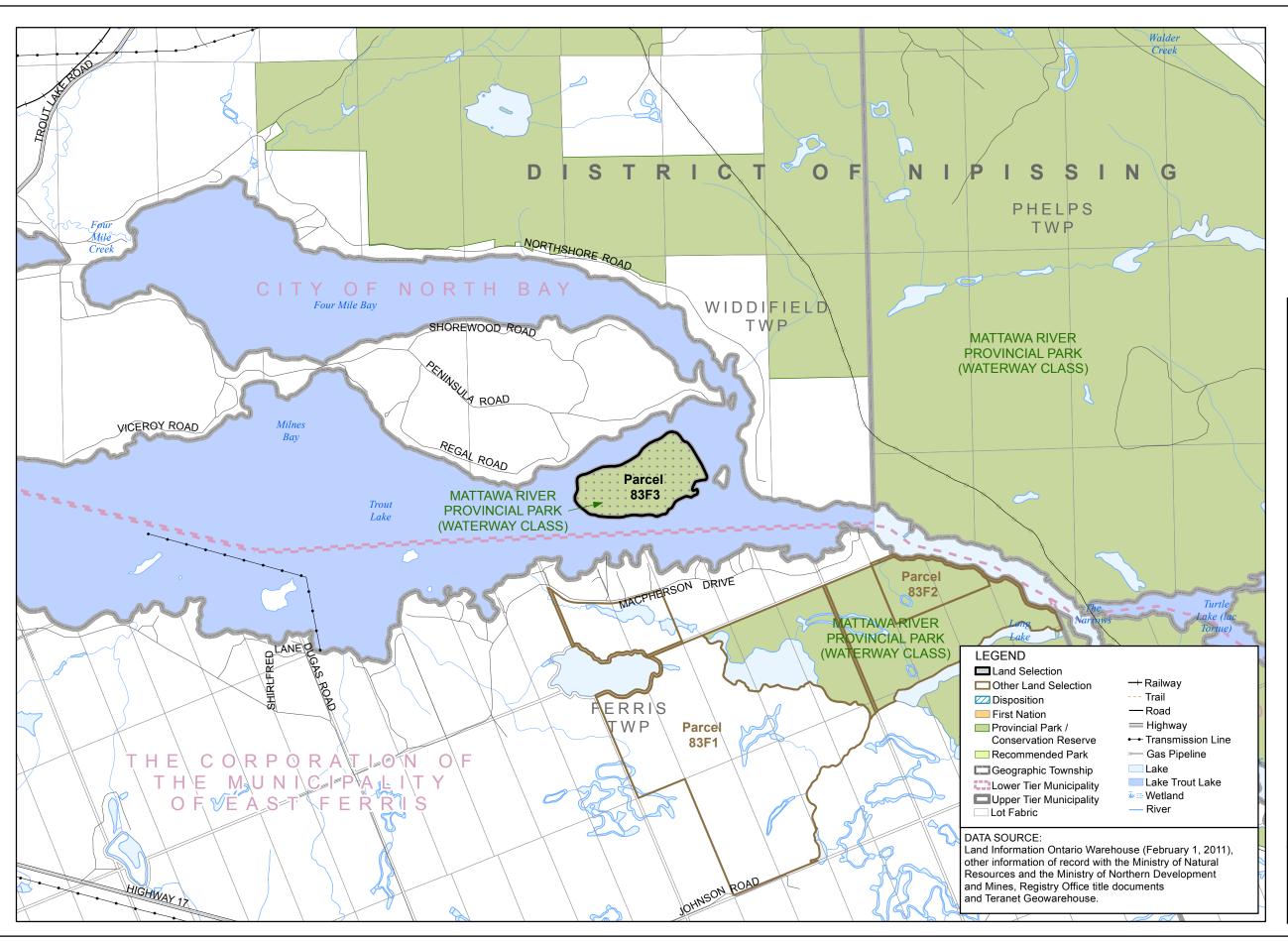
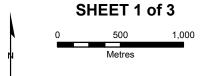
**Appendix 5.1.8 - Proposed Settlement Lands (Camp Island)** 





PARCEL 83F3



#### **CAUTION: THIS IS NOT A PLAN OF SURVEY**

1:30.000

- 2. This Descriptive Plan is a graphic illustration of the Settlement Lands identified in the Settlement Agreement of the Algonquin Land Claim. This plan is intended to illustrate the complex inter-relationships between the Settlement Lands and other previous dispositions and alienations of public lands and is necessary to prevent duplicate or overlapping tenure commitments on the same lands.
- 3. This Descriptive Plan has been prepared from the best available information but without benefit of survey. The absolute and relative positional accuracy of the data shown hereon has not been verified. Discrepancies between different data sources are known to exist. Do not use this Plan as evidence of the location of legal boundaries, township lot fabric, features, or routes. Do not rely on this Plan to determine the extent of parcel areas, the existence of navigable bodies of water nor as a guide for navigation.
- 4. Any sale, lease or other disposition of lands illustrated hereon made pursuant to the Settlement Agreement of the Algonquin Land Claim is limited to the extent of the un-alienated rights held by the Ministry of Natural Resources and every grant shall be subject to the provisions of the statute of the Bed of Navigable Waters Act, R.S.O. 1990, Chapter B.4.
- 5. The boundary information must be read in conjunction with all Notes appearing in and on the Plan series and within the terms of the Settlement Agreement. Should the provisions contained on the Descriptive Plan be found to conflict with the terms contained within the Settlement Agreement the terms contained within the Settlement Agreement shall prevail. Nothing hereon contained, except the provision for the application of "The Bed of Navigable Waters Act" aforesaid, shall affect the interpretation which would, apart from this Descriptive Plan, be put upon the words of any letters patent hereafter issued under the Great Seal of the Province of Ontario, or of any lease or other conveyance, or of any contract heretofore or hereafter made under the direction of the Province of Ontario.
- Survey Instructions from the Surveyor General of Ontario must be obtained prior to establishing any of the boundaries on the ground.

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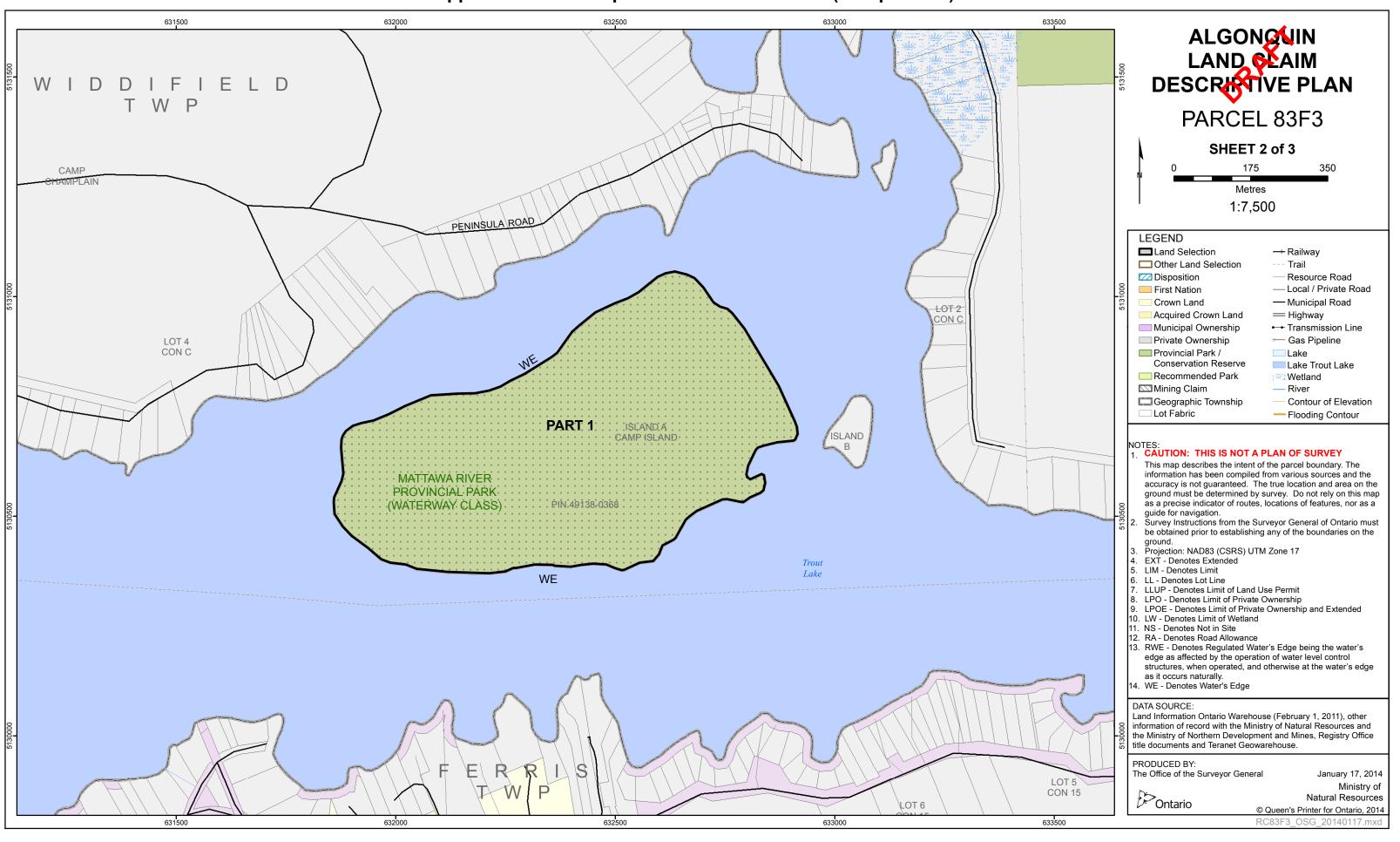
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Region1 Key Maps.mxc

#### **Appendix 5.1.8 - Proposed Settlement Lands (Camp Island)**



## **Appendix 5.1.8 - Proposed Settlement Lands (Camp Island)**

| PART SCHEDULE   |                               |           |       |                              |                         |          |  |  |
|-----------------|-------------------------------|-----------|-------|------------------------------|-------------------------|----------|--|--|
| Part #          | Description                   | Area (ha) |       | Area Not<br>Included<br>(ha) | Action                  | Comments |  |  |
|                 | Acquired Crown Land           |           |       |                              |                         |          |  |  |
| PART 1          | (Minister of Public Works),   | 44.5      | 44.5  |                              | Deregulate and Transfer |          |  |  |
|                 | Mattawa River Provincial Park |           |       |                              |                         |          |  |  |
| Total Area (ha) |                               | 44.5      | 44.5  | 0.0                          |                         |          |  |  |
| Total Area (ac) |                               | 110.1     | 110.1 | 0.0                          | ]                       |          |  |  |



SHEET 3 of 3

NOTE: Total Area as shown is the sum of areas of all parts, including those < 0.1 ha.

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# **Appendix 5.1.8 - Proposed Settlement Lands (Camp Island)**

### **Stakeholder Activities in Parcel 83F3**

| Activity                | Description                                | Status | Size of<br>Area (ac) | Percent of Area<br>Affected (%) |
|-------------------------|--|--------|----------------------|---------------------------------|
| Bait Harvest Area       | NB1408                                     | Active | 110.3                | 0.2                             |
| Bear Management Area    | None                                       |        |                      |                                 |
| Certificate of Approval | None known                                 |        |                      |                                 |
| Conservation Authority  | North Bay - Mattawa Conservation Authority |        |                      |                                 |
| Extractable Aggregate   | None                                       |        |                      |                                 |
| Forest Management Unit  | None                                       |        |                      |                                 |
| Land Use Permit         | None                                       |        |                      |                                 |
| Lease                   | None                                       |        |                      |                                 |
| Licence of Occupation   | None                                       |        |                      |                                 |
| Mining Claim            | None                                       |        |                      |                                 |
| Mining Lease            | None                                       |        |                      |                                 |
| Order-in-Council        | Private Forest Reserve - November 23, 1923 |        |                      |                                 |
| Research Plot           | None                                       |        |                      |                                 |
| Resident Trapper        | None                                       |        |                      |                                 |
| Seed Area               | None                                       |        |                      |                                 |
| Trail                   | None                                       |        |                      |                                 |
| Trapline Area           | NB045                                      | Active | 110.3                | 0.5                             |
| Wind Power Application  | None                                       |        |                      |                                 |

The information included in this table is based on the best information as of August 1, 2013. Information may be subject to change.